

★ 2026 ★

JAMESTOWN

— COMMUNITY FAIR —

Celebrating
250
★ YEARS ★
of
**FREEDOM,
FUN &
PA FAIRS**

82nd

★ YEAR ★

JAMESTOWN
COMMUNITY FAIR

Presented in partnership with:



YOUTH
LIVESTOCK
EXHIBITS
★
4-H PROJECTS
★
FAIR FOOD
★
RIDES & GAMES
★
FAMILY
ENTERTAINMENT

OUR COMMUNITY ★ OUR TRADITIONS ★ OUR FUTURE

SINCE
1945

★ **SEPTEMBER 8-12** ★



Jamestown

coating technologies

108 Main Street P.O. Box 157

Jamestown, PA 16134

724-932-3101

Welcome to the 82nd Jamestown Community Fair!

For 82 years, the hardworking men and women of the Jamestown Fair Board, along with countless other volunteer organizations and individuals, have strived to bring you the "Greatest Little Fair" in the area.

The Jamestown Community Fair has grown and changed over the years, but one thing remains constant and that is "community".

This fair would not be possible without the help of the Jamestown Area School district, the Jamestown Lions Club, Jamestown Fire Department, Jamestown VFW and many other organizations.



Pennsylvania State
Association of County Fairs

I would like to thank the officers, directors and department chairs of the Jamestown Fair. Thank you to everyone who gives their time and talents to bring this fair to life.

"SEE YOU AT THE FAIR"

Tim Barber, President

OFFICERS

2026 OFFICERS

President.....	Tim Barber.....	724-456-2058	Assistant Secretary/Treasurer	Connie Durst.....	724-421-7561
Vice President.....	Rod Schilling.....	724-734-6085	Assistant Secretary/Treasurer	Lori Leary.....	724-456-3418
Secretary.....	Corrine Livingston-Morian.....	814-720-1027			
Treasurer	Jean Keene	724-866-1530			

2026 DIRECTORS

PAST PRESIDENT/SENIOR DIRECTOR

Dan Dickey 724-927-2298

JAMESTOWN BOROUGH

Connie Durst 724-421-7561
 Joe Nuhfer 724-932-5202
 Jean Keene..... 724-866-1530
 Justin Pipp 814-573-5891

SOUTH SHENANGO TOWNSHIP

Dave Livingston 724-927-6797
 Rod Schilling 724-734-6085
 Nadine DiBernardo 412-708-2514

WEST SHENANGO TOWNSHIP

Gene Foust..... 724-301-7270
 Walter Renwick 814-853-0540
 Dave Volosin

GREENE TOWNSHIP

Stan Liszka 724-932-5265
 Josh Swartz..... 724-718-5109

DIRECTORS AT LARGE

Corrine Livingston-Morian 814-720-1027
 Lori Leary 724-456-3418
 Adam Raney 814-282-4281
 Marlene Boyd 724-866-6767
 Matt Klink..... 724-456-7229

FAIR OFFICE: 724-932-1008

FINANCIAL SPONSORS

Please thank and support our sponsors.
We greatly appreciate their generosity.

GOLD \$2,500 +

PA Lottery
Visit Mercer County

SILVER \$1,500 +

FRIEND \$1,000 or less

Joy Cone
Charlie and Loretta Enterline
Jamestown Coating Technologies
Clean Livingston Agency
IAG Consulting LLC
Fain's Concessions / Taylor's
Doughboys

Thank You's

VFW
Honor Guard
AMVETS
Bob "Fuzzy" Reese
Richter's Bait
Pymatuning Boat Sales
JVFD
Armstrong Cable
Waste Management
Jamestown Area School District

**Thank
You!**

We also would like to give a special
thanks to everyone who purchased
a Fairbook Ad and/or Banner.



THANK YOU TO OUR GOLD SPONSOR

The Pennsylvania Lottery

Proud supporter of the 82nd Annual
Jamestown Community Fair

palottery.com

Must be 18 or older to play. Please play responsibly. Problem gambling helpline: 1-800-GAMBLER

Benefits Older Pennsylvanians.
Every Day.

PSACF SPECIAL CONTEST

AMERICAN 250 PA APRON CONTEST CELEBRATING 250 YEARS OF AMERICA

GENERAL RULES

Exhibitor must be a resident of Pennsylvania - one entry per person

Apron Details

Colors - combinations of red, white and blue only.

Type:

Half Apron

Bib Apron

Printed Apron

Apron must have been made in 2026.

Premiums (for each type)

1 st	\$20
2 nd	\$15
3 rd	\$10

Entries should be entered as *Department 22 Section 1 - Domestic and Fine Arts*

Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points

First place winner from each local fair will be eligible to enter their apron in the 2027 PA State Farm Show contest.

Prizes for 2027 PA State Farm Show:

1 st	\$250
2 nd	\$150
3 rd	\$100
4 th and 5 th	Rosette

Questions should be directed to Betsy Laird, (724) 588-3631



Betsy Laird - Greenville, PA
2025 1st Place

FAIR SCHEDULE

Jamestown's 82nd Annual Community Fair

SEPTEMBER 8-12, 2026

617 Jackson Street Ext., P.O. Box 278, Jamestown, PA 16134 • (724) 932-1008

**Breakfast Buffet every day 8-11 am • Lunch Available 11am - Close
Dinner 1 pm until out (Wed - Sat.) • Pie or Cake**

Information correct at time of printing. All subject to change.

TUESDAY, SEPTEMBER 8

- 8:00 AM Breakfast Buffet served until 11:00 AM -
Lions Community Center
- 9:00 AM Accepting entries in all Departments & Livestock
Close 6:00 PM
- 11:00 AM Lunch served until 6:00 PM
at Lions Community Center
- 6:00 PM School exhibits open to public: Close at 9:00 PM
- 6:00 PM Flag Raising: Boy Scouts, Jamestown High School
Band & The Honor Guard
- 6:00 PM Baked Goods Judging - (Closed to Public)
- 7:00 PM Demolition Derby - Gate opens at 4:00 PM -
\$50 for entry and car, \$20 Pit Pass, \$10 General
Admission
- 7:00 PM Doors Open for Queen Crowning, Old Gym \$2.00
- 7:00 PM Live Pony Rides
- 8:00 PM Queen Crowning: \$2.00
- 8:30 PM Baked Goods Auction - Lion's Center

WEDNESDAY, SEPTEMBER 9

- 8:00 AM Breakfast Buffet served until 11:00 AM -
Lions Community Center
- 9:00 AM Judging Indoor Exhibits - (Closed to Public)
- 11:00 AM Lunch at Lions Community Center,
11:00 AM - 6:00 PM
- 1:00 PM Dinner served until out at Lions Community Center
- 4:00 PM School Exhibits open to public, Close at 9:00 PM
- 4:00 PM Live Pony Rides
- 4:30 PM The MC Cabes (until 6:30pm)
- 5:00 PM Goat Judging (non-dairy first)
- 5:00 PM Miniature Horse Fun Show
- 5:30 PM Pedal Tractor Pull on Midway Beside High School

- 6:30 PM Kid's games - Free - Ages 5-12 years, immediately
following Pedal Tractor Pull
- 6:30 PM Garden Tractor Pull - Gate opens at 4:00 PM -
Everyone \$6.00
- 7:30 PM Government Cheese (until 9:30pm)

THURSDAY, SEPTEMBER 10

- 8:00 AM Breakfast Buffet served until 11:00 AM -
Lions Community Center
- 9:00 AM School exhibits open to public, Close at 9:00 PM
- 11:00 AM Lunch at Lions Community Center
11:00 AM - 6:00 PM
- 1:00 PM Dinner served until out at Lions Community Center
- 4:00 PM Dairy Cattle Judging -
Open Dairy Show, Jr. Dairy Show
- 4:30 PM Ruth Herrick (until 6pm)
- 5:00 PM Live Pony Rides
- 5:00 PM Sheep Judging
- 6:00 PM Beef Show
- 6:30 PM Hymn Sing, Lions Community Center
- 6:30 PM Princess Crowning - Jamestown High
School, Old Gym
- 7:00 PM Truck & Tractor Pull - Gate opens at 5:00 PM -
Everyone \$10.00 - Pit Pass \$15
- 7:00 PM Greenville Steel Drum Band (until 9pm)

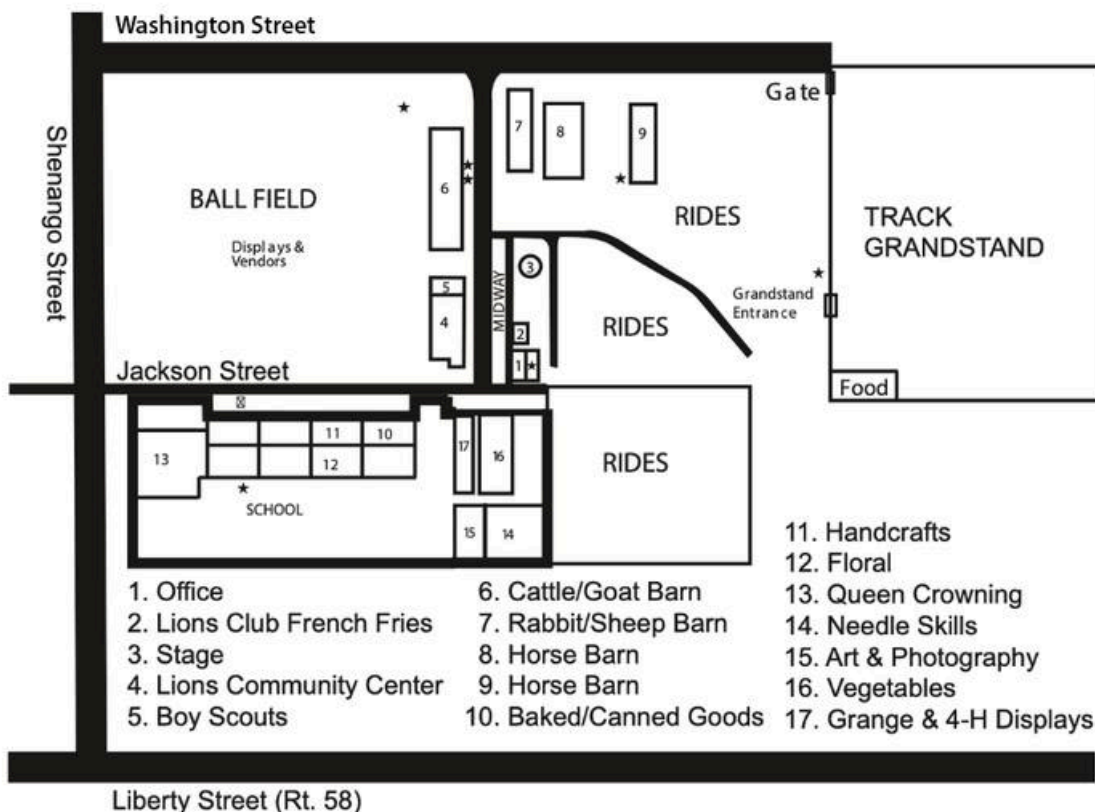
FAIR SCHEDULE

FRIDAY, SEPTEMBER 11

- 8:00 AM Breakfast Buffet served until 11:00 AM - Lions Community Center
- 9:00 AM Horse Show - Halter Classes followed by lunch break & then Driving Classes
- 9:00 AM School exhibits open to public; Close at 10:00 PM
- 10:00 AM Pet Parade (12 and under) Midway behind High School
- 11:00 AM Lunch at Lions Community Center 11:00 AM - 6:00 PM
- 1:00 PM Dinner served until out at Lions Community Center
- 5:00 PM Live Pony Rides
- 5:00 PM Double Shot (until 7pm)
- 7:00 PM Truck & Tractor Pull - Gate Opens at 5:00 PM - \$10.00 per seat - Pit Pass \$15
- 8:00 PM Randall Brothers (until 10pm)

SATURDAY, SEPTEMBER 12

- 8:00 AM Breakfast Buffet served until 11:00 AM - Lions Community Center
- 9:00 AM School exhibits open to public: Close at 9:00 PM, Closed during parade
- 11:00 AM Lunch at Lions Community Center 11:00 AM - 6:00 PM
- 12:00 PM Parade Formation at Jackson and Main Streets
- 1:00 PM Parade moves PROMPTLY - Televised Live by Armstrong
- 1:00 PM Dinner served until out at Lions Community Center
- 6:00 PM Demolition Derby - Gate opens at 4:00 PM - \$50 for entry and car, \$20 Pit Pass, \$10 General Admission
- 5:00 PM Elvis - Craig Newell (until 6:30pm)
- 7:30 PM Karaoke Contest (until 10pm)
- 9:00 PM Removal of Exhibits until 10:00 PM
- 10:00 PM Raffle Ticket Drawings at the Entertainment Stage



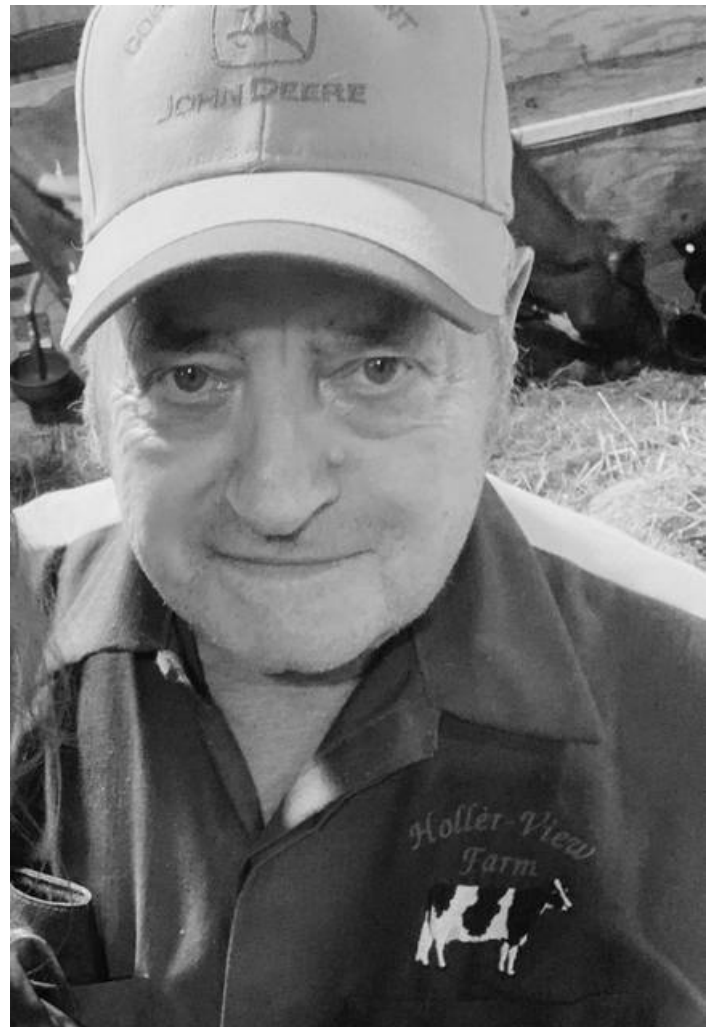
Remembering Jim Holler | Fairbook Dedication

James "Jim" Holler was born & raised in the Jamestown area. In his early life, he worked on his parents' family farm until he decided it was time to buy his own. This was the beginnings of Holler-View Farm, where he made a life for himself & his family on the outskirts of town, milking a small herd of Holstein cows.

Jim & his wife Mary Lou also owned the Fin & Feather restaurant in Linesville which offered beef & pork from their very own farm. Holler-View Farm hosted several school trips from Jamestown, Conneaut Lake, Greenville, & Reynolds over the years to show kids where their food came from & the importance of agriculture.

Community was very important to Jim. Holler-View Farm was the sponsor for several little league teams & Jim even spent some time as President of the Jamestown Little League for a while. On top of exhibiting his registered Holstein cows at the fair, he also served on the Jamestown Community Fairboard & was instrumental in the creation of the antique tractor show & tractor pull at the Jamestown Fair.

Jim judged many livestock shows in the surrounding counties. There were also plenty of barn dance fundraisers for 4-H groups & the Little League that Jim held at the farm. When not working, Jim & Mary Lou traveled with friends, helped their neighbors, raised a family, & spoiled their grandchildren.



2026 Fair Ambassador

Jamestown Coating Technologies Jamestown, PA

This year the Jamestown Fair Board would like to thank Jamestown Coating Technologies for all of the many years of support for the Jamestown Community Fair. Many know them in our community as a local, family-owned company involving six generations known for their high quality paint and coatings.

They have been a huge supporter of the fair for many many years. They have always helped out and supported the Jamestown Fair Parade. Recently, Jamestown Coating Technologies was very instrumental in one of our capital improvements projects with painting some of the barns on the grounds.

We want to send our appreciation and thanks for their support for making this project possible.



DEPARTMENTS

DEPARTMENT	PAGE	CHAIRPERSON	PHONE
1 Horses.....	30	Co. Ch. Trish Alloway	(724) 372-2985
2 Cattle (Dairy)	38	Co. Ch. Nadine DiBernardo.....	(412) 708-2514
3 Cattle (Beef)	43	Ch. Jenny Sturgeon	(814) 720-0777
4 Sheep	46	Ch. David Livingston	(724) 927-6797
6 Goats (Dairy)	48	Co. Ch. Corrine Livingston-Morian	
8 Eggs	51	Ch. Katie Miller.....	(814) 853-7172
9 Rabbits.....	55	Ch. Katie Miller.....	(814) 853-7172
10 4-H Displays	109	Co. Ch. Debra Williams	(724) 932-3865
12 Hay & Grain	57	Co. Ch. JoAnn Liska	(724) 932-5265
13 Vegetables.....	64	Ch. Marlene Boyd.....	(724) 866-6767
14 Fruit & Nuts	71	Ch. Tom & Doris Sicignano.....	(724) 866-2799
15A Adult Baked Goods	74	Same as Eggs	
15B Adult Canned Goods	87	Same as Eggs	
15C Youth Baked Goods.....	90	Same as Eggs	
15D Youth Canned Goods	92	Gwynne Calvin.....	(412) 735-8804
17 Floral.....	95	Co. Ch. Danean Jordan.....	(724) 456-7190
18 Needle Skills.....	98	Same as Adult Baked Goods	
19A Art & Photography	104	Same as Adult Baked Goods	
19B Handcrafts.....	106	Same as Adult Baked Goods	
20 Grange Exhibits.....	109	Ch. Fonda McElhinny	
22 Angel Food Cake Contest	84	Co. Ch. Jamie Maluk	(724) 813-3935
22 Apple Pie Contest	79	Ch. Jenn Artman	(814) 853-8429
22 Barb Saulsbery Memorial 4-Star.....	77	Ch. Betsy Laird	(724) 588-3631
22 Demolition Derby	110	Ch. Tammie McElhinny	(814) 547-4766
22 Garden Tractor Pull	111	Co. Ch. Theresa Ceremuga.....	(814) 573-3113
22 Golf Carts	111	Co. Ch. Mary Burchard.....	(814) 573-4566
22 Kids' Games.....	114	Co. Ch. Cindy Miller.....	(814) 573-1047
22 King Arthur Contest	85	Ch. Tom & Doris Sicignano	(724) 866-2799
1 Mini Horse Fun Show	32	Same as Adult Baked Goods	
22 PA Preferred™ Cake Contest	80	Same as Adult Baked Goods	
22 PA Preferred™ Cookie, Brownie & Bar Contest.....	82	Ch. Jenn Artman	(814) 853-8429
22 Parade.....	13	Ch. Dan Dickey	(814) 724-9667
22 Pedal Tractor Pull.....	113	Co. Ch. Joe Nuhfer.....	(724) 866-0758
22 Peach Pie	86	Co. Ch. Adam Raney	(814) 282-4281
22 Pet Parade	114	Co. Ch. Austin Smith	(724) 815-7041
22 Queen Crowning	23	Co. Ch. Paul Keene	(724) 866-0582
22 Truck & Tractor Pull	112	Jim Reed	
23 Apiary/Maple Products	72	Ch. Ruth Herrick.....	(724) 456-3760
24 Antique Farm Equipment.	115	Gwynne Calvin.....	(412) 735-8804
Princess Pageant	26	Ch. Trish Alloway.....	(724) 372-2985
		Co. Ch. Nadine DiBernardo.....	(412) 708-2514
		Gwynne Calvin.....	(412) 735-8804
		Gwynne Calvin.....	(412) 735-8804
		Ch. Karen Floch	(724) 456-1445
		Ch. Kelly Burns.....	(724) 815-8281
		Gwynne Calvin.....	(412) 735-8804
		Ch. Kelly Burns.....	(724) 815-8281
		Ch. Mary Jane Fenton.....	(724) 866-2746
		Co. Ch. Suzanne College	
		Co. Ch. Adam Raney	(814) 282-4281
		Co. Ch. Austin Smith	(724) 815-7041
		Co. Ch. Paul Keene	(724) 866-0582
		Same as Eggs	
		Ch. Kirk Hunter	(724) 932-3364
		Josh Melvin	(724) 866-2063
		Ch. Katie Forcier	(814) 547-3443

DEPARTMENTS

DEPARTMENT	PAGE	CHAIRPERSON	PHONE
Electricians/Plumbing		Stan Liszka	(724) 932-5265
		Tim Barber	(724) 932-5133
Food Concessions		Walt Renwick	(814) 853-0540
		Walt Renwick	(814) 853-0540
		Tim Barber	(724) 932-5133
Grounds & Buildings Maintenance		Stan Liszka	(724) 932-5265
		Dave Livingston	(724) 927-6797
		Paul Keene	(724) 866-0582
Indoor & Outdoor Commercial Exhibits		Ch. Justin Pipp	(814) 573-5891
		Co. Ch. Ruth Herrick	(724) 456-3760
Registration		Terri Livingston	(814) 720-9991
		Corrine Livingston-Morian	(814) 720-1027
Ride Concession Committee		Joe Nuhfer	(724) 866-0758
		Tim Barber	(724) 932-5133
Stage Entertainment		Ch. Ruth Herrick	(724) 456-3760
		Co. Ch. Justin Pipp	(814) 573-5891

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Gateway Jamestown Salutes
Jamestown Community Fair 2026



Contact: Diane Mowery 724-866-3141
JAMESTOWN:
GATEWAY TO PYMATUNING LAKE

*Gateway Jamestown is a
proud supporter of the Jamestown Area.*

New members welcome!

Projects and Annual Activities:

- Flower Planting | Downtown & Fair Office
 - Sidewalk Benches
- Business and Organization Directory
 - Fireworks in the Park
 - Community Yard Sale
 - Community Christmas
- Decorating and Tree Lighting
 - Community Activities



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- Fresh Lamb. when available
- Fresh Chicken
- Seasonal items available throughout the year

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Hours: Wednesday, Noon-6,

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Seafood - Cheese - Deli Items

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Conneaut Lake PA
est 1995



DEPT 22: GIANT FAIR PARADE

2026: CELEBRATING 250 YEARS OF FREEDOM, FUN & PA FAIRS
PARADE BEGINS @ 1PM ON SATURDAY | WINNERS ANNOUNCED AT 5PM

Parade Marshals: Joe & Lisa Nuhfer

We are honored to have been chosen as the Parade Marshals for this year's parade.

The Jamestown Community Fair has always been special to both of us, and we have many great memories of watching the parade every year with family and friends. We are honored to be a part of this year's parade. See you at the parade!



JAMESTOWN FAIR PARADE GENERAL RULES

- Concerning all motorized vehicles:
 - The driver must present a valid driver's license and be 16 years or older
 - The driver must be in control of the vehicle at all times.
 - All vehicles must be insured.
 - Absolutely no recreational vehicles (ATVs, Quads, Side by Sides, Bikes, Segways or Lawn Mowers)**
- All bands, marching units, and baton marching units are to stop and perform at judging area by main announcer.
- Anyone not officially entered in the parade will be asked to leave and will forfeit any prize.
- You are required to remain in your assigned position in the parade route. Abuse of the rule will be cause for disqualification.
- No sirens or air horns will be permitted in the judging area. This designated area begins at Jamestown Coating Technologies and ends at traffic light.
- In the event that emergency vehicles are summoned, please move your unit as far off the street as possible.
- You are responsible for the safety of your vehicle. Absolutely no squealing of tires or any other unnecessary condition that may hinder the safety of the parade route.
- Candy collected is at OWN RISK and will be distributed by throwing underhand to the curb.
- During the parade procession, please do not cross the road until the last entry has passed. You are at your own risk until the parade has concluded.



DEPT 22: GIANT FAIR PARADE

Chair: Karen Floch, 37 years • CELL: (724) 456-1445
 Parade Horses Only: Melinda Rostron, 5 years • CELL: (724) 877-7211
 Announcer: Chip Martin, 55 years

Parade
Entry Form on
page 123

This page is dedicated to my father, Raymond R. Floch

82nd Annual Parade

Saturday, September 12, 2026 • 1:00 p.m. SHARP

Parade formation at Jackson & Main Streets at 12:00 Noon

Judging by: Pittsburgh Judges • Winners will be announced at 5:00pm

TELEVISED LIVE ON ARMSTRONG CABLE

Class	1st	2nd	3rd	4th	5th
2026 Pennsylvania Fairs	\$200	Celebrating 250 Years of Freedom, Fun & PA Fairs			
Honorable Mention	\$100				
Best Overall Unit	Trophy				
School Bands	\$500 + Trophy	\$500	\$500	\$500	\$500
Marching (and or Baton) Units	\$100	\$75	\$50		
School Floats	\$150	\$125	\$110	\$100	
Most Original Agriculture Theme	\$100				
Queen Unit	\$100	\$75	\$50		
Judges Choice	\$100 - Ribbon				
Past/Present/Future	\$100 (for each category)				
Best Farm Theme	\$100				
Best Group	\$100	\$75	\$50		
Tractors: (Antique/Classic/Vintage)	\$50 + Ribbon (for each category)	Ribbon for each entry			
Cars: (Antique/Classic/Vintage)	\$50 - Ribbon (for each category)	Ribbon for each entry			
Emergency/Fire Trucks	\$100 per dept.	Ribbon for each entry			
Judges Choice (Fire Dept.)	\$100				
Horses/Pony/Draft/Mini/Parade/Driving Ponies	\$100 - Ribbon	\$75 - Ribbon	\$50 - Ribbon	\$25 - Ribbon	
*Vintage - 25-50 years Classic - 50-75 years Antique - 75 years and older					

**A Very Special Thank
You to Our 2026 Sponsors!**

Disclaimer: Payment of premiums are subject to available funding - Jamestown Community Fair

*** ALL PARADE PREMIUMS WILL BE MAILED ***

SCHOOL BAND TROPHY DONATED BY CHIP MARTIN

JAMESTOWN COMMUNITY FAIR

Chair: Ruth Herrick, (724) 436-5700, 1 year - Co-Chair: Justin Pipp, (814) 573-5891, 1 year

ENTERTAINMENT SCHEDULE

SEPTEMBER 9-12

WEDNESDAY - SEPTEMBER 9TH

4:30 - 6:30 PM

McCabes



7:30 - 9:30 PM

GOVERNMENT CHEESE



THURSDAY - SEPTEMBER 10TH

4:30 - 6:00 PM

RUTH HERRICK



7:00 - 9:00 PM

GHS STEEL DRUM BAND



FRIDAY - SEPTEMBER 11TH

5:00 - 7:00 PM

DOUBLE SHOT



8:00 - 10:00 PM

RANDALL BROTHERS



SATURDAY - SEPTEMBER 12TH

5:00 - 6:30 PM

ELVIS - CRAIG NEWELL



7:30 - 10:00 PM

KARAOKE CONTEST



**LIVE ENTERTAINMENT DAILY
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Schedule subject to change

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EXP



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music right on your TV.

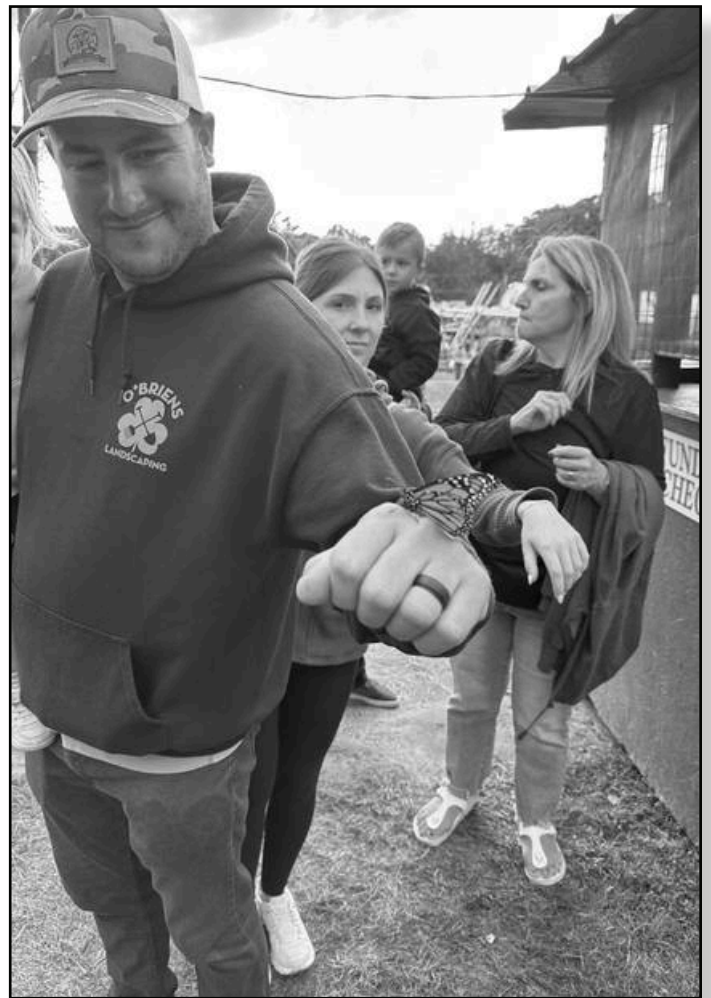


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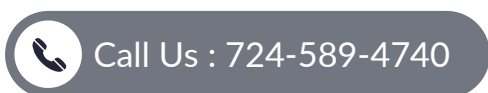


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SUPPORT



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- ✓ Home Meal Delivery Service
- ✓ Medication & Mobility Assistance
- ✓ Laundry, Shopping, Meal Prep & Housekeeping Assistance

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BOOKINGS & INFORMATION

(412) 298-4954 | (412) 751-9691

iam_rides@yahoo.com

PennPremierShows.com

P.O. Box 12, Greenock, PA 15047



SCAN FOR INFO

Jamestown, PA AMVETS POST 322



WISH YOU THE BEST AT THIS YEAR'S FAIR!

We are Veterans who served our country and were honorably discharged or are now serving in the American Armed Forces.



A leader since 1944 in preserving the freedoms secured by America's Armed Forces, AMVETS provides, not only support for veterans and the active military in procuring their earned entitlements, but also community services that enhance the quality of life for this nation's citizens.

**We meet the 3rd Monday of each month
at the Jamestown VFW at 1900 hours.**

Our meetings are open to all who are eligible to join.

Jamestown Veterans **Honor Guard**



VETERANS SERVING VETERANS

Purpose: Demonstrate our respect for and to honor Veterans who have passed on

Qualifications: Any Veteran with an honorable discharge

Practice: Jamestown VFW Post, 205 Liberty St.
Third Wednesday of each month

JAMESTOWN AREA SCHOOL DISTRICT BOARD OF EDUCATION



Jamestown High School



Jamestown Elementary School

Thank You!

to the Board and maintenance staff for your continued support,
and to Mr. Dutko and the band for the opening flag-raising ceremony.

We back the Fair!

Pupils, faculty, administrative personnel and other employees participate in staging this annual event. The Board cooperates through sharing district facilities, personnel, and buildings. Thanks to the Board and maintenance staff for your continued support and cooperation!

	Dec. of		Dec. of
Ben McElhaney, President	2029	Adam Miller, Vice President	2027
David Volosin	2027	Kelli Mayer	2027
Rebecca Bercis	2027	Robert Hutchinson	2029
Cole Ternent	2029	Patrick Thomas	2027
Nathan Whitehouse	2029		

Kevin Boariu
Superintendent

Gary Kinnear
Director of
Special Education

Brian J. Keyser
High School
Principal

Kristin Hope
Elementary
School Principal

Lisa Nuhfer, Board Secretary



JAMESTOWN MEMORIAL POST 5424 AND ITS AUXILIARY

P.O. Box 464, 205 Liberty Street Jamestown, PA | (724) 932-3070

Patriotic Charitable Educational

★ **Veterans Serving Veterans** ★

Post meetings are the
second Wednesday of each
month at 7:00 p.m.

Ladies Auxiliary meetings
are the third Monday of each
month at 6:30 p.m.

Corporate/Canteen meetings
are the second Wednesday
of the month at 6:00 p.m. or
following the Post meeting

Canteen is open daily,
hours are posted.

*The canteen is accepting
Social Members.*



2025 Fair Queen Alayna Cadman



Left to Right:

Front: Abe Snyder - Crown Bearer, Alayna Cadman - 2025 Fair Queen, Saylor McLaughlin - Flower Girl

Middle: Audra Thomas, Karis McElhaney - 2024 Fair Queen, Makayla Williams, Kadence Westcott, Twylah Salvador

Back: Nick Salvolskis, Cooper Riley, Seth Scobbie, Duncan Mayer, Isaac DeMarco, Apollo Alfonsi



2025 ROYAL COURT



Morgan Aversa, daughter of Levi and Erin Day

Ryleigh Good, daughter of Amy Good

Rebekah Enterline, daughter of Sam and Wendy Enterline

Kelley Enterline, daughter of Sam and Wendy Enterline

Abby Smith, daughter of Kristen Smith

JAMESTOWN FAIR QUEEN

Queen Crowning - All Welcome

AT JAMESTOWN HIGH SCHOOL

Tuesday, September 8 • 8:00 PM • Doors open at 7:00 PM

Admission \$2.00

Kameron Ganje - 2014 Fair Queen



Kameron Ganje

Since graduating from Jamestown High School in 2015, I went on to attend Indiana University of Pennsylvania. I majored in applied anthropology with a minor in history, as well as taking Mandarin Chinese as my language focus for all four years. This led me to receive a scholarship to study abroad in Chengdu, China; where I attended a condensed philosophy course.

Additionally, I interned in Washington D.C. with Health Volunteers Overseas and Women of the Peace Corps Legacy.

After graduating and during the pandemic, I worked at Nova Maple Syrup for three years, a local maple farm in Hartstown, PA. I spent the winters in the woods tapping maple trees, and the summers boiling sap and producing various maple products.

I later began working at BNY Mellon in Pittsburgh, PA. I worked as a client analyst, doing general customer screening for the bank. This caused me to move to Pittsburgh, where I found my dream apartment in Mt. Lebanon and where I have been for the past 3 years.

Today, I work as an anti-money laundering and fraud investigator for PNC Bank. In my free time I crochet, go to concerts and music festivals, read, and spend as much time as I can with friends and family.

Best,

Kameron Ganje

Thank You!

The 2025 Fair Queen Committee would like to thank everyone who helped in any way in decorating the stage and gym for the Fair Queen Crowning. It was gorgeous!

Jamestown Community Fair



Princess Pageant 2026

Ages 0-15

Jamestown Community Fair Baby Princess - (0-3)

Jamestown Community Fair Tiny Princess - (4-6)

Jamestown Community Fair Little Princess - (7-9)

Jamestown Community Fair Princess - (10-12)

Jamestown Community Fair Teen Princess - (13-15)

**COME JOIN US! DON'T MISS OUT.
NO EXPERIENCE NEEDED.**

*age groups may change
depending on group entries

This is a fun event for girls to build their confidence and strengthen self-esteem.

Jamestown Community Fair puts on this event during fair week. \$2 Admission, 5 years and under free

There will be five winners. Contestants will be judged on personality, poise, and formal attire. Winners will receive a crown, sash & flowers. Contestants will represent the Jamestown Community Fair during fair week and ride in the parade on Saturday.

The cost to enter is a \$10 sponsor fee and each contestant needs to bring a \$10 raffle basket for raffle auction.

THURSDAY, September 10, 2026 • 6:30 P.M.

JAMESTOWN HIGH SCHOOL, OLD GYM

FOR ADDITIONAL INFORMATION AND ENTRY FORM:

Call/Text Katie Forcier (814) 547-3443 - You can mail or drop off a check to the Jamestown Fair, or contact Chair Katie to make other arrangements.

ROLES AND REGULATIONS:

1. Contestant must be a Pennsylvania or Ohio resident.
2. This is an open pageant with no non-compete clause. The winner must attend the crowning of the 2027 queen at next year's pageant, & Saturday fair parade.
3. Contestants will be judged on pageant wear, personality & stage walk.
4. Registration is currently open. A Google Form application, rules, and regulations will be available by request - jamestowncommunityfairpa@gmail.com
5. In order to provide a smoothly run pageant, all parents are asked to adhere to the rules and make sure your contestant arrives on time.
6. Admission to the pageant is \$2 and 5 years and under are free. Proceeds will go towards the Jamestown Community Fair.
7. A non-refundable registration fee of \$10.00 is required of each contestant. The deadline for registration is Monday, August 31, 2026. Entry fee shall be paid cash or check and made payable to Jamestown Community Fair and write Princess Pageant in memo line. ***no exceptions of registration will be accepted at rehearsal or after the deadline.**
8. There will be a rehearsal Wednesday, September 9, 2026 at Jamestown High School (Old Gym). Rehearsal will be at 6:30 p.m. Rehearsal is not mandatory but encouraged.
9. Raffle Auction: All contestants are asked to bring a small \$10 Raffle auction basket, any theme you wish, to rehearsal or day of the pageant.
10. Unsportsmanlike conduct by parents or contestants will not be tolerated and will result in the removal of the contestant from the contest.
11. The judge's decisions are final.
12. CDC guidelines will be followed during this event.

COMPETITION REQUIREMENTS:

- All contestants will participate in a beauty walk in a formal dress. Dresses can be short or long. Please no over the top makeup.

GENERAL ANIMAL RULES AND RECOMMENDATIONS

1. All animal exhibits must be pre-registered with the appropriate department chair, by August 28, 2026 (10 days in advance), to assist with stall assignment. Late entries may be accepted on a first come first serve basis until September 4, 2026 with a \$1.00 late fee per entry.
2. Animals will be accepted between the hours of 9 a.m. and 6 p.m. Tuesday, September 8, 2026, unless prior arrangements are made with the appropriate department chairperson. Animals MUST remain on public display until 9 p.m. on September 11, 2026, unless prior arrangements have been made with the appropriate department chairperson.
3. No one will be permitted to unload animals until health papers are presented and reviewed by the department chairperson or a veterinarian or a fair representative. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
4. The fair reserves the right to refuse any or all entries. Reckless, crude or abusive behavior towards animals or people will be grounds for dismissal from the fairgrounds and revocation of any premiums won. The chairperson or Board Director can bar from competition, animals decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The department chairperson must notify exhibitors of any exhibits that are unfit. The Fair Management may, at any time, order the removal of any exhibit in bad condition and any article unfit to show. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of such prizes.
5. There will be a \$30 livestock exhibitor camping fee.
6. Each exhibitor must have his/her own entry forms and be assigned their own exhibitor number.
7. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock they are entering. Any item entered improperly will be disqualified to receive a prize. The judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made a second time.
8. There will be a Best of Show Award given to an exhibitor in each department.
9. All premium checks will be mailed. No premiums will be paid unless signs and ribbons are up.
10. Stalls and animal housing area must be cleaned daily as needed. Sawdust will be provided if available. If the fair is unable to acquire sawdust, the exhibitor will be responsible for providing bedding.
11. Decorations are encouraged and appreciated by the public. This year's theme according to the PA Dept. of Agriculture is "**Celebrating 250 Years of Freedom, Family & PA Fairs.**" A best display award will be given to the exhibitor with the most attractive educational and theme related display. See Housekeeping page for more information.
12. Department chairperson may enter exhibits in their own departments, but neither they or any other exhibitor may communicate with the judges during the time determining the awards, except to answer questions proposed by the judges. There will be no self-competition in any department, except livestock.
13. All livestock offered for premiums must have been the property of the owners thirty days or longer. Joint ownership considered to be as one owner in accordance with registration papers.
14. When on exhibition in the ring, each animal must be under halter and in control by exhibitor.
15. Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infections, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
16. The base date for computing health rules will be the opening day of the show.

2026

PENNSYLVANIA DEPARTMENT OF AGRICULTURE ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMALS FOR EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

Each Fair and exhibition will need to abide by the requirements sections for in state and out of state animals, and are strongly encouraged to adopt the recommendations based on their own perceived liability and risk for the exhibition and its audience.

The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals and poultry being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: "I attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any animals I will be exhibiting." Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement.

PDA strongly recommends that animals returning home from fairs and shows be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis. PDA also encourages animal and poultry owners to register their premises so they can be contacted in a disease emergency situation. Call 717-836-3235 to register a premises

Health Rules and Regulations (taken from pg. 7 for Guidebook Index for Table of Contents, Introduction, General Rules and health regulations on state fair website)

DEPT. 22: GOODHOUSEKEEPING/ BEST BARN AWARD

JUDGING OF BARNs

The livestock barn maintaining the most attractive and sanitary exhibits will be eligible for this award. Inspections will be unannounced.

1st - \$75 • 2nd - \$50 • 3rd - \$40 • 4th - \$30 • 5th - \$20

Judging will be scored on the following basis:

Points

Proper maintenance of animals	15
Cleanliness of bedding	10
Entry cards displayed and easy to read from aisle	5
Ribbons won properly displayed with animals	5
Hay, straw and feed presentable	10
Equipment sanitary and neat	10
Show box and sitting/display area attractive	10
Aisles raked and neat	10
Courtesy to visitors	10
Display name of farm or 4-H club and town	5
Overall appearance of displays	10
TOTAL POINTS:	100

*"Have fun
at the
Jamestown Fair!"*

**Michele
Brooks**

**State Senator
50th District**



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- Site Security & Board-up
- Vandalism Clean-up

**DON'T KNOW WHAT
TO DO NEXT? WE DO.™**



DEPT. 1: HORSES

Co-Chairman: Trish Alloway 7552 East Elm Dr., Jamestown, PA 16134 724-372-2985
Co-Chair: Nadine DiBernardo 7670 Shenango Dr., Jamestown, PA 16134 412-708-2514

Miniature Horse Fun Show: Wednesday, Sept. 9 at 5:00pm

Halter Classes: Friday, Sept. 11 at 9:00am

Driving Classes: Following Halter Class and a lunch break

Please read **GENERAL ANIMAL RULES** and **RECOMMENDATIONS** on page 27

Exhibits will be accepted between the hours of **9 AM and 6 PM Tuesday, Sept. 8, 2026**, unless prior arrangements are made with the department chairperson. No one will be permitted to unload horses until health papers are presented to the chair person and each animal has been inspected by a veterinarian or other person designated by the fair.

Animals MUST remain on public display until 9:00 pm on September 11, 2026, unless prior arrangements have been made with the appropriate department chairperson. The only exceptions will be 4-H horses competing in the District Competition, but prior arrangements must be communicated to the department chairperson.

Horse entries are \$2.00 per class per horse or team if received by Aug. 15. Entries received after this date or before August 22 will be \$4.00 per class for horses only. Entries are nonrefundable without a signed veterinary excuse due to an injury or illness of the horse entered.

Make checks payable to: Jamestown Community Fair Association

Mail to: Horse Dept. Entries, ATTN: Nadine DiBernardo 7670 Shenango Dr., Jamestown, PA 16134

- **Please use separate entry forms for halter and hitch classes.**
- Each exhibitor is limited to one entry per class.
- Each entry may compete in ONE DIVISION only. The exhibitor has the responsibility of entering the division their horse is best suited for. After the entry, the divisions cannot be changed.
- Registered and grade horses will compete together in open classes.
- **The Horse Dept. reserves the right to combine or cancel any classes which do not have enough entries, and to change the order of classes to expedite tack changes. All changes made the day of the show take precedence over the printed program.**
- All horses and ponies should be entered using either the registered or grade name and a stall card must be prominently displayed, along with ribbons and trophies won.
- The age of the equine is calculated as of January 1st.
- Exhibitors must be over the age of 18 to show a stallion.
- **All horses entered must be shown in their respective halter class.**
- All grain must be kept in a latched container or in a closed tack stall.
- Horses must be kept off the midway at all times.

— ALL PREMIUM CHECKS WILL BE MAILED —

Decorations are encouraged and appreciated by the public. This year's theme, which was assigned by the PA Department of Agriculture is **Celebrating 250 Years of Freedom, Family & PA Fairs**.

A BEST DISPLAY AWARD will be given to the exhibitor with the most attractive educational and theme related display.



Nadine and Trish, Co-Chairs

DEPT. 1: HORSES

HEALTH REGULATIONS | PENNSYLVANIA DEPT OF AGRICULTURE

Please follow the 2026 PPA requirements and recommendations for your species. They can be found online.

Premiums for Showmanship and Halter classes are:

1st \$30.00 2nd \$20.00 3rd \$10.00

- Grand Champion receives individual prize
- Best in show receives individual prize

Halter Classes - Friday, September 11, 2026 at 9am

Registered and grade horses compete together;
equine ages are determined by the age as of Jan. 1

Senior - 4 years and older, Junior - 1 thru 3 years, Foal - under 12 months



Kathy King with Crow
Best in Show



2025 Horse Dept.



Trish with Buckshot
Reserve Best in Show



Linda with Rusty



Shelby in JCF parade



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DEPT. 1: MINI HORSE FUN SHOW

Chairman: Trish Alloway 7552 East Elm Dr., Jamestown, PA 16134 724-372-2985
Co-Chair: Nadine DiBernardo 7670 Shenango Dr., Jamestown, PA 16134 412-708-2514



Ben with his Arabian



The horse barn had a visitor!



Brenda with Banjo Fun Show

Show is on Wednesday, September 9, 5 PM

Exhibitors age as of Jan. 1, 2026:

Pee Wee (Age 5 to 8 years) • Youth (9 to 17 years) • Adult (18 years and up)

Ribbons to 3 places

Entry fee \$2.00 per exhibitor/per class

SECTION: U

- | | | |
|--------------------------|-------------------------------|---------------------------|
| 1. Pee Wee costume | 8. Youth catalog race* | 12. Adult Jumping* |
| 2. Youth costume | 9. Adult catalog race* | 13. Pee Wee pole bending* |
| 3. Adult costume | 10. Pee Wee stick horse race* | 14. Youth pole bending* |
| 4. Pee Wee egg and spoon | (must provide your own horse) | 15. Adult pole bending* |
| 5. Youth egg and spoon | 11. Youth Jumping* | 16. Pee Wee barrels* |
| 6. Adult egg and spoon | | 17. Youth barrels* |
| 7. Pee Wee catalog race* | | 18. Adult barrels* |

Each event pd. 1st \$15 2nd \$10 3rd \$5

*Timed Events



Trish with Joe



Claire with Sebastian



Crow being cute!!!

DEPT. 1: HORSES

Section:

A. Showmanship

1. Open Showmanship
(Any Exhibitor Not Showing in Sr. or Jr. Class)

2. Sr. Showmanship
(Exhibitor 15-18 Years Old)

3. Jr. Showmanship
(Exhibitor 14 Years and Under)

B. Stallion Senior (4yrs & Older)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

C. Stallion Junior (1-3 Yrs.)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

D. Stallion Foal (Under 12 Mo.)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

E. Grand Champion Stallion

Grand Champion Stallion Reserve

F. Grand Champion Pony/Miniature Horse Stallion

G. Mare Senior (4yrs & Older)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

H. Mare Junior (1-3 Yrs.)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

I. Mare Foal (Under 12 Mo.)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

J. Grand Champion Mare

Grand Champion Mare Reserve

K. Grand Champion Pony/Miniature Horse Mare

L. Gelding Senior (4yrs & Older)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

M. Gelding Junior (1-3 Yrs.)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule
6. Other

N. Grand Champion Gelding

Grand Champion Gelding Reserve

O. Grand Champion Pony/Miniature Horse Gelding

P. Produce of Dam

(2 or More Out of the Same Mare)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule

Q. Mare and Foal

(Foal Less Than 12 Mo)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule

R. Get of Sire

(2 or More by Same Sire)

1. Draft Horse/Mule
2. Draft Pony/Mule
3. Light Horse/Mule
4. Light Pony/Mule
5. Miniature Horse/Mule

S. Best in Show

All Grand Champions
Reserve Best in Show

SECTION T: DRIVING CLASSES

WELCOME EXHIBITORS: For best results, make sure you are entering the classes for which YOU and YOUR horse are outfitted. For instance, if you are showing a draft horse in a light horse class you will not be judged as favorably unless both classes must be combined and the decision will be made by the judge and the horse dept. chairman.

You may show in the OPEN driving classes and your adult or youth classes, but must choose between adult and youth. A youth may choose to compete in the adult classes but then cannot compete in any youth driving classes.

Reinsmanship Classes are shown entirely at the discretion of the judge and the emphasis is in a large part on the driver's ability to control, maneuver, subtly transition between gaits, and correctly execute a predetermined pattern. The judge will take into consideration the cleanliness and correctness of the harness, rig, appointments, and overall impression of the horse and driver relationship. Additional patterns or work will be at the discretion of the judge. Consideration will be given for degree of difficulty, i.e. driving a single cart as opposed to a four horse hitch.

Pleasure driving classes are shown in light harness, either light harness or breast collar style harness. Horses are shown at walk, working trot, extended trot and any additional pattern or work to be determined by the judge.

Draft classes are shown in draft style harness with appropriate cart or wagon. Horses are shown at walk and trot with any additional pattern or work determined by the judge.

ABSOLUTELY NO ENTRY CHANGES WILL BE MADE ON SHOW DAY
unless the show management has had to make changes to the show schedule.

DEPT. 1: HORSES

- The Horse Dept. reserves the right to combine or cancel any classes which do not have enough entries, and to change the order of classes to expedite tack changes. All changes made the day of the show take precedence over the printed program.
- In ANY class, only one driver and one rider allowed per vehicle.
- The safety of the driver, rider, horses and spectators is the full responsibility of the horse owner. **ALL CLASSES are to be participated in at your own risk.** The Fair Board, Fair, or the Chairpersons will not be responsible for accidents, injuries, or theft.
- All youth drivers, riders, and passengers under the age of 18 yrs. of age **MUST** wear an AST/SEI approved safety helmet.

SECTION T: DRIVING CLASSES

CLASSES 1-6 OPEN CLASSES MAY BE SHOWN EITHER DRAFT OR PLEASURE (horse/pony/mini)				
1	OPEN 6 HORSE	\$40	\$30	\$20
2	OPEN 4 HORSE	40	30	20
3	OPEN UNICORN	30	20	10
4	OPEN TANDEM	25	15	10
5	OPEN TEAM	25	15	10
6	OPEN SINGLE	25	15	10
CLASSES 7-12 HORSES 58" AND OVER				
7	DRAFT TEAM (adult to drive)	25	15	10
8	DRAFT TEAM (youth to drive)	25	15	10
9	PLEASURE TEAM (adult to drive)	25	15	10
10	PLEASURE TEAM (youth to drive)	25	15	10
11	SINGLE HORSE (adult to drive)	20	15	10
12	SINGLE HORSE (youth to drive)	20	15	10
CLASSES 13-14 PONIES OVER 38" AND UNDER 58"				
13	SINGLE PONY (adult to drive)	20	15	10
14	SINGLE PONY (youth to drive)	20	15	10
CLASSES 15-22 MINIATURE HORSES, DONKEYS, MULES AND PONIES 40" AND UNDER				
15	DRAFT TEAM (adult to drive)	25	15	10
16	DRAFT TEAM (youth to drive)	25	15	10
17	PLEASURE TEAM(adult to drive)	25	15	10
18	PLEASURE TEAM (youth to drive)	25	15	10
19	SINGLE DRAFT (adult to drive)	20	15	10
20	SINGLE DRAFT (youth to drive)	20	15	10
21	SINGLE PLEASURE (adult to drive)	20	15	10
22	SINGLE PLEASURE (youth to drive)	20	15	10
CLASSES 23-26 OPEN TO ALL SIZE HORSES, DONKEYS, OR MULES AND ANY SIZE HITCH				
23	OPEN REINSMANSHIP (Pattern Class)	25	20	10
24	*OBSTACLE COURSE (Mini/Pony Driving)	25	20	10
25	*DRIVEN CLOVERLEAF BARRELS	25	20	10
26	*DRIVEN CONES (pole bending)	25	20	10
CLASS 27 OPEN RIDING ONLY OBSTACLE LARGE PONIES/HORSES				
27	WALK/TROT ONLY (Riding)	25	20	10
27A	OPEN OBSTACLE COURSE (In-hand) (40" and over)	25	20	10
27B	Walk/Trot Riding Cloverleaf Barrels (timed)	25	20	10
27C	Walk/Trot Riding Pole Bending	25	20	10
CLASS 28-31 OPEN OBSTACLE IN-HAND MINI/PONY (40" AND UNDER)				
28	Pee Wee in hand obstacle	25	20	10
29	Youth in hand obstacle	25	20	10
30	Adult in hand obstacle	25	20	10
31	Open Obstacles (mini/pony)	25	20	10

*Timed event

Friday, Sept. 11, 2026

9am

**following the
halter classes and a
lunch break.**

Premiums to 3 places – Ribbons to 3 places

- Draft classes to be shown in draft harness and draft style vehicle/cart
- Pleasure classes to be shown in light harness and light vehicle/cart
- Exhibitors **MUST CHOOSE** between showing each horse in DRAFT or PLEASURE classes for team and single hitch classes.
- Donkeys and mules will show in horse/pony/mini classes according to their size



Margaret with Rue



**Thanks for
supporting
the Fair!**

JAMESTOWN VOLUNTEER FIRE DEPARTMENT 2026

Fire Chief	Kenny Satonica
EMS Captain.....	Matt Holian
President	Tom Pipp
Vice President.....	Rich Jones
Secretary	Patty Williams
Treasurer	Anna Routh
Department Director	Bill Caszatt
Department Director	Mike Foulkrod
Department Director	Ron Carr
Club Director	Bobby Ehrlich
Club Director	George Heim
Club Director	Kevin Fry
Grievance Officer.....	Evan Gault
Grievance Officer.....	Garrett Floch
Building & Grounds	George Heim
Building & Grounds	Mike Foulkrod
Building & grounds	Tom Pipp

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DEPT. 2: DAIRY CATTLE

DEPT. 10-2: DAIRY CATTLE (YOUTH EXHIBITORS)

Chair: Jenny Sturgeon, 855 Bates Rd., Fombell, PA 16123; (814) 720-0777; 6 Years
Co-chair: Caroline Maynard, 3703 St. Hwy 285, Espyville, PA 16424; (814) 720-0001; 6 Years

Breed Signs and Ribbons must be displayed upon entry.

No premiums will be paid unless signs are up!

Please read GENERAL ANIMAL RULES and RECOMMENDATIONS on page 27

Judging takes place Thursday at 4:00 pm.

Exhibits will be accepted between the hours of 9 AM and 6 PM Tuesday, unless prior arrangements are made with the department chairperson. No one will be permitted to unload animals until health papers are presented to the chair person and each animal has been inspected by a veterinarian or other person designated by the fair.

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All animal exhibits must be pre-registered with the appropriate department chair, by August 28, 2026 (10 days in advance), to assist with stall assignment. Late entries may be accepted on a first come first serve basis until September 4, 2026 with a \$1.00 late fee per entry.

Exhibitor must furnish own straw and pay \$1.00 per head entry fee to Chairperson

Dairy & Beef Cattle

Please follow the 2026 PPA requirements and recommendations for your species. They can be found online.



2025 fair queen with calf born at the fair



Jensen petting fair calf

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DEPT. 2: DAIRY CATTLE

DEPT. 10-2: DAIRY CATTLE (YOUTH EXHIBITORS)

ALL PREMIUM CHECKS WILL BE MAILED

THERE WILL BE A \$30.00 CAMPING FEE TO HELP COVER THE EXPENSES DURING THE WEEK.



Left to Right: Raychel Sealand - Crawford County Dairy Princess, Master Showman and Fitter - Bristol Maynard, Supreme Champion Female, Open and Youth, Ashley Zakostelecky, Judge Brooke Carey

Dairy Breed Classes - Open Show

If it is not entered on Entry Sheet, we cannot pay class pricing.

Department 2

Premiums (classes 1-7):	1st - \$28	2nd - \$22	3rd - \$17
(classes 12-22):	1st - \$36	2nd - \$30	3rd - \$14
(classes 10-11, 27-32):	1st - \$44	2nd - \$40	3rd - \$34

Department 10-2

Youth Premiums (Classes 1-7):	1st - \$20	2nd - \$17	3rd - \$14	4th - \$11	5th - \$8	6-10th - \$6
(Classes 12-22):	1st - \$24	2nd - \$22	3rd - \$16	4th - \$14	5th - \$12	6-10th - \$10
(Classes 10-11, 27-32):	1st - \$30	2nd - \$25	3rd - \$20	4th - \$15	5th - \$10	

Champions and reserve champions will be awarded rosettes.

Section B: Ayrshire

Section C: Brown Swiss

1. Spring Jr. Heifer Calf (born 3/1/25 - 5/31/25)
2. Winter Inter. Heifer Calf (born 12/1/24 - 2/28/25)
3. Fall Sr. Heifer Calf (born 9/1/24 - 11/30/24)
4. Summer Yearling (born 6/1/24 - 8/31/24)
5. Spring Jr. Yearling Heifer (born 3/1/24 - 5/31/24)
6. Winter Inter. Yearling Heifer (b. 12/1/23 - 2/28/24)
7. Fall Sr. Yearling Heifer (born 9/1/23 - 11/30/23)
8. Junior Champion Female
9. Reserve Jr. Champion Female
10. Junior Best 3 Females
11. Jr. Get of Sire, 3 animals under 2-yrs-old
12. Dry Cow, ages 2-4-yr.-old (b.9/1/19 - 8/31/20)
13. Dry Cow 5-yrs. & Over (born before 9/1/20)
14. Full Yearling in Milk (born 9/1/22 - 8/31/24)
15. Jr. 2-yr-old Cow (born 3/1/22 - 8/31/23)
16. Sr. 2-yr-old Cow (born 9/1/22 - 2/28/24)
17. Jr. 3-yr.-old Cow (born 3/1/22 - 8/31/23)

Section D: Guernsey

Section E: Holstein

Section F: Jersey

Section G: Milking Shorthorn

18. Sr. 3-yr.-old Cow (born 9/1/21 - 2/28/23)
19. 4-yr.-old Cow in milk (born 9/1/20 - 8/31/21)
20. 5-yr.-old Cow in milk (born 9/1/19 - 8/31/20)
21. Cow 6 yrs & Over (born before 9/1/19)
22. 100,000 lb. Class
23. Sr. Champion Female
24. Reserve Champion Female
25. Grand Champion Female
26. Reserve Grand Champion Female
27. Cow in Milk, judged on udder, 1/exhibitor
28. Sr. Get of Sire, 3 animals (2 yr and over, any herd, same bull)
29. Best 3 Females, any age (bred/owned by exhibitor)
30. Dairy Herd, 3 Cows-freshened owned by exhibitor
31. Produce of Dam, 2, bred by exhibitor
32. Dam & Daughter, need not have same owner
33. Supreme Champion

DEPT. 10: DAIRY CATTLE YOUTH EXHIBITORS

Chair: Jenny Sturgeon, 855 Bates Rd., Fombell, PA 16123; (814) 720-0777: 6 Years

Exhibitor must furnish own straw and pay \$1.00 per head entry fee to Chair

Section K: Dairy Cattle Fitting

Section J: Showmanship

1. Any youth exhibitor may show an animal in the Fitting Competition if the animal is owned by the exhibitor. Any youth exhibitor may show an animal in the Showmanship Contest with a borrowed animal.
2. The exhibitor must show the same animal in both contests.
3. Each entry must be a Youth Project.

Show will start at 4:00 PM

Showmanship & Fitting

Older youth to younger
followed by Breed Classes

Section Exhibitor groups

Suffix	Premiums				
	1st	2nd	3rd	4th	5th-10th
__A Exhibitor age 15 & over	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
__B Exhibitor age 12, 13, Or 14	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
__C Exhibitor age 10 or 11	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
__D Exhibitor ages 8 or 9	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00

Future Exhibitors (Children age 8 and under not in 4-H): All entries receive \$1.00 and a ribbon

ALL PREMIUM CHECKS WILL BE MAILED



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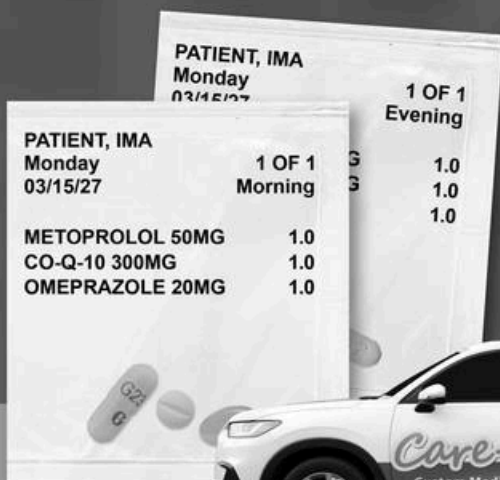
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DEPT. 3: BEEF CATTLE
DEPT. 10-3: BEEF CATTLE (YOUTH EXHIBITORS)

Chair: David Livingston; 7626 Linesville Rd., Jamestown, PA 16134, 23 years; (724) 927-6797

Co-Chairman: Corrine Livingston-Morian, 9 years; (814) 720-1027

Please read GENERAL ANIMAL RULES and RECOMMENDATIONS on page 27

Judging takes place Thursday at 6:00 PM

Exhibits will be accepted between the hours of 9 AM and 6 PM Tuesday, September 2, 2025, unless prior arrangements are made with the department chairperson. No one will be permitted to unload animals until health papers are presented to the chairperson and each animal has been inspected by a veterinarian or other person designated by the fair.

Animals **MUST** remain on public display until 9:00 pm on September 6, 2025, unless prior arrangements have been made with the appropriate department chairperson.

All animal exhibits must be pre-registered with the appropriate department chair, by August 28, 2026 (10 days in advance), to assist with stall assignment. Late entries may be accepted on a first come first serve basis until September 4, 2026 with a \$1.00 late fee per entry.

All entries must be registered stock.

Please follow the 2026 PPA requirements and recommendations for your species. They can be found online.



Beef - Supreme Champion, Owned by Klink Girls Cattle,
Judge Jake Andrew



DEPT. 3: BEEF CATTLE

DEPT. 10-3: BEEF CATTLE (YOUTH EXHIBITORS)

Open Beef - Show is Thursday at 6 PM

If it is not entered on Entry Sheet, we cannot pay class pricing.

Premiums:	1st - \$28	2nd - \$22	3rd - \$17	Open
Youth Premiums:	1st - \$20	2nd - \$17	3rd - \$14	4th - \$11

Champions and reserve champions will be awarded rosettes.

Note: The same classes and premiums apply to each breed:

Section A: Angus
Section B: Belted Galloway
Section C: Charolais
Section D: Commercial Class

Section E: Hereford (horned/polled)
Section F: Maine-Anjou
Section G: Limousin
Section H: Shorthorn (horned/polled)

Section I: Other by Breed
Section J: Simmental

- Jr. Bull Calf (born after 1/1/25)
- Sr. Bull Calf (born 9/1/23 - 12/31/24)
- Summer Yearling Bull (born 5/1/24 - 8/31/24)
- Jr. Yearling Bull (born 5/1/24 - 8/31/24)
- Sr. Yearling Bull (born 1/1/24 - 4/30/24)
- 2-yr.-old Bull (born 1/1/23 - 8/31/23)
- Champion Bull (1st place bulls & 2nd place to champion) (rosette only)
- Reserve Champion Bull, rosette only
- Two bulls owned by exhibitor, by breed
- Jr. Heifer calf (born after 1/1/25)
- Sr. Heifer Calf (born 9/1/24 - 12/31/24)
- Summer Yearling Heifer (born 5/1/24 - 8/31/24)
- Jr. Yearling Heifer (born 1/1/24 - 4/30/24)
- Sr. Yearling Heifer (born 5/1/24 - 8/31/24)
- 2-yr.-old Heifer (born 1/1/23 - 8/31/23)
- Female 3-yr-old & Older
- Champion Breed Female (rosette only)
- Reserve Open Breed Champion Female
- *Get of Sire (4 of mixed sexes, from above classes)
- *Jr. Get of Sire (3 mixed sexes, shown in classes 1-5)
- Jr. Get of Sire (3 mixed sexes shown in classes 1-5, owned)
- Best of 3 Females, any age, must be 3/4 purebred, owned by exhibitor
- Best 6 Head, any age, must be 3/4 purebred, owned, 1/exhibitor
- *Produce of Dam, 2, M/F, 1/exhibitor
- Champion Beef Udder shown in Open, 1/breed/exhibitor (ribbon only)
- Champion Bull (all Breeds) 1/exhibitor (rosette)
- Premier Exhibitor
- Best Cow & Calf out of All Breeds
- Champion Female over All Breeds (rosette)
- Master Showmanship & Fitting (ages 8-18)
- Adult Showmanship & Fitting (No Premiums Paid)
- Cow & Natural Calf

*need not be owned by exhibitor

OPEN CLASS STEER - MARKET STEER

- Beef steers shall be free of infections and transmissible diseases.
- Shipping fever shots required.

Premiums:	1st - \$16	2nd - \$12	3rd - \$9
Youth Premiums:	1st - \$10	2nd - \$8	3rd - \$6

Champion will be awarded rosette.

Section K: Angus
Section L: Belted Galloway
Section M: Charolais
Section N: Commercial Class
Section O: Hereford (horned/polled)

Section P: Maine-Anjou
Section Q: Limousin
Section R: Shorthorn (horned/polled)
Section S: Salers
Section T: Simmental

- Feeder Steer
- Medium Weight (minimum 800#)
- Grand Champion of All Breeds (rosette only)

ALL PREMIUM CHECKS WILL BE MAILED

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(New & Renewal)

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DEPT. 4: SHEEP

DEPT. 10-4: SHEEP (YOUTH EXHIBITORS)

Chair: Katie Miller; 125 Wood St. Spartansburg, PA 16434, 2 years; (814) 853-7172

Please read **GENERAL ANIMAL RULES** and **RECOMMENDATIONS** on page 27

Judging takes place Thursday at 5:00 pm

Exhibits will be accepted between the hours of 9 AM and 6 PM Tuesday, September 2, 2025, unless prior arrangements are made with the department chairperson. No one will be permitted to unload animals until health papers are presented to the chair person and each animal has been inspected by a veterinarian or other person designated by the fair.

Animals **MUST** remain on public display until 9:00 pm on Saturday, unless prior arrangements have been made with the appropriate department chairperson.

All animal exhibits must be pre-registered with the appropriate department chair, by August 28, 2026 (10 days in advance), to assist with stall assignment. Late entries may be accepted on a first come first serve basis until September 4, 2026 with a \$1.00 late fee per entry.

General rules and definitions:

- In all champion sections, competition will be limited for first place animals (check)
- A PEN OF LAMBS consists of 2 ram lambs and 2 ewe lambs.
- A FLOCK consists of 1 ram, any age, 2 ewes (1-2 years old), and 2 ewes (under 1 year old).
- A BREEDER'S YOUNG FLOCK consists of 1 ram lamb, and 2 ewe lambs, all bred and owned by exhibitor.
- A GET OF SIRE shall consist of 4 breeding animals, any age or sex, the get of one sire, need not be owned by exhibitor.

Please follow the 2025 PPA requirements and recommendations for your species. They can be found online.

Youth Sheep

Showmanship & Fitting

1. Youth members may show an animal in the Fitting and Showing Contest provided it has been carried as a project and it owned by the exhibitor.
2. Under 8 year PeeWee Participation will receive participation ribbon.

Section	Title	Ages	1st	2nd	3rd
AA	1. Junior	8-11 yrs.	\$6.00	\$5.00	\$4.00
BB	2. Intermediate	12-14 yrs.	\$6.00	\$5.00	\$4.00
CC	3. Senior	15-18 yrs.	\$6.00	\$5.00	\$4.00

This year we will be changing the livestock exhibits so that youth (ages 18 and under) who raise and own animals can compete with others in the same situation. These Departments will replace any departments previously listed as 4-H, and will include 4-H members along with all other youth. All Section names and class numbers will remain the same, but they will be listed as Department 10-6.

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DEPT. 4: SHEEP

DEPT. 10-4: SHEEP (YOUTH EXHIBITORS)

Open Breeding Sheep

Open & Youth Premiums: **1st** - \$10 | **2nd** - \$9 | **3rd** - \$8 | **4th** - \$7 | **5th** - \$6

Champions and reserve champions will be awarded rosettes.

Note the same classes will apply to each of the following breeds.

Section A: Cheviot
Section B: Corriedale
Section C: Dorset
Section D: Hampshire
Section E: Merino

Section F: Shropshire
Section G: Southdown
Section H: Suffolk
Section I: Tunis
Section J: Border Leicester

Section K: Natural Colored
Section L: Others by breed
Section M: Commercial Cross Breeds
Section N: Texel

- | | | |
|---|---|---|
| <ol style="list-style-type: none"> 1. Ram 1 yr. but under 2 yr 2. Ram Lamb, under 1 year 3. Two Ram Lambs 4. Champion Ram 5. Reserve Champion Ram 6. Ewe, 1 year but under 2-yr | <ol style="list-style-type: none"> 7. Two Yearling Ewes 8. Ewe Lamb, under 1-yr-old 9. Two Ewe Lambs 10. Champion Ewe 11. Reserve Champion Ewe 12. Pen of Lambs | <ol style="list-style-type: none"> 13. Breeder's Young Flock 14. Flock 15. Get of Sire 16. Best 3 Female (bred/owned) 17. Pair of Lambs, male & female |
|---|---|---|
- Ages (8-12) (13-18) Showmanship & Fitting, Youth and Jr. & Sr.

Section T: Wool

Wool exhibitor must also exhibit live animals

Premiums: 1st - \$20 2nd - \$10 3rd - \$5

- Wool exhibited must be produced in the area of the Fair and the exhibitor must have owned the sheep from which the fleece was sheared.
- Exhibits are open to both Purebred and Commercial flocks.
- No premiums will be awarded in any class unless the exhibits are worthy.
- The judge may withhold any premiums for lack of merit.

Best of Show will be awarded a rosette.

1. Ram, 64's-80's, white
2. Ewe, 64's-80's, white
3. 1/2's Blood, Ram, white
4. 1/2's Blood, Ewe, white
5. 1/4-low, 45's-50's, Ram, white
6. 1/4-low, 45-50's, Ewe, white
7. Com & Braid, 36-44's, Ram, white
8. Common & Braid, 36's-44's, Ewe, white
9. 3/8's Blood, Ram, white
10. 3/8's Blood, Ewe, white
11. Ram, 64's-80's, colored
12. Ewe, 64's-80's, colored
13. 1/2's Blood, Ram, colored
14. 1/2's Blood, Ewe, colored
15. 1/4-low, 45's-50's, Ram, colored
16. 1/4-low, 45's-50's, Ewe colored
17. Common & Braid, 36-44's, Ram, color
18. Common & Braid, 36-44's, Ewe, color
19. 3/8's Blood, Ram, colored
20. 3/8's Blood, Ewe, colored
21. Best of Show

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DEPT. 6: DAIRY GOATS

DEPT. 10-6: DAIRY GOATS (YOUTH EXHIBITORS)

Chair: Katie Miller; 125 Wood St. Spartansburg, PA 16434, 2 years; (814) 853-7172
Emeritus: Regis Reash

Please read GENERAL ANIMAL RULES and RECOMMENDATIONS on page 27

Exhibits will be accepted between the hours of 9 AM and 6 PM Tuesday, September 2, 2025, unless prior arrangements are made with the department chairperson. No one will be permitted to unload animals until health papers are presented to the chair person and each animal has been inspected by a veterinarian or other person designated by the fair.

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- Non-Dairy Goats judging takes place Wednesday at 5:00 pm, following Dairy Goats, approximately 6:00 pm
- Entry is \$1.00 per goat Open entry form/Youth entry form
- No Bucks

Please follow the 2026 PPA requirements and recommendations for your species. They can be found online.



Goats - Best of Show
Non-Dairy Goat
Shown by Ben Miller



Best of Show Dairy Goat
Shown by Evelyn Miller

DEPT. 6: GOATS

DEPT. 10-6Y: DAIRY GOATS (YOUTH EXHIBITORS)

Open & Youth Premiums: **1st** - \$10 | **2nd** - \$9 | **3rd** - \$8 | **4th** - \$7 | **5th** - \$6

Champions, Reserve Champions, and 'Best of' classes will be awarded rosettes.

Dairy Goats/Open Youth

Note: the same classes will apply to each of the following breeds.

Section A: Alpine
Section B: Nubian

Section C: Saanen
Section D: Toggenberg

Section E: LaMancha
Section F: Oberhasli

Section H: Nigerian
Section I: Sable

Section J: All other
Dairy Breeds

- | | | |
|--|--|---|
| 1. Doe, under 5 months
2. Doe, 5 months & under 1 yr.
3. Doe-dry, 1-yr-old & under 2
4. Junior Champion (rosette)
5. Reserve Junior Champion (rosette)
6. Doe-milk, 1-yr-old & under 2
7. Doe, 2-yrs-old & under 3 | 8. Doe, 3-yrs-old & under 5
9. Doe, 5-yrs.-old & over
10. Senior Champion (rosette)
11. Reserve Senior Champion (rosette)
12. Get of Sire
13. Produce of Dam (no twins)
14. Dam & Daughter | 15. Best Doe bred by exhibitor
16. *Milking Herd (3 does, same breed)
17. Grand Champion Doe (rosette)
18. Best of Show (rosette)
19. Best Udder
*must show in their age class |
|--|--|---|

Youth Goats

Showmanship & Fitting

1. Youth members may show an animal in the Fitting and Showing Contest provided it has been carried as a project and it owned by the exhibitor.
2. Under 8 year PeeWee Participation will receive participation ribbon.

Section	Title	Ages	Premiums		
			1st	2nd	3rd
AA	1. Junior	8-11 yrs.	\$6.00	\$5.00	\$4.00
BB	2. Intermediate	12-14 yrs.	\$6.00	\$5.00	\$4.00
CC	3. Senior	15-18 yrs.	\$6.00	\$5.00	\$4.00

This year we will be changing the livestock exhibits so that youth (ages 18 and under) who raise and own animals can compete with others in the same situation. These Departments will replace any departments previously listed as 4-H, and will include 4-H members along with all other youth. All Section names and class numbers will remain the same, but they will be listed as Department 10-6.

Non-Dairy Goats / Open & Youth

Premiums: **1st** - \$10 | **2nd** - \$9 | **3rd** - \$8 | **4th** - \$7 | **5th** - \$6

Champions and reserve champions will be awarded rosettes.

Note: the same classes will apply to each of the following breeds.

Section U: Boer
Section V: Fainter

Section W: Pygmy
Section X: Angora

Section Y: Kiko

Section Z: All other
Non-Dairy Breeds

- | | | |
|---|--|--|
| 1. 1 year under 2 years, fresh
2. 2 years under 3 years
3. 3 years under 5 years
4. Over 5 years
5. Sr. Champion
6. Up to 5 months
7. 5 months under 1 year | 8. 1 year under 2 years, dry
9. Jr. Champion
10. Grand Champion
11. Wether under 1 year
12. Wether over 1 year
13. Champion Wether
14. Best of Doe, bred by exhibitor, limit 1 per breed | 15. Get of Sire, 3, no twins, 1 per exhibitor
16. Produce of Dam, 2 produce, no twins, 1 per exhibitor
17. Dam and Daughter
18. Best 3, limit 1
19. Best in Show (Special Award) |
|---|--|--|

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DEPT. 8: EGGS

Co-Chair: JoAnn Liszka; 148 Bandy Road, Jamestown PA 16134; 35 years, (724) 932-5265
Co-chair: Debra Williams; 9957 Jamestown Road, Kinsman, OH 44428; 33 years, (724) 932-3865

2020 Best of Show Quail Eggs, Tammy Smith

- Entries: Tuesday (gym) 9:00 a.m. to 6:00 p.m. ONLY
 - Judging: Wednesday – Department Closed 9:00 a.m. to 4:00 p.m.
 - Basis for judging: Uniformity of Color: All should be the same shade of color. If white, all should be chalk white.
 - Uniformity of Shape: Each egg to conform as nearly as possible in shape, avoid extremes.
 - One Dozen Eggs: in a standard carton, packed by egg producer.
 - No exhibits or ribbons may be removed before 9:00 p.m. Saturday
 - Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.
- ALL PREMIUM CHECKS WILL BE MAILED
- Sweepstakes Award: A Rosette and \$20.00 will be awarded to the exhibitor who accumulates the greatest total of points in Departments 8, 12, 13, 14, and 23. Points are earned on the basis of placing of various exhibits in judging classes.

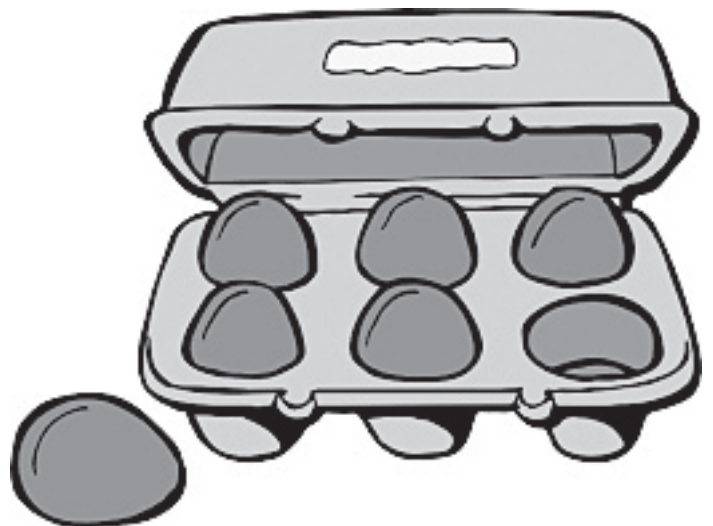
Premiums (unless noted otherwise): 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Section A: Brown Eggs

Section B: White Eggs

Section C: Australorps Eggs

Section D: Other Eggs



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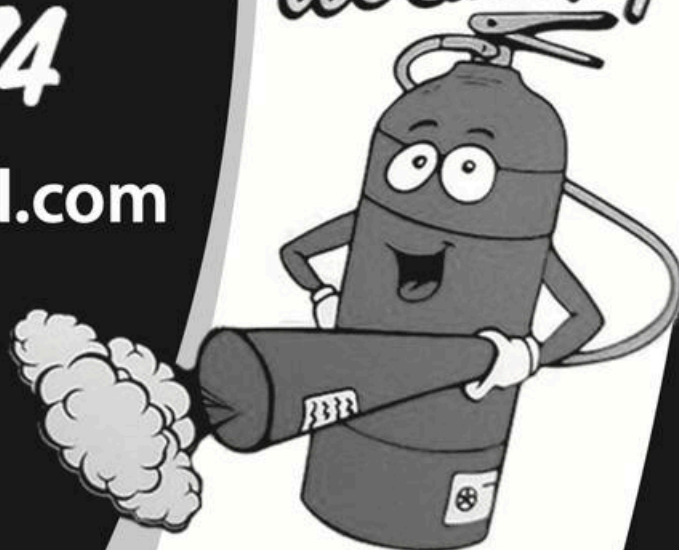
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DEPT. 9: RABBITS DEPT. 9Y : RABBITS (YOUTH EXHIBITORS)

Chair: Marlene Boyd, 212 Kinsman Road, Greenville, PA 16125; 13 years; 724-866-6767

Please read GENERAL ANIMAL RULES and RECOMMENDATIONS on page 27

Exhibits will be accepted between the hours of 9 AM and 6 PM Tuesday, September 8, 2026, unless prior arrangements are made with the department chairperson. No one will be permitted to unload animals until health papers are presented to the chair person and each animal has been inspected by a veterinarian or other person designated by the fair.

Animals MUST remain on public display until 9:00 pm on Saturday, unless prior arrangements have been made with the appropriate department chairperson.

All animal exhibits must be pre-registered with the appropriate department chair, by August 28, 2026 (10 days in advance), to assist with stall assignment. Late entries may be accepted on a first come first serve basis until September 4, 2026 with a \$1.00 late fee per entry.

Judging takes place Wednesday, time be posted upon entry

Entries accepted in advance by mail only while cages are available, first come first serve.

Remittance and Vet papers must accompany entry blanks.

Please contact chair for entry blanks.

15 entries per exhibitor, 40 entries per household. NO SUBSTITUTES. Entry fee is \$1.00 per rabbit

NO SICK RABBITS- All rabbits will be checked for eye and nasal discharge, vent disease and abscesses. If you bring an animal to the barn with any of these symptoms or diseases, you will be asked to take them back home with you. **NO EXCEPTIONS.**

1 Doe and Litter (4 or more babies) per exhibitor. Litter must be at least 8 weeks old at time of entry to the Fair.

All rabbits must have a permanent ear mark. If your rabbit does not have one, we can have it tattooed for you, preferably before the Fair. Please contact department chair to make arrangements.

We accept all breeds approved by the American Rabbit Breeders Association.

Entries must include breed, ear #, variety, sex and class (Sr. 6/8, Jr.)

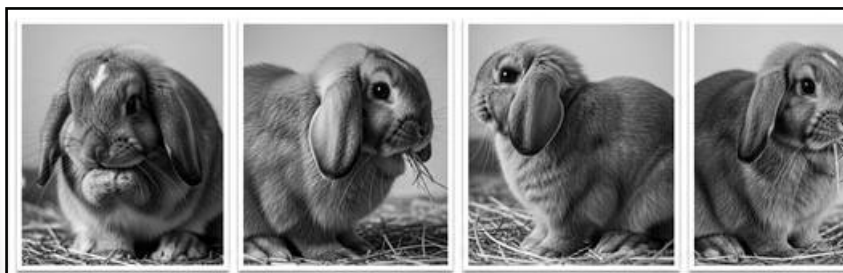
Ribbons presented Best of Show and Reserve Best of Show

Rabbits will be fed and watered daily, help cleaning cages is always appreciated.

Please follow the 2026 PPA requirements and recommendations for your species. They can be found online.



Reserve Best of Show
Netherland Dwarf
Exhibited by Brenda Beach



DEPT. 9: RABBITS

DEPT. 9Y : RABBITS (YOUTH EXHIBITORS)

Help with Class number is available from Chair at time of registration/entry at barn.

A special thank you to Westford Milling Company for donating feed every year.

Premiums: 1st: \$6.00 2nd: \$5.00 3rd: \$4.00

Section A: American
 Section AA: Himalayan
 Section B: American Fuzzy Lop
 Section BB: Holland Lop
 Section C: American Sable
 Section CC: Jersey Wooley
 Section D: English Angora
 Section DD: Lilac
 Section E: French Angora
 Section EE: English Lop
 Section F: Giant Angora
 Section FF: French Lop
 Section G: Satin Angora
 Section GG: Mini Lop
 Section H: Belgian Hare
 Section HH: Mini Rex
 Section I: Beveren
 Section II: Mini Satin
 Section J: Britannia Petite
 Section JJ: Netherland Dwarf
 Section K: Californian
 Section KK: New Zealand
 Section L: Champagne D'Argent
 Section LL: Palomino
 Section M: Checkered Giant
 Section MM: PolisBh
 Section N: Am. Chinchilla
 Section NN: Rex
 Section O: Gt. Chinchilla
 Section OO: Rhinelander
 Section P: St. Chinchilla
 Section PP: Satin
 Section Q: Cinnamon
 Section QQ: Silver
 Section R: Crème D'Argent

Section RR: Silver Fox
 Section S: Dutch
 Section SS: Silver MartinSec
 Section T: Dwarf Hotot
 Section TT: Tan
 Section U: English Spot
 Section UU: Thrianta
 Section V: Flemish Giant
 Section VV: Lionhead
 Section WW: Doe & Litter
 Section X: Florida White
 Section Y: Harlequin
 Section Z: Havana
 Section ZZ: Pet Class

Section 1A - Meat Pen consisting of 3 or more
 Section 1B - Doe and litter of 3 or more



Class 1 - Senior Buck
 Class 2 - Senior Doe
 Class 3 - Junior Buck (6 months or younger)
 Class 4 - Junior Doe (6 months or younger)
 Color varieties include:
 Broken, Solid, Other as recognized for the breed according to A.R.B.A.



In the rabbit barn

DEPT. 12: HAY & GRAIN

DEPT. 10-12: HAY & GRAIN (YOUTH EXHIBITORS)

Co-chair: JoAnn Liszka; 148 Bandy Road, Jamestown, PA 16134; 35 years, (724) 932-5265
Co-chair: Debra Williams; 9957 Jamestown Road, Kinsman, OH 44428; 33 years, (724) 932-3865

- Entries: Tuesday (gym) 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Wednesday – Department Closed 9:00 a.m. to 4:00 p.m.

ALL PREMIUM CHECKS WILL BE MAILED

- No exhibits or ribbons may be removed before 9:00 p.m. Saturday
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.
- Sweepstakes Award: A Rosette and \$20.00 will be awarded to the exhibitor who accumulates the greatest total of points in Departments 8, 12, 13, 14, and 23. Points are earned on the basis of placing of various exhibits in judging classes.
- If the Fair management believes any of the exhibits were shown in previous years, those entries may be refused.
- DISPLAY SPECIMENS AS FOLLOWS:

GRAINS AND SEED CROPS

- One gallon glass jars with lids are to be used to show grains from sections A8, B8, E (unless specified), allow 1-2 inches head space.
- All grains must be clean.
- In ear corn entries, select specimens as nearly alike as possible.

HAY SECTION

Classes 1, 2, 3, 9

Not over 40% Grasses

Classes 4, 5, 6, 7, 8, 10, 11

Not over 40% Legumes

Class 6, 7

Not over 50% of a single type of grass

Premiums (unless noted otherwise): 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

SECTION A: Corn – this year's (6 ears, husks removed)

1. Hybrid field – yellow
2. Hybrid field – white
3. Open Pollinated Field – yellow
4. Open Pollinated Field – white
5. Open Pollinated Field – red
6. Open Pollinated – Indian (husks pulled back)
7. Popcorn
8. Yellow Dry Corn (shelled)
9. Ornamental miniature
10. Longest Ear - Field Corn (one specimen)
11. Longest Ear - Indian Corn (one specimen)

Section B: Corn – last year's (6 ears, husks removed)

1. Hybrid field – yellow
2. Hybrid field – white
3. Open Pollinated Field – yellow
4. Open Pollinated Field – white
5. Open Pollinated Field – red
6. Open Pollinated – Indian (husks pulled back)
7. Popcorn
8. Yellow Dry Corn (shelled)
9. Ornamental miniature
10. Longest Ear - Field Corn (one specimen)
11. Longest Ear - Indian Corn (one specimen)

Section C: Tallest Corn Stalk without roots (husks attached but pulled back)

1. Field Corn
2. Indian Corn

Section D: Sunflower Heads

1. Best Head
2. Largest Head
3. Freak



Special Award
Hybrid Corn
Sydney Powell

DEPT. 12: HAY & GRAIN

DEPT. 10-12: HAY & GRAIN (YOUTH EXHIBITORS)

Section E: Other Grains

- | | | | |
|-----------------|-----------------------------------|--------------------------|---|
| 1. Oat Armor | 6. Oat Nobel | 11. Wheat | 17. Soybeans |
| 2. Oat Robust | 7. Oat Speltz | 12. Barley | 18. Sunflower (1 quart) |
| 3. Oat Hercules | 8. Oat Ogle | 13. Alfalfa (1 quart) | 19. Timothy (1 quart) |
| 4. Oat Russell | 9. Oat Otee | 14. Buckwheat | 20. Grain or seed – any other named variety |
| 5. Oat Orbit | 10. Oat – any other named variety | 15. Red Clover (1 quart) | 21. Hops |
| | | 16. Rye | |

Section F: Field Soybeans

- Field soybean plant - most number of pods

Section G: Hay

- | | |
|------------------------------------|-------------------------------|
| 1. Alfalfa/alfalfa mix – 1st cut | 6. Mixed Hay - first cut |
| 2. Alfalfa/alfalfa mix – later cut | 7. Mixed Hay - later cut |
| 3. Other legumes – mixed | 8. Summer annual grasses |
| 4. Timothy/grasses – 1st cut | 9. Clover |
| 5. Timothy/grasses – 2nd cut | 10. Orchard Grass - first cut |
| | 11. Orchard Grass - later cut |

Section H: Fermented Crops (Must be in 1 gallon Ziploc Bags)

- | | |
|--------------------------------|------------|
| 1. Corn silage - processed | 4. Haylage |
| 2. Corn silage - non processed | 5. Baleage |
| 3. High moisture corn | |

Section I: Other Corn

- Broom Corn



Best in Show
Most Number Pods - Soybeans
Craigen Powell



Best in Show
Later Cut Alfalfa Mix Hay
Justin Kantz



Special Award
Jimmy Red Corn
Jim Knauff



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DEPT. 13: VEGETABLES

Co-chair: JoAnn Liszka; 148 Bandy Road, Jamestown, PA 16134;
35 years, (724) 932-5265

Co-chair: Debra Williams; 9957 Jamestown Road, Kinsman, OH 44428;
33 years, (724) 932-3865

- Entries: Tuesday (gym) 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Wednesday – Department Closed 9:00 a.m. to 4:00 p.m.

ALL PREMIUM CHECKS WILL BE MAILED

- No exhibits or ribbons may be removed before 9:00 p.m. Saturday
- Please pick up Ribbons and Vegetables Saturday 9:00 p.m. to 10:00 p.m. ONLY
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.
- There will be only one "Best of Show" Ribbon in the Vegetable Department in compliance with the decision of the Fair Association.
- **Bill Foulk Sweepstakes Award:** A Rosette and \$20.00 will be awarded to the exhibitor who accumulates the greatest total of points in Departments 8, 12, 13, 14, and 23. Points are earned on the basis of placing of various exhibits in judging classes.
- **Bob Weygandt Garden to Table Award:** A Rosette & \$15 will be awarded to the exhibitor who has the highest % of first place ribbons to the total amount of exhibitor's entries in Dept. 13. Minimum of 20 entries.



Bill Foulk Sweepstakes Winner
Scott Burke

DISPLAY SPECIMENS AS FOLLOWS:

- In selecting vegetables for exhibition, choose those that would bring the highest market price. Do not select the largest; select the medium size specimens.
- In multiple specimen entries, select vegetables as nearly alike as possible. All vegetables must be cleaned of soil; potatoes should be washed.
- There shall be no waxes or polishes applied to any exhibit. Tomatoes should have stems removed.
- Carrots, Beets, etc. should have tops/leaves removed leaving about 2 inches of stem. Any entry in an "Any Other Named Variety" category must be identified to be eligible for an award.

Premiums (unless noted otherwise):		1st: \$5.00	2nd: \$4.00	3rd: \$3.00
SECTION A: Beans – dried and shelled (1 ample plate)		5. Sm. Seeded Lima		Section B: Lima Beans – in pod (1 ample plate)
1. Pinto	6. Pole Lima			1. Large seeded Lima
2. Horticultural	7. Marrow Fat			2. Small seeded Lima
3. Kidney	8. Cow Peas			3. Pole Lima
4. Lg. Seeded Lima	9. Navy			
5. Sm. Seeded Lima	10. Snap Beans			Section BB: Snap Beans – bush type (1 ample plate)
6. Pole Lima	11. Any other named variety			1. Flat green pod
7. Marrow Fat				2. Flat wax pod
8. Cow Peas	Section AAA: Beans – in pod (1 ample plate)			3. Round green pod
9. Navy	1. Pinto			4. Round wax pod
10. Snap Beans	2. Horticultural – bush type			5. Purple
11. Any other named variety	3. Horticultural – pole type			
	4. Kidney			Section BBB: Snap Beans – pole type (1 ample plate)
Section AA: Beans – green shelled (1 ample plate)	5. Marrow Fat			1. Flat green pod
1. Pinto	6. Cow Peas			2. Round green pod
2. Horticultural	7. Navy			3. Round yellow
3. Kidney	8. Any other named variety			4. Flat yellow
4. Lg. seeded Lima				

DEPT. 13: VEGETABLES

Section C: Beets (5 specimens, topped)

1. Globe beets
2. Cylindra
3. Any other named variety

Section CC: Broccoli (1 large head)

Section CCC: Brussell Sprouts (1 pint)

Section D: Cabbage (1 head)

1. Chinese type
2. Early pointed
3. Danish ball-head
4. Domestic round
5. Flat
6. Red
7. Savoy

Section DD: Carrots (5 roots, topped)

1. Half Long, pointed
2. Half Long, stump rooted
3. Long, pointed
4. Long, stump rooted
5. Other

Section DDD: Cauliflower (1 head)

1. Purple
2. White
3. Other

Section E: Celery (1 plant, in soil)

1. Green types
2. Yellow types

Section EE: Sweet Corn

(5 ears, husk on)

1. White Hybrid
2. Yellow Hybrid
3. Bi-color hybrid
4. Silver Queen

Section EEE: Cucumbers

(leave ½ inch stem)

1. Pickling (under 3"), 10 specimens

2. Pickles (3-5"), 5 specimens
3. Slicing (over 5"), 5 specimens
4. Burpless, 3 specimens
5. White
6. Other

Section F: Eggplant

1. Standard purple
2. Oriental
3. Any other named variety

Section FF: Endive (1 plant, in soil)

1. Broad leaf, Salad King
2. Green curled

Section FFF: Garlic

(3 bulbs with skins on)

1. Hard-neck, regular
2. Soft-neck, regular
3. Elephant
4. Hard-neck, braided (3 or more bulbs)
5. Soft-neck, braided (3 or more bulbs)
6. Multiplier, bulbils (1 pint)
7. Any other named variety

Section G: Horseradish (one crown with all roots attached)

Section GG: Kale (1 plant, in soil)

Section GGG: Kohlrabi (3 specimens, leaves and roots removed)

1. Green
2. Purple

Section H: Leek (5 stalks)

Section HH: Lettuce

(1 specimen in soil)

1. Buttercrunch leaf
2. Ithaca Crisp leaf
3. Iceberg-crisp
4. Salad bowl leaf
5. Black-seeded Simpson
6. Any other named variety

Section HHH: Mushrooms (1 pint)

1. Button
2. Large
3. Any other named variety
4. Shiitake

Section I: Muskmelon – Cantaloupes (1 specimen)

1. Large Types (6" or larger)
2. Small type
3. Honeydew
4. Any other named variety

Section II: Okra (5 specimens)

Section III: Onions – bulbs, mature, dried (5 specimens)

1. Bottle
2. Red flat



Bob Weygant Garden to Table Award
Ralph Hutchinson

3. Red globe
4. White flat
5. White globe
6. Yellow flat
7. Yellow globe
8. Yellow sweet Spanish
9. Sweet white
10. Any other named variety
11. Shallots

Section J: Onions – green bunching (5 specimens)

Section JJ: Onion Sets, mature for storage (1 pint)

1. Multiplier
2. Red
3. White
4. Yellow

Section JJJ: Parsley (12 stems)

1. Curl type
2. Plain type

Section K: Parsley Root (5 bare roots with tops)

Section KK: Parsnips (5 specimens, tops off)

Section KKK: Peas

1. Green Shelled (1 pint)
2. Sugar snap in pods (1 ample plate)

Section L: Peppers – Hot (5 specimens)

1. Hungarian Hot Wax
2. Round type
3. Small type
4. Cayenne
5. Jalapeño
6. Habanero
7. Thai Hot
8. Serrano
9. Poblano
10. Anaheim-chili
11. Any other named variety



Best of Show - Home Garden Basket
Beth Slater

DEPT. 13: VEGETABLES

Section LLL: Peppers – Pimento (5 specimens)

1. Green
2. Red

Section M: Peppers – sweet bell or bull-nose shape (5 specimens)

1. Green
2. Red
3. Yellow
4. Purple
5. Chocolate
6. Miniature

Section MM: Peppers – sweet long (5 specimens)

1. Green
2. Red
3. Yellow
4. Orange
5. Miniature

Section N: Potatoes (5 tubers, must be identified)

1. Chippewa
2. Irish Cobbler
3. Katahdin
4. Kennebec
5. Red Norland
6. Russett Rural
7. Sebago
8. Superior
9. Red Pontiac
10. Yukon Gold
11. Blue

12. Chieftain
13. Any other named variety

Section NN: Sweet Potatoes (3 specimens)

Section O: Pumpkins (1 specimen, 5 specimens for miniature varieties)

1. Giant pumpkin (specify weight)
2. Small sugar
3. Winter neck
4. Field – pumpkin stem
5. Field – squash stem
6. Orange miniature
7. White miniature
8. White
9. Blue
10. Cinderella – Fairytale

Section OO: Radishes – summer (5 specimens)

1. Small round
2. White icicle
3. Any other named variety

Section P: Radishes – winter (5 specimens)

1. Winter black
2. Winter white
3. Any other named variety

Section PP: Rhubarb (3 stalks, tied, leaves removed)

Section Q: Rutabagas (3 specimens, topped)

Section QQ: Squash – summer types (1 specimen)

1. Bush-scalloped, pan patty
2. Cocozelle
3. Crookneck
4. Straightneck
5. Green Zucchini
6. Yellow Zucchini
7. Round Zucchini
8. Any other named zucchini
9. Any other named variety of squash

Section R: Squash – winter types (1 specimen)

1. Green Acorn
2. Yellow Acorn
3. White Acorn
4. Other Acorn
5. Boston Marrow/delicious
6. Buttercup
7. Butternut, regular
8. Butternut, giant > 18"
9. Blue Hubbard
10. Golden Hubbard
11. Green Hubbard
12. Cushaw
13. Golden Nugget
14. Yellow warted
15. Turks Turban
16. Spaghetti
17. Sweet Dumpling
18. Largest squash (specify wt)
19. Any other named variety



Special Award - Oblong Watermelon
Ana Proctor



Special Award - Patterson Onions
Stan Liszka

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Acres**

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Giant Pumpkin - 63.25lbs
Paetyn Williams

DEPT. 13: VEGETABLES

Section RR: Swiss chard (1 plant, in soil)

Section S: Taro Root

Section SS: Tomatillo (5 Specimens)

Section T: Tomatoes – large fruited (5 specimens)

1. Red Italian Pasta, lg. variety
2. Green Italian Pasta, lg. variety
3. Red Italian Pasta, small
4. Green Italian Pasta, small
5. Green
6. Pink
7. Large Red (3" or larger)
8. Medium Red (less than 3")
9. Yellow
10. White

Section TT: Tomatoes – small fruited (10 specimens, Class 1-8 must be round)

1. Red cherry, under 1"
2. Yellow cherry, under 1"
3. Green cherry, under 1"
4. Red cherry, 1 – 1 ½"
5. Yellow cherry, 1 – 1 ½"
6. Green cherry, 1 – 1 ½"
7. Black cherry
8. Round cherry - largest cluster
9. Red salad, larger than 1 ½"
10. Yellow salad, lgr. than 1 ½"
11. Green salad, lgr. than 1 ½"
12. Husk/Ground cherry 1 qt.
13. Yellow/orange, pear shaped
14. Red, pear shaped
15. Green, pear shaped
16. Pear-shaped largest cluster
17. Red grape
18. Green grape
19. Pink grape
20. Grape tomato largest cluster
21. Large Grape - Juliet

Section U: Turnips (3 specimens)

Section UU: Watercress (1 bunch, in water)

Section V: Watermelon (1 specimen)

1. Largest
2. Midget types
3. Oblong shaped
4. Round/oval
5. Yellow
6. Seedless

Section VV: Home Garden Display (10 or more kinds of edible vegetables ONLY, not less than 3 specimens of each kind)

Premiums:

1st: \$10.00 2nd: \$8.00 3rd: \$6.00

Section W: Market Basket (4 or more kinds of edible vegetables ONLY, attractively displayed)

Premiums:

1st: \$7.00 2nd: \$6.00 3rd: \$5.00

Section WW: Gourds

1. Mixes, small types (5 specimens)
 2. One Variety, small types (5 specimens)
 3. Large Gourd (1 specimen)
Apple type
 4. Large gourd (1 spec.)
birdhouse type
 5. Large gourd (1 spec.)
swan-neck type
 6. Large gourd (1 spec.) other type
 7. Collection (6 or more kinds - gourds only, Attractively displayed with unlimited specimens)
- Premiums:** 1st: \$7.00 • 2nd: \$6.00 • 3rd: \$5.00

Section X: Herbs (5 stems)

1. Dill (1 stem less than 24" - 1 head)
2. Mint – type must be named
3. Sage
4. Basil
5. Spearmint
6. Chives
7. Catnip
8. Rosemary
9. Oregano
10. Tansy

11. Thyme

12. Any other named variety

13. Collection (5 or more attractively displayed)

Premiums: 1st: \$7.00 • 2nd: \$6.00 • 3rd: \$5.00

Section XX: Vegetable Freaks

Section Y: Bitter Melon

Section YY: Any other vegetable worthy of display

Section Z: Decorated Vegetables, in each category

Premiums:

1st: \$6.00 2nd: \$5.00 3rd: \$4.00

1. Pre-K
2. Grades 1-3
3. Grades 4-6
4. Adults

Section ZZ: Esther Crawford's Decorated Pumpkin Contest (must not be cut in any way, decorated by painting, pasting, etc., one pumpkin per child)

Premiums:

1st: \$6.00 2nd: \$5.00 3rd: \$4.00

1. JASD Pre-K
2. JASD Grades 1-3
3. JASD Grades 4-6
4. Other school, Pre-K
5. Other school, grades 1-3
6. Other school, grades 4-6

New for 2026

Section ZZZ: Celebrating America's Semiquincentennial

Premiums:

1st: \$7.00 2nd: \$6.00 3rd: \$5.00

1. Heirloom vegetable collection (4 or more kinds of heirloom vegetables attractively displayed patriotically)
2. Heirloom tomatoes (5 specimens) - must have names of heirloom tomato and a brief history written on a 4"x6" index card.



***Dedicated to
Esther Crawford***



**Special Award White Flat Onions
Beth Slater**



**Globe Beets
Joe Biery**

L

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DEPT. 13: VEGETABLES



Decorated Pumpkin
Vayola Doebriner



Special Award
Lane Corson



Special Award
Aurora Miller



Decorated Pumpkin
Ralph Hutchinson



Outstanding Youth Award
Landry Corson



Decorated Pumpkin
Mary Mann



Decorated Pumpkin
Makenna Forcier



Decorated Pumpkin
Maddi Forcier



Decorated Pumpkin
Leonidas Liszewski



Decorated Pumpkin
Jenson Morian



Decorated Pumpkin
Eliza Doebriner



Decorated Pumpkin
Ezra McGrath



Decorated Pumpkin
Bernadette Edwards



Decorated Pumpkin
Barbara Shaffer

DEPT. 14: FRUIT & NUTS

Co-chair: JoAnn Liszka; 148 Bandy Road, Jamestown, PA 16134; 35 years, (724) 932-5265

Co-chair: Debra Williams; 9957 Jamestown Road, Kinsman, OH 44428; 33 years, (724) 932-3865

- Entries: Tuesday (gym) 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Wednesday – Department Closed 9:00 a.m. to 4:00 p.m.
- No exhibits or ribbons may be removed before 9:00 p.m. Saturday.
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.
- Premiums will awarded only when the exhibit complies with the standards, is meritorious and is properly named.

ALL PREMIUM CHECKS WILL BE MAILED

- **Sweepstakes Award:** A Rosette and \$20.00 will be awarded to the exhibitor who accumulates the greatest total of points in Departments 8, 12, 13, 14, and 23. Points are earned on the basis of placing of various exhibits in judging classes.

In selection fruit for exhibition:

- Choose specimens that would bring the highest market price.
- Do not select the largest: Select medium size.
- In plate displays, select specimens as nearly alike as possible.
- **Burt Crawford Market Fruit Basket Display** 4 kinds of fruit or more. \$15.00 Monetary Award

Premiums (unless noted otherwise): 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Section A: Apples (plate of 5, identified by name)

1. Cortland
2. Red Delicious
3. Golden Delicious
4. Jonathon
5. McIntosh Red
6. Rome Red
7. Stayman
8. Yellow Transparent
9. Baldwin
10. Northern Spy
11. Mutsu
12. Summer Rambo
13. Crab Apples (1 pint)
14. Red Winesap
15. Maiden Blush
16. Wolf River
17. Early McIntosh
18. Winter Banana
19. Granny Smith
20. Fuji
21. Gala
22. Any other named variety

Section B: Peaches (plate of 5, identified by name)

1. Alberta
2. Golden Jubilee
3. Hale Haven
4. Red Haven
5. Rare Ripe
6. Any other named variety

Section C: Pears

(plate of 5, identified by name)

1. Bartlett
2. Keifer
3. Seckel
4. Red Bartlett
5. Any other named variety

Section D: Plums (plate of 5, identified by name)

1. Blue Damson
2. German Prune
3. Green Gage
4. Stanley
5. Any other named variety

Section E: Quinces (plate of 5)

Section F: Persimmons & Pawpaws (plate of 5)

Section G: Berries (single plate, 1 pint)

1. Blackberries
2. Blueberries
3. Currants
4. Elderberries (5 whole stems)
5. Red Raspberries
6. Black Raspberries
7. Strawberries
8. Huckleberries
9. Yellow Raspberries

Section H: Wild Berries (single plate)

1. Bittersweet
2. Dogwood - Native
3. Dogwood - Non-native

Section I: Grapes (plate with 2 bunches)

1. Concord-blue

2. Niagara-lt. green
3. Catawba-pink
4. Emperor-red
5. Seedless-blue
6. Any other named variety

Section J: Fruit Freak

Section K: Edible Nuts (grown within the last year, 10 specimens of each variety must be entered)

1. Am. Black Walnut – in husk
2. Am. Black Walnut – no husk
3. Butternut – in husk
4. Butternut – no husk
5. Eng. Walnut – in husk
6. Eng. Walnut – no husk
7. Chestnut – in husk
8. Chestnut – no husk
9. Hickory – in husks
10. Hickory – no husks
11. Peanuts
12. Hazelnut (2 clusters in husk)
13. Hazelnut – no husk
14. Pecans
15. Filberts
16. Any other named variety
17. Any of above (½ lb. kernels)
18. Assorted Groups (any 5 of above)
19. Nut Freak
20. Heartnut - in husk
21. Heartnut - no husk

DEPT. 14: FRUIT & NUTS



Section L: Burt Crawford Market Fruit Basket Display -
4 kinds of fruit or more attractively displayed
Apples, Peaches, Plums, Pears, Grapes, Quinces or Berries
\$15.00 Monetary Award



*In Memory of
Burt Crawford*



Best of Show - Pawpaws
Ron Green



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DEPT. 23: APIARY/MAPLE PRODUCTS

Co-Chairman: Jo Ann Liszka, 148 Bandy Road, Jamestown, PA 16134, 35 Years (724) 932-5265

Co-Chairman: Debra Williams, 9957 Jamestown Road, Kinsman, OH 44428, 33 Years (724) 932-3865

- Entries: Tuesday, (Gym) 9:00 A.M. to 6:00 P.M. ONLY.
- Judging: Wednesday, Department Closed 9:00 A.M. to 4:00 P.M.
- No exhibits or ribbons may be removed before 9:00 P.M., Saturday.
- Exhibits left after 10:00 P.M., Saturday, become property of the Fair Association unless special permission is secured.
- **Sweepstakes Award:** A Rosette and \$20.00 will be awarded to the exhibitor who accumulates the greatest total of points in Departments 8, 12, 13, 14 and 23. Points are earned on the basis of placing of various exhibits in judging classes.

ALL PREMIUM CHECKS WILL BE MAILED

Premiums: (unless noted otherwise) 1st: \$5.00 2nd: \$4.00 3rd: \$3.00



Best of Show - Beeswax
Shanna Vorisek

Section A: Observation Hive

Premiums: 1st: \$20.00
2nd: \$15.00 3rd: \$10.00

Section B: Comb Honey (3 sections)

1. Light comb
2. Dark comb

Section C: Extracted Honey

(1 pound)

1. Light
2. Amber
3. Dark

Section D: Beeswax

Section E: Apiary Products

Section F: Maple Syrup (1 quart, glass container)

1. Light
2. Medium
3. Dark

Section G: Maple Sugar Cake (1/2 lb. or more)

Section H: Maple Sugar Candy (12 pieces)

Section I: Maple Sugar

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Adult Sunday School 9:30 A.M.

Sunday Service 8:30 A.M.





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DEPT. 15A: ADULT BAKED GOODS

Chair: Gwynne Calvin, 307 Depot St., Jamestown, PA 16134 (412) 735-8804 (4 Years)

Co-Chairman: Danean Jordan (724) 456-7190 (9 Years)

- Entries: Tuesday 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Tuesday, department closes promptly at 6:00 p.m. for Baked Goods judging.
- **Baked goods will be auctioned off at 8:30 p.m. on Tuesday (entry day) Lion's Center.**
- No exhibits or ribbons may be removed before 9:00 p.m. Saturday
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.

ALL PREMIUM CHECKS WILL BE MAILED

- Please bring small address/mailling labels for each item entered.
- A Best of Show ribbon will be awarded to one adult entry; one Outstanding Youth ribbon will be given to a youth entry.
- Each Division will be judged in the listed section according to youth exhibitor's age.

RULES for entry of Baked Goods:

- All products must be made from scratch by the exhibitor. Items will not be judged or premiums paid for commercial products or items made from mixes. All exhibits must be products of the exhibitor since last year's Fair.
- 2 prewritten or typed recipe on a 8 ½ x 11 paper must accompany all baked goods entered listing all ingredients and mixing instructions.
- One with name and address and one without. Any item without two copies of recipes will not be accepted.
- Complete baked goods must be brought to the Fair. After judging, the Fair will display one piece and sell the rest with the permission of the exhibitor.
- Exhibitors will be asked to sign a Consent form allowing their baked goods to be auctioned.
- Cookies, cupcakes, muffins, rolls (8 each) and breads must be on non-returnable plate and sealed in a clear plastic bag.
- Cakes must be on a disposable board or in disposable pan.
- Pies must be in 9" disposable pie pans only.
- Yeast bread loaves should be approx. 9x5 or larger and without fork pricks. One person can only enter one item in each sub-category. There can be no self-competition.
- No entry that requires refrigeration after baking will be accepted for safety reasons. This includes baked good ingredients such as: whipping cream, cream cheese, custards, cream fillings with eggs, etc.
- Room Award (room staff pick). \$5.00 cash prize and special winner ribbon.

Any EXHIBITOR OR FAMILY entering more than 10 items must use pre-registration form available online or by contacting the chair listed above. This includes combined Dept 15A, 15B, 15C, 15D, and Dept. 22 Special baking/canning contests. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.

Premiums (unless otherwise noted): 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Section A: Breads and Rolls (9"x 5" loaf of bread or 8 rolls/biscuits/muffins)

- | | | | |
|----------------------|----------------------|---------------------------|-----------------------------|
| 1. Raisin bread | 6. Whole wheat rolls | 10. Vegetable bread | 14. Baking powder biscuits |
| 2. White bread | 7. Cinnamon rolls | 11. Other quick bread | 15. Gluten/Sugar free bread |
| 3. Whole wheat bread | 8. Other rolls | 12. Corn bread (8 pieces) | or roll |
| 4. Other yeast bread | 9. Nut bread | 13. Muffins | 16. Fruit bread |
| 5. White rolls | | | |

Section B: Cakes/Cupcakes (Entire cake layered or sheet-Cupcakes 8)

- | | | | |
|-------------------|-----------------------------|-----------------------------|-------------------|
| 1. Chocolate iced | 5. Bundt | 9. White cupcakes iced | 12. Other cake |
| 2. Yellow iced | 6. Pineapple upside-down | 10. Gluten/sugar free cakes | 13. Other cupcake |
| 3. Spice iced | 7. Chocolate cupcakes, iced | 11. Gluten/Sugar free | |
| 4. White iced | 8. Yellow cupcakes, iced | cupcakes | |

DEPT. 15A: ADULT BAKED GOODS

Judging Rules for Cakes in classes

14 through 18:

1. Color combinations.
2. Color contrast.
3. Prefer original ideas to something from a book or paper.
4. Shell borders must be consistent and even.
5. Side work must be even.
6. Smooth icing.
7. Time involved.
8. Size of cake.

Premiums (Class 14):

- 1st: \$7.00 2nd: \$6.00 3rd: \$5.00
14. Decorated novelty
 15. None

Premiums (Class 16-17-18):

- 1st: \$12.00 2nd: \$10.00 3rd: \$7.00
16. Anniversary
 17. Birthday
 18. Other Occasion

Section C: Cookies - 8 pieces

1. Bar
2. Pressed
3. Dropped
4. Rolled
5. Filled
6. Sliced/Ice box
7. Creative
8. Chocolate chip
9. Peanut butter
10. Sugar
11. Brownies
12. No bake
13. Gluten/Sugar free cookies
14. Other cookies
15. Oatmeal

Section D: Pies (9 inches)

1. Apple single crust
2. Berry single crust
3. Cherry single crust
4. Other single crust
5. Apple, double crust
6. Berry, double crust
7. Cherry, double crust
8. Peach, double crust
9. Other, double crust
10. Gluten free pies
11. Sugar free pies

Section F: Candy - 12 pieces

1. Chocolate covered
2. Chocolate fudge
3. Peanut butter fudge
4. Maple
5. Other candy

Section G: Miscellaneous - Gallon Size Baggie

1. Caramel corn
2. Noodles
3. Potato chips
4. Other

Section H: Samplers Adults Only (19 years and above)

- Premiums 1st: \$20.00 2nd: \$15.00 3rd: \$10.00

1. Basket of Breads/Rolls

- In disposable basket wrapped in Ziploc bag or twisty tie bag to go to baked goods auction. 1- 9x5 loaf of yeast bread, 1 - 9x5 loaf of quick bread, 4 muffins and 4 rolls. Attach all recipes without your name and address.
- For judging and display on disposable plate wrapped in Ziploc bag or twisty tie bag. 1- 5x3 mini loaf of yeast bread, 1- 5x3 mini loaf of quick bread, 2 muffins and 2 rolls. Attach all recipes with name and address.

2. Container of Cupcakes

- On disposable cupcake container to go to baked goods auction. 3 different flavors of cupcakes for a total 12 cupcakes. Attach all recipes without your name and address.
- For judging and display on disposable cupcake container. 3 different flavors of cupcakes for a total 6 cupcakes attach all recipes with name and address.

3. Tin of Cookies

- On disposable tin with lid (leave tin lid under tin) wrapped in Ziploc bag or twisty tie bag to go to baked goods auction. 3 different kinds of cookies for a total 12 cookies. Attach all recipes without your name and address.
- For judging and display on disposable plate wrapped in Ziploc bag or twisty tie bag. 3 different flavors of cookies for a total 6 cookies attach all recipes with name and address.



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YEARLY EVENTS:

- Gun Raffle
- Boat Raffle
- Community Dinners
- Eyeglass Collection
- Monthly Recycling
- Scholarships

FAIR WEEK:

- Famous French Fries
- Special Raffle

Bev's Kitchen

BREAKFAST BUFFET: 8am - 11am

Scrambled Eggs, French Toast, Sausage, Bacon, Homefries, Sausage Gravy & Biscuits, Fruit, Pastries, Juice, Milk, Coffee

Lunch (daily): 11am - Close

Daily Soup, Chili, Hamburger, Cheeseburger, Hot Dog, Onion Rings, Haluski, Haluski with Kielbasa, Water, Soft Drinks, Coffee

Dinner: 1pm - Until sold out

Wed Stuffed Pork Chop

Thurs Ham Loaf & Scalloped Potatoes

Fri Lasagna

Sat Creamed Chicken over Biscuits

Dessert:

Homemade pies and cake

DEPT. 22: BARBARA SAULSBERY MEMORIAL 4* STAR HOMEMAKER AWARD

Betsy Laird, Chairman, Phone: 724-588-3631; 101 Goetsch Rd. Greenville, PA 16125; 8 years
Co-Chair, Jenn Artman, Phone: 814-853-8429; 3 years

- Entries taken in Tuesday only from 9pm-6pm in Needle Skills and Canned and Baked Goods Departments.
- No exhibits can be removed before 9pm Saturday. Exhibits left after 10pm, unless special arrangements are made in advance for pick up later, become the property of the Jamestown Community Fair Association.
- All judging will follow the rules of the departments, as printed in the rules at the head of each departments pages in fair book.

Contest Rules

- Anyone age 19 or older may enter the 4* Star Homemaker Award Contest.
- All entries must be completed by exhibitor after the close of last year's fair.
- The exhibitor must make and enter an exhibit in all four divisions listed below and win a Premium in each of the four categories. You may enter up to 3 items in each category to improve your chances of winning.
- Baking (must submit a recipe with food items), Canned or Dried Foods, Needlecraft and Clothing
- Once you win First Place in the Barbara Saulsbery Memorial 4* Star Homemaker award, you cannot enter and win again.



Geneva McGrath
Barbara 4*Star Homemaker Award

Winner will be determined by the point system.

Blue Ribbon = 20 Points Red Ribbon = 15 Points White Ribbon = 10 Points

In case of a tie, the tie will be decided with the following tie breakers:

- 1st tie breaker - the most blue ribbons in all 4 categories
- 2nd tie breaker - the most red ribbons in all 4 categories
- 3rd tie breaker - the most white ribbons in all 4 categories
- 4th tie breaker, if needed, will be a coin toss

The exhibitor must have a minimum of 150 points to win if only one person is in contention for the Barbara Saulsbery Memorial 4* Star Award.

A Memorial Plaque having a name plate added with the winner's name and the year they won will be on display in the 4*Star area. The winner will win a cash prize and other gifts. The 2nd and 3rd place winners will receive gifts as well.

1st place will receive:

- \$100 in cash from the Barbara Saulsbery Quilt Club
- \$25 gift card from Fabric Outlet Barn, 3141 North Rd., Sherman, NY
- \$25 gift certificate from Sew Frannetastic, Saegertown, PA

2nd place will receive:

- \$20 cash prize from the Barbara Saulsbery Quilt Club, plus other prizes

3rd place will receive:

- \$10 cash prize from the Barbara Saulsbery Quilt Club, plus other prizes

DEPT. 22: SPECIAL BAKING CONTESTS

In addition to rules set by sponsors of contests, see additional rules set by Jamestown Community Fair below.
See sample recipe page 83.

ANGEL FOOD CAKE full rules page 84

- MUST BE PRESENT TO ENTER
- 2 prewritten or typed recipe on a 8 ½ x 11 paper must accompany all baked goods entered listing all ingredients and mixing instructions. One with name and address on all pages per sponsor rule #5 and one without. Any item without two copies of recipes will not be accepted.
- Small address mailing labels
- Any exhibitor entering 2 or more items in Dept 22 must use pre-registration form available online or by contacting the chair listed above. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.
- Premiums 1st \$20.00 2nd \$15.00 3rd \$10.00

BLUE RIBBON APPLE PIE full rules page 79

- MUST BE PRESENT TO ENTER
- 2 prewritten or typed recipe on a 8 ½ x 11 paper must accompany all baked goods entered listing all ingredients and mixing instructions. One with name and address on all pages per sponsor rule #5 and one without. Any item without two copies of recipes will not be accepted.
- Small address mailing labels
- Any exhibitor entering 2 or more items in Dept 22 must use pre-registration form available online or by contacting the chair listed above. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.
- Premiums 1st \$20.00 2nd \$15.00 3rd \$10.00

PA PREFERRED JUNIOR BAKING CONTEST: COOKIES BROWNIES AND BARS full rules page 82

- MUST BE PRESENT TO ENTER
- 2 prewritten or typed recipe on a 8 ½ x 11 paper must accompany all baked goods entered listing all ingredients

and mixing instructions. One with name, age and address on all pages per sponsor rule #7 and one without. Any item without two copies of recipes will not be accepted.

- Must submit a total of 8 pieces sponsor rule #3.
- Small address mailing labels
- Any exhibitor entering 2 or more items in Dept 22 must use pre-registration form available online or by contacting the chair listed above. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.
- See sample recipe page 83
- Premiums 1st \$20.00 2nd \$15.00 3rd \$10.00

PSACF HOMEMADE CHOCOLATE CAKE full rules page 80

- MUST BE PRESENT TO ENTER.
- 2 prewritten or typed recipe on a 8 ½ x 11 paper must accompany all baked goods entered listing all ingredients and mixing instructions. One with name and address on all pages per sponsor rule #7 and one without. Any item without two copies of recipes will not be accepted.
- Small address mailing labels
- Any exhibitor entering 2 or more items in Dept 22 must use pre-registration form available online or by contacting the chair listed above. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.
- See sample recipe page 83
- Premiums 1st \$25.00 2nd \$20.00 3rd \$15.00

KING ARTHUR full rules page 85

- MUST BE PRESENT TO ENTER / OPEN TO YOUTH AND ADULT
- Small address mailing labels
- Any exhibitor entering 2 or more items in Dept 22 must use pre-registration form available online or by contacting the chair listed above. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.
- See Sample additional rules page 85
- Youth: Brownies
- Adult: Brownies
- Must submit a total of 8 pieces

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DEPT. 22: SPECIAL BAKING CONTESTS

Chairman: Gwynne Calvin 412-735-8804 — Co-Chairman: Danean Jordan 724-456-7190

Blue Ribbon Apple Pie Contest

INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2026 EVENT

Each county/local fair is encouraged to conduct a 37th Annual Blue Ribbon Apple Pie Contest at their 2026 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2027 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8.5" by 11" sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. *(All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)*
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance.....	15 points
Creativity	10 points
TOTAL.....	100 Points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2027 PA Farm Show and will receive the Official PA Farm Show Verification Entry Form directly from the PA Fairs Special Baking Contest Committee by December 2.

NOTE: *If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*

First Place Winner is eligible for the 2027 PA Farm Show Competition.

Premiums for the 2027 PA FARM SHOW competition

First Place \$500.00 Second Place \$250.00 Third Place \$100.00
Fourth Place — Rosette Ribbon Fifth Place — Rosette Ribbon

Sponsor: PA State Association of County Fairs



Blue Ribbon Apple Pie Contest
Kristin Wansor



DEPT. 22: SPECIAL BAKING CONTESTS

Chairman: Gwynne Calvin 412-735-8804

Co-Chairman: Danean Jordan 724-456-7190

Homemade Chocolate Cake Contest

SPONSORED BY: PA State Association of County Fairs



RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be **a layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging criteria:**

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (moist and tender crumb; not soggy or dry).....	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (consistent shape/size/surface; overall appeal)	15 points
Frosting (taste, texture, even color)	10 points
TOTAL.....	100 Points



Homemade Chocolate
Cake
Jean Keene

First Place Winner is eligible for the
2027 PA Farm Show competition.

Premiums for the 2027
PA FARM SHOW competition

First Place \$500.00 Second Place \$250.00 Third Place \$100.00
Fourth Place Ribbon Fifth Place Ribbon

Released by PA State Association of County Fairs: January 2026

PA Preferred Product List



Egg Producers:

- Running Bear Farm
- Westfield Egg Farm
- Martin's Eggs
- Shanks's Poultry
- Northrop Egg Farm
- Kreider Farms
- Hillside Poultry Farms Inc.
- Hillandale
- Don Cotner Farms
- Nature's Yoke

Flour Producers:

- McGeary Organics
- Burnt Cabins Grist Mill
- Brown's Mill
- Goshen Valley Grains
- Small Valley Milling
- C O Nolt
- Castle Valley Mill

Honey Products:

- Honey Bee Friendly LLC
- Newkirk Honey
- Queen Bee Honey Farm
- Carmen B's Honey
- Draper's Super Bee Apiaries
- Country Barn Farm
- Vorisek's Backyard Bee Farm
- Truly Pure & Natural
- Wild Creek Bee Farm

Milk Producers:

- Bailys Dairy
- Turkey Hill Dairy
- Galliker Dairy Co.
- Clover Farms Dairy Co.
- Hillside Farm.
- Oregon Dairy
- Colteryahn Dairy
- Vale Wood Farms
- Turner Dairy Farms

- Penn State Berkey Creamery
- Hilltop Country Barn
- Crystal Spring Farm
- Maplehofe Dairy
- Marburger Dairy
- Harrisburg Dairies
- Lapp Valley Farm
- Creamworks
- Schneider's Dairy
- Schneider-Valley Farms
- Kreider Farms
- Jackson Farms
- Guers Dairy
- Ritchey Dairy
- Giant Food Stores, store brand milk
- Way-Har Farms
- Daniel's Produce and Dairy
- Groffdale Meadows Dairy
- Grube's Dairy

For more information visit www.papreferred.com



Best of Show
Julie Harris



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DEPT. 22: SPECIAL BAKING CONTESTS

Chairman: Gwynne Calvin 412-735-8804

Co-Chairman: Danean Jordan 724-456-7190

PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

2024



Jarret Klink

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must be edible.
5. **At least two (2) PA Preferred® or locally produced ingredients** must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is **not** required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will **not** be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (appropriate for the type of cookie, brownie or bar).....	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (uniform size, shape, appearance; overall appeal)	15 points
Creativity	10 points
TOTAL.....	100 Points

FAIR PREMIUMS: 1ST - \$20 2ND - \$15 3RD - \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place \$500.00 Second Place \$250.00 Third Place \$100.00 Fourth Place Ribbon Fifth Place Ribbon

SPONSOR: PA Preferred® • Released by PA State Association of County Fairs: January 2026

2026 Participating Fair and 2027 PA Farm Show Contest Rules

Recipe

Name of recipe: *Ashlee's Apple Crisp Bars*

Prep Time: _____ Cook Time: _____ Serves: _____

Ingredients

Shortbread Crust

- 1/4 cup brown sugar, packed
- 1/2 teaspoon vanilla extract
- 1 1/4 cups all-purpose flour
- 1/2 cup (1 stick) unsalted butter (PA Preferred Lapp Valley Farm)

Apple Filling

- 4 cups apples, peeled, cored and thinly sliced (PA Preferred Barefoot Farm)
- 2 tablespoons flour
- 1/4 cup sugar

Crisp Topping

- 1/2 cup brown sugar
- 1/4 cup sugar
- 3/4 cup flour
- 1 teaspoon cinnamon
- 1/2 teaspoon salt
- 1/3 cup chilled butter, cut into 1/2-inch cubes

Instructions

Shortbread Crust

1. Preheat oven to 350° F. Line a 8x8 pan with parchment paper, leaving extra hanging over the ends, spray with cooking spray.
2. In a large mixing bowl, beat together the butter and sugar until light and fluffy, about 2-3 minutes. Add vanilla and mix until combined and dough is crumbly.
3. Press dough evenly into bottom of prepared pan. Bake for 12-14 minutes, until dough is slightly puffed. Remove from oven and set aside, maintain oven temperature.

Apple Filling

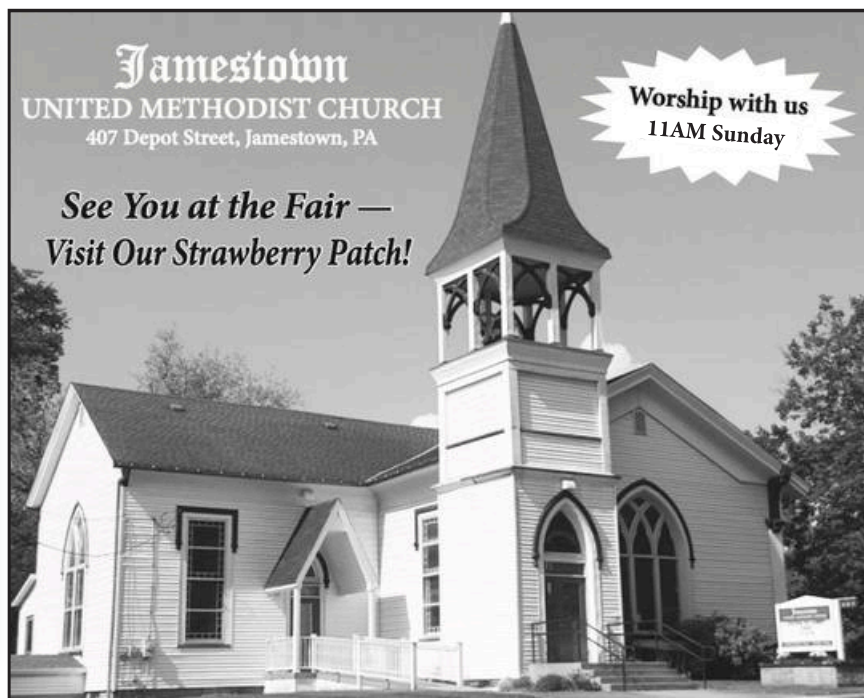
4. In a large bowl, combine apples, flour and sugar. Mix until apples are thoroughly coated. Arrange apples on baked crust.

Crisp Topping

5. In a medium bowl, mix together first five ingredients. With a pastry blender or two knives, cut in butter until mixture is crumbly. Spread topping over apples in an even layer.
6. Bake uncovered at 350° F for 45 minutes, or until topping is golden and apple mixture is bubbly. Let cool, lift apple crisp using the extra parchment paper at the ends as handles, and cut into bars.



Youth Baked Goods Best of Show
Lydia Thurber



DEPT. 22: SPECIAL BAKING CONTESTS

Chairman: Gwynne Calvin 412-735-8804

Co-Chairman: Danean Jordan 724-456-7190

Angel Food Cake Contest



RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2026.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.).
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Two copies of recipe listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points
TOTAL.....	100 Points

PRIZES: 1ST - \$25 2ND - \$15 3RD - \$10

First Place Winner is eligible for the
2027 PA Farm Show competition.

Premiunes for the 2027 PA FARM SHOW competition

First Place \$500.00 Second Place \$250.00

Third Place \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

**Sponsors: Pennsylvania's Egg
Farmers & PA State Association of County Fairs**



Angel Food - Julie Harris



DEPT. 22: SPECIAL BAKING CONTESTS

Chairman: Gwynne Calvin 412-735-8804

Co-Chairman: Danean Jordan 724-456-7190



King Arthur Flour Baking Contest

Brownies

Open to Youth - Ages 8-18 • Adult - Ages 19 and up

ADULT CATEGORY KING ARTHUR FLOUR PRIZES

1st place \$75 gift certificate to The Baker's catalogue/kingarthurfLOUR.com

2nd place \$50 gift certificate to The Baker's catalogue/kingarthurfLOUR.com

3rd place \$25 gift certificate to The Baker's catalogue/kingarthurfLOUR.com

YOUTH CATEGORY KING ARTHUR FLOUR PRIZES

1st place \$40 gift certificate to The Baker's catalogue/kingarthurfLOUR.com

2nd place \$25 gift certificate to The Baker's catalogue/kingarthurfLOUR.com

3rd place \$25 gift certificate to The Baker's catalogue/kingarthurfLOUR.com

All winners will receive a gorgeous ribbon.

RULES:

1. Pre-entry determined by fair, sample entry form provided by King Arthur Flour.
2. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
3. Contestant must follow determined category and use own recipe or follow kingarthurfLOUR.com
 - Youth - Brownies, 8 pieces
 - Adult - Brownies, 8 pieces
4. An entry form must accompany the entry.
5. Must provide 2 legible recipes, if applicable, with the entry, preferably typed; one copy with name, address and phone number, if youth age.
6. All entries must be submitted on a disposable container for judging (specify size and/ or number of baked items).
7. Suggested criteria for baked good:

Taste	50 points
Texture	25 points
Overall Appearance + Creativity	25 points
TOTAL	100 Points
8. Failure to follow the rules may result in disqualification.
9. King Arthur Flour is not responsible for replacing lost or misplaced prizes or ribbons (including gift cards).
10. Must be present to enter.
11. See page 78 for additional rules & regulations.



King Arthur Flour - Julie Harris

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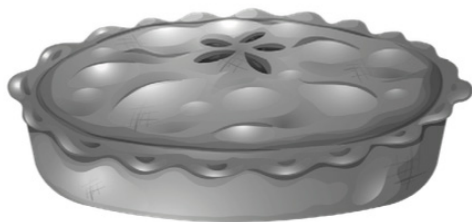




1916-2024

Stony Point Grange #1694

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Judging - Tuesday at 6:00 p.m.



2025 Winner - Peach Pie
Elizabeth Shearer

PEACH PIE CONTEST

RULES:

1. Open to any individual amateur baker, youth or adult. Must be a Pennsylvania resident. One (1) entry per person. One (1) winner will be chosen.
 - 1a. Pie must be entered in Dept. 22 to be considered for this pie contest
2. Entry to be a pie that is 100% Peaches in the filling. It does not need to be a "traditional" two crusted peach pie. All ingredients and decorations must be edible.
 - 2a. Pie cannot be the same pie entered into Dept. 15A, Section D, Class 8.
3. The entire pie must be submitted for judging, in a food safe disposable pie pan (all pans, plates and dishes are considered to be disposable and will not be returned).
4. Two copies of the recipe (to include crust) must be submitted with the entry, they should be submitted on one side of 8.5x11 sheet of paper. The recipe must list all ingredients, quantiles and the preparation instructions. Entrant name, address and phone number must be printed on the back side of each submitted copy. All recipes and pies will become the property of the fair board and will not be returned. All judges will be final.
5. Refrigeration is NOT available at the fair. Entires that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed after judging for food safety reasons.
6. Judging will be based on the following criteria:

Taste.....	30 points
Filling	25 points
Crust.....	20 points
Overall appearance.....	15 points
Creativity.....	10 points
TOTAL	100 Points
7. A full slice of pie will go on display while fair is open and a smaller slice will be used for judging.
8. General fair rules apply as well.
9. Make sure to sign the Dept. 22 registration form for disclosure for the auction and use of recipe.

DEPT. 15B: ADULT CANNED GOODS

Chair: Gwynne Calvin, 307 Depot St., Jamestown, PA 16134 (412) 735-8804 (4 Years)

Co-Chairman: Danean Jordan (724) 456-7190 (9 Years)

- Entries: Tuesday 9:00 a.m. to 6:00 p.m. ONLY
- Judging - Wednesday 9:00 a.m. - 4 p.m. Room will be closed during judging.
- No exhibits or ribbons may be removed before 9:00 p.m. Saturday according to State Fair regulations.
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.

ALL PREMIUM CHECKS WILL BE MAILED

- Please bring small address/mailling labels for each item entered.
- A Best of Show ribbon will be awarded to one adult entry.
- RULES for entry of Canned Goods:
- All exhibits must be products of the exhibitor since last year's Fair.
- All canned goods will be marked by the judges to assure they have been canned this year and are not from a prior year.
- All low-acid VEGETABLES, SUCH AS BEANS, CORN, PEAS, MIXED VEGETABLES, CARROTS, ETC., must be pressure canned.
- Please visit <http://extension.psu.edu/food/safety> for updated information on home preserving.
- Use standard Mason, Ball, Kerr, Atlas or Golden Harvest clear canning jars. NOT ACCEPTING MAINSTAY'S BRAND.
- Pints or ½ pints for relishes, butters. Jams, jellies, marmalades, and preserves/conserves.
- Quarts or pints. Canned fruit, vegetables, soup/juice, canned/dried meat, pickles, pickled vegetables, spiced/dried fruits, salsa/sauce,
- All foods not in standard canning jars or sealed with self-sealing lids will not be accepted for judging.
- Use two-piece self-sealing lids (flat lids and metal screw bands) for sealing all jars.
- Metal screw bands may be used for transporting specimens, but must be removed before exhibiting. Metal screw bands only for dried products.
- No rusted lids. No labels or decorating the jars. Jars must be clean.
- Canned food will be judged on quality, general appearance, and container. This includes the Display of Three Jars of same size and like kinds in categories.
- Exhibitors wanting their recipes included in a recipe book for sale at fair please bring copy.
- Room Award (room staff picks). \$5.00 cash prize and special winner ribbon.

Note that we are changing age groups to 8-12 and 13-18. We have removed ages 7 and under from the canning because we feel it is a health/safety hazard.

Any EXHIBITOR OR FAMILY entering more than 10 items must use pre-registration form available online or by contacting the chair listed above. This includes combined Dept 15A, 15B, 15C, 15D, and Dept. 22 Special baking/canning contests. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.

Premiums (unless otherwise noted):	1st: \$5.00	2nd: \$4.00	3rd: \$3.00
Best Display of Three:	1st: \$8.00	2nd: \$6.00	3rd: \$4.00

Section A: Canned Fruit (in quart or pint jars)

- | | |
|------------------------------|--|
| 1. Apples | 9. Raspberries |
| 2. Applesauce | 10. Other canned fruits |
| 3. Elderberries | 11. Apple Pie Filling |
| 4. Blackberries | 12. Peach Pie Filling |
| 5. Blueberries/huckleberries | 13. Cherry Pie Filling |
| 6. Cherries | 14. Other Pie Filling |
| 7. Peaches | 15. Best variety display of three canned fruits. |
| 8. Pears | |



Best of Show Adult - Canning
Kim Dunlap

DEPT. 15B: ADULT CANNED GOODS

Section B: Canned Vegetables (in quart or pint jars) (no pickling)

1. Beans, green
2. Beans, yellow
3. Beets
4. Carrots
5. Corn
6. Greens
7. Peas
8. Peppers, other
9. Peppers, plain
10. Potatoes
11. Pumpkin (cubed)
12. Succotash
13. Tomato-broken pieces
14. Tomatoes, other
15. Tomatoes, Stewed
16. Tomatoes, whole
17. Vegetables, mixed
18. Vegetable, other
19. Winter squash, (cubed)
20. Best variety display of three vegetables

Section C: Soup/Juice (in quart or pint jars)

1. Vegetable soup
2. Tomato soup
3. Other soup

4. Grape juice
5. Apple juice
6. Cider juice
7. Tomato juice
8. Vinegar
9. Other juices
10. Best variety display of three soup/juice

Section D: Canned/Dried Meat (in quart or pint jars)

1. Beef, canned
2. Pork, canned
3. Venison, canned
4. Chicken, canned
5. Mincemeat
6. Other canned meats
7. Beef, dried
8. Venison, dried
9. Other dried meat
10. Best Display of three meats

Section E: Pickles (in quart or pint jars) and Relishes (in 1/2 pint or pint jars)

1. Beet relish
2. Bread & butter Pickles
3. Chow-chow
4. Corn relish
5. Cucumber relish
6. Dill Pickles

7. Green tomato relish
8. Mixed Pickles
9. Mustards
10. Mustard Pickles
11. Pepper relish
12. Piccalilli
13. Sour Pickles
14. Sweet Pickles
15. Zucchini relish
16. Other Pickles
17. Other relish
18. Best variety display of three pickles or relish

Section F: Pickled vegetables (in quart or pint jars)

1. Beans, dill
2. Beets
3. Brussels sprouts
4. Carrots
5. Cauliflower
6. Cherry Pepper
7. Peppers, stuffed
8. Hungarian Hot Wax Pepper
9. Jalapeño pepper
10. Mixed vegetables
11. Pepperoncini
12. Pickled onions
13. Pickled tomatoes
14. Pickled garlic
15. Sauerkraut
16. Other Pickled tomatoes
17. Sweet peppers, pickled
18. Other pickled pepper
19. Other vegetable, pickled
20. Best variety display of three pickled vegetables

Section G: Spiced Fruits/ Dried fruits and vegetables (in quart or pint jars)

1. Apples, spiced
2. Cherries, spiced
3. Peaches, spiced
4. Pears, spiced
5. Watermelon, spiced
6. Other spiced fruit
7. Apples, dried
8. Grapes, dried
9. Pears, dried



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DEPT. 15B: ADULT CANNED GOODS

10. Tomato, dried
11. Other dried fruit
12. Best display of three spiced/dried fruits
13. Dried herbs
14. Dried vegetables

Section H: Salsa/Sauce (in quart or pint jars)

1. Salsa
2. Other salsa
3. Catsup
4. Pepper sauce
5. Chili sauce
6. Barbeque sauce
7. Tomato sauce
8. Taco sauce
9. Pizza Sauce
10. Spaghetti sauce
11. Other sauce
12. Best variety display of three salsa/sauce

Section I: Butters (pints or ½ pints)

(Made from cooking fruit pulp, may be fine texture)

1. Apple
2. Cherry
3. Grape
4. Peach
5. Pear
6. Pepper
7. Plum
8. Mustard
9. Tomato
10. Other butters
11. Best variety display of three butters

Section J: Jams (pints or ½ pints)

(Made from crushed or chopped fruit)

1. Blackberry
2. Blueberry
3. Cherry
4. Elderberry
5. Strawberry/Rhubarb
6. Peach
7. Plum
8. Raspberry, black
9. Raspberry, red
10. Multiple berry
11. Rhubarb
12. Strawberry
13. Tomato

14. Other jams
15. Best variety display of three jams

Section K: Jellies (pints or ½ pints)

(Made from strained juice, must be clear and shimmering)

1. Apple
2. Blackberry
3. Blueberry
4. Cherry
5. Strawberry
6. Elderberry
7. Grape
8. Peach
9. Pear
10. Multiple berry
11. Raspberry, black
12. Raspberry, red
13. Other jellies
14. Best variety display of three jellies

Section L: Marmalades (pints or ½ pints)

(Made with small pieces of citrus fruit or peel, suspended in transparent jelly)

1. Apricot
2. Grape
3. Grapefruit
4. Orange
5. Peach
6. Pear
7. Pineapple

8. Plum
9. Tomato
10. Other marmalades
11. Best variety display of three marmalades

Section M: Preserves/Conserve (pints or ½ pints) (Preserves are made with chunked pieces of fruits or vegetables in a soft jelly base) (Conserve are jam-like products containing two or more fruits, possibly nuts/raisins)

1. Multiple ingredients
2. Blueberry
3. Cherry
4. Peach
5. Pineapple
6. Plum
7. Other
8. Tomato
9. Best variety display of three preserves/conserves

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DEPT. 15C: YOUTH BAKED GOODS

Chair: Gwynne Calvin, 307 Depot St., Jamestown, PA 16134 (412) 735-8804 (4 Years)

Co-Chairman: Danean Jordan (724) 456-7190 (9 Years)

Please See Department 22 for Baking Contests:

Cookies, Brownies, and Bar Contest Page 82 • King Arthur Flour Baking Contest Page 85

- Entries: Tuesday 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Tuesday, department closes promptly at 6:00 p.m. for Baked Goods judging.
- **Baked goods will be auctioned off at 8:30 p.m. on Tuesday (entry day) in the Library.**
- No exhibits or ribbons may be removed before 9:00 p.m. Saturday
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.

ALL PREMIUM CHECKS WILL BE MAILED

- Please bring small address/mailling labels for each item entered.
- An Outstanding Youth ribbon will be given to a youth entry.
- Each Division will be judged in the listed section according to youth exhibitor's age.

RULES for entry of Baked Goods:

- All products must be made from scratch by the exhibitor. Items will not be judged or premiums paid for commercial products or items made from mixes. All exhibits must be products of the exhibitor since last year's Fair.
- 2 prewritten or typed recipe on a 8 ½ x 11 paper must accompany all baked goods entered listing all ingredients and mixing instructions.
- One with name and address and one without. Any item without two copies of recipes will not be accepted.
- Complete baked goods must be brought to the Fair. After judging, the Fair will display one piece and sell the rest with the permission of the exhibitor. Exhibitors will be asked to sign a Consent form allowing their baked goods to be auctioned.
- Cookies, cupcakes, muffins, rolls (8 each) and breads must be on non-returnable plate and sealed in a clear plastic bag.
- Cakes must be on a disposable board or in disposable pan.
- Pies must be in 9" disposable pie pans only.
- Yeast bread loaves should be approx. 9x5 or larger and without fork pricks.
- One person can only enter one item in each sub-category. There can be no self-competition.
- No entry that requires refrigeration after baking will be accepted for safety reasons. This includes baked good ingredients such as: whipping cream, cream cheese custards, cream fillings with eggs, etc.
- Room Award (room staff pick). \$5.00 cash prize and special winner ribbon for both age groups.

Any EXHIBITOR OR FAMILY entering more than 10 items must use pre-registration form available online or by contacting the chair listed above. This includes combined Dept 15A, 15B, 15C, 15D, and Dept. 22 Special baking/canning contests. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.

DEPT. 15C: YOUTH BAKED GOODS

Section A: Breads and Rolls

(9"x 5" loaf of bread or 8 rolls/biscuits)

Section AA: Ages 13-18

Section AB: Ages 8-12

1. White bread
2. Whole wheat bread
3. Other yeast bread
4. Cinnamon bread
5. Nut bread
6. Vegetable bread
7. Fruit bread
8. Corn bread (8 pieces)
9. Muffins
10. Other quick bread
11. Baking powder biscuits
12. Other Rolls

Section B: Cakes/Cupcakes (Entire cake layered or sheet-Cupcakes 8)

Section BA: Ages 13-18

Section BB: Ages 8-12

1. Chocolate, iced
2. Yellow, iced
3. Pineapple upside-down
4. Chocolate Cupcakes, Iced
5. Yellow Cupcakes, iced
6. Other cake
7. Other cupcakes

Premiums (Class 8 & 9):

1st: \$12.00 2nd: \$10.00 3rd: \$7.00

8. Self-expression, decorated
9. Decorated novelty

Judging Rules for Cakes in classes 8 & 9:

1. **Color combinations.**
2. **Color contrast.**
3. **Prefer original ideas to something from a book or paper.**
4. **Time involved.**
5. **Size of Cake.**

Section C: Cookies - 8 pieces

Section CA: Ages 13-18

Section CB: Ages 8-12

1. Sliced/ ice box
2. Creative
3. Chocolate chip
4. Peanut butter
5. Sugar
6. Oatmeal
7. No bake chocolate
8. Other no bake
9. Brownies chocolate
10. Other brownies
11. Other cookies

Section D: Pies (9 inches)

Section DA: Ages 13-18

Section DB: Ages 8-12

1. Apple, single crust
2. Berry, single crust
3. Cherry, single crust
4. Apple, double crust
5. Berry, double crust
6. Cherry, double crust
7. Peach, double crust
8. Other, double crust
9. Other, single crust

Section E: Candy - 12 pieces

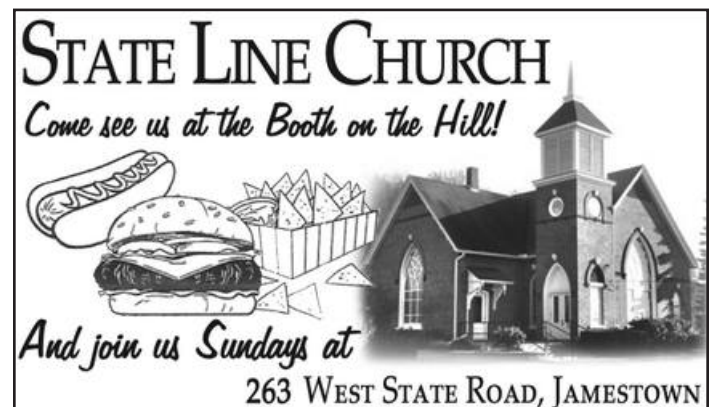
Section EA: Ages 13-18

Section EB Ages 8-12

1. Peanut butter fudge
2. Chocolate fudge
3. Maple
4. Other candy

Premiums (unless otherwise noted):

1st: \$5.00 2nd: \$4.00 3rd: \$3.00



DEPT. 15D: YOUTH CANNED GOODS

Chair: Gwynne Calvin, 307 Depot St., Jamestown, PA 16134 (412) 735-8804 (4 Years)

Co-Chairman: Danean Jordan (724) 456-7190 (9 Years)

- Entries: Tuesday 9:00 a.m. to 6:00 p.m. ONLY
- Judging - Wednesday 9:00 a.m. – 4 p.m. Room will be closed during judging.
- No exhibits or ribbons may be removed before 9:00 p.m. Saturday according to State Fair regulations.
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.

ALL PREMIUM CHECKS WILL BE MAILED

- Please bring small address/mailling labels for each item entered.
- A Outstanding Youth ribbon will be given to a youth entry.
- Each Division will be judged in the listed section according to youth exhibitor's age.

RULES for entry of Canned Goods:

- All exhibits must be products of the exhibitor since last year's Fair.
- All canned goods will be marked by the judges to assure they have been canned this year and are not from a prior year.
- **All low-acid VEGETABLES, SUCH AS BEANS, CORN, PEAS, MIXED VEGETABLES, CARROTS, ETC., must be pressure canned.**
- Please visit <http://extension.psu.edu/food/safety> for updated information on home preserving.
- **Use standard Mason, Ball, Kerr, Atlas or Golden Harvest clear canning jars. NOT ACCEPTING MAINSTAY'S BRAND.**
- Pints or ½ pints for relishes, butters. Jams, jellies, marmalades, and preserves/conserves.
- Quarts or pints. Canned fruit, vegetables, soup/juice, canned/dried meat, pickles and relishes, pickled vegetables, spiced/dried fruits, salsa/sauce,
- All foods not in standard canning jars or sealed with self-sealing lids will not be accepted for judging.
- **Use two-piece self-sealing lids** (flat lids and metal screw bands) for sealing all jars.
- Metal screw bands may be used for transporting specimens, but must be removed before exhibiting. **Metal screw bands only for dried products.**
- **No rusted lids. No labels or decorating the jars. Jars must be clean.**
- Canned food will be judged on quality, general appearance, and container. This includes the Display of Three Jars of same size and like kinds in categories.
- **Room Award (room staff pick). \$5.00 cash prize and special winner ribbon for both age groups.**

Any EXHIBITOR OR FAMILY entering more than 10 items must use pre-registration form available online or by contacting the chair listed above. This includes combined Dept 15A, 15B, 15C, 15D, and Dept.22 Special baking/canning contests. This form needs to be completed and mailed to the Chair 2 weeks prior to Fair opening.

Note that we are changing age groups to 8-12 and 13-18. We have removed ages 7 and under from the canning because we feel it is a health/safety hazard.



**Best of Show
Barrett Thurber**

Premiums (unless otherwise noted):	1st: \$5.00	2nd: \$4.00	3rd: \$3.00
Best Display of Three:	1st: \$8.00	2nd: \$6.00	3rd: \$4.00

Section A: Canned Fruit (in quart or pint jars) - Section AA: Ages 13-18; Section AB: Ages 8-12

- | | | | |
|-----------------|------------------------|------------------------|--|
| 1. Apples | 5. Peaches | 9. Apple Pie Filling | 13. Best variety display of three canned fruits. |
| 2. Applesauce | 6. Pears | 10. Peach Pie Filling | |
| 3. Cherries | 7. Raspberries | 11. Cherry Pie Filling | |
| 4. Blackberries | 8. Other canned fruits | 12. Other Pie Filling | |

Section B: Canned Vegetables (in quart or pint jars) (no pickling) - Section BA: Ages 13-18; Section BB: Ages 8-12

- | | | | |
|------------------|---------------------|---------------------|---|
| 1. Beans, green | 4. Mixed vegetables | 7. Tomatoes, other | 9. Best variety display of three vegetables |
| 2. Beans, yellow | 5. Tomatoes, stewed | 8. Vegetable, other | |
| 3. Beets | 6. Tomatos, whole | | |

DEPT. 15D: YOUTH CANNED GOODS

Section C: Soup/Juice (in quart or pint jars)

Section CA: Ages 13-18

Section CB: Ages 8-12

1. Vegetable soup
2. Tomato soup
3. Other soup
4. Grape juice
5. Apple juice
6. Tomato juice
7. Other juices
8. Best variety display of three soups/juices

Section D: Pickles (in quart or pint jars) and Relishes (in 1/2 pint or pint jars)

Section DA: Ages 13-18

Section DB: Ages 8-12

1. Sweet Pickles
2. Bread & butter Pickles
3. Chow-chow
4. Corn relish
5. Cucumber relish
6. Mixed Pickles
7. Dill Pickles
8. Mustard Pickles
9. Pepper relish
10. Zucchini relish
11. Other Pickles
12. Best variety display of three pickles or relish

Section E: Pickled vegetables (in quart or pint jars)

Section EA: Ages 13-18

Section EB: Ages 8-12

1. Beans, dill
2. Beets
3. Cauliflower
4. Cherry Pepper
5. Hungarian Hot Wax Pepper
6. Jalapeño pepper
7. Mixed vegetables
8. Pickled tomatoes
9. Sweet peppers, pickled
10. Other Pickled tomatoes
11. Other vegetable, pickled
12. Best variety display of three pickled vegetables

Section F: Salsa/Sauce (in quart or pint jars)

Section FA: Ages 13-18

Section FB: Ages 8-12

1. Salsa
2. Other salsa
3. Taco sauce
4. Pepper sauce
5. Chili sauce
6. Barbeque sauce
7. Tomato sauce
8. Pizza Sauce
9. Spaghetti sauce
10. Other sauce
11. Best variety display of three salsas/sauces

Section I: Butters (pints or ½ pints)

(Made from cooking fruit pulp,
may be fine texture)

Section IA: Ages 13-18

Section IB: Ages 8-12

1. Apple
2. Grape
3. Peach
4. Pear
5. Pepper
6. Plum
7. Tomato
8. Other butters
9. Best variety display of three butters

Section J: Jams (pints or ½ pints) (Made from crushed or chopped fruit)

Section JA: Ages 13-18

Section JB: Ages 8-12

1. Blackberry
2. Blueberry
3. Cherry
4. Strawberry/Rhubarb
5. Peach
6. Raspberry, black
7. Raspberry, red
8. Multiple berry
9. Rhubarb
10. Strawberry
11. Tomato
12. Other jams
13. Best variety display of three jams

Section K: Jellies (pints or ½ pints) (Made from strained juice, must be clear and shimmering)

Section KA: Ages 13-18

Section KB: Ages 8-12

1. Apple
2. Blackberry
3. Blueberry
4. Strawberry
5. Grape
6. Peach
7. Pear
8. Multiple berry
9. Raspberry, black
10. Raspberry, red
11. Other jellies
12. Best variety display of three jellies

Section L: Marmalades (pints or ½ pints)

(Made with small pieces of citrus fruit or
peel, suspended in transparent jelly)

Section LA: Ages 13-18

Section LB: Ages 8-12

1. Apricot
2. Grape
3. Grapefruit
4. Orange
5. Peach
6. Pear
7. Pineapple
8. Plum
9. Tomato
10. Other marmalades
11. Best variety display of three marmalades

Section M: Preserves/Conserve (pints or ½ pints) (Preserves are made with chunked pieces of fruits or vegetables in a soft jelly base) (Conserve are jam-like products containing two or more fruits, possibly nuts/raisins)

Section MA: Ages 13-18

Section MB: Ages 8-12

1. Multiple ingredients
2. Blueberry
3. Cherry
4. Peach
5. Pineapple
6. Plum
7. Other
8. Tomato
9. Best variety display of three preserves/conserves



**HANDCRAFTED BREWS
SMOKED MEATS
LIVE MUSIC**

4224 EAST LAKE RD JAMESTOWN PA, 16134
MORTALSKEY.COM 724-932-1080

SUMMER HOURS: MEMORIAL DAY-LABOR DAY WEDNESDAY-SUNDAY
FALL/WINTER HOURS: FRIDAY-SUNDAY

DEPT. 17: FLORAL

Chair: Fonda McElhinny, 222 Kinsman Road, Jamestown, PA; 16134; 24 years

Co-chair: Jamie Maluk, 48 Leet Avenue, Greenville, PA 16125; 3 year (724) 813-3935

Co-chair: Mikki Conn, 7730 Church Road, Jamestown, PA 16134; 3 year; (724) 927-2840

- Entries: Tuesday 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Wednesday - Department Closed 9:00 a.m. to 4:00 p.m.

ALL PREMIUM CHECKS WILL BE MAILED

- No exhibits or ribbons may be removed before 9:00 p.m. Saturday.
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.
- One Best of Show ribbon will be awarded in the Floral Department in compliance with the decision of the Fair Association.
- The judge may recommend a special award for any meritorious exhibit not provided for in the schedule.

GUIDELINES FOR ENTERING FLORAL SPECIMENS:

- The use of or displaying of artificial flowers is prohibited, and no premiums will be paid for such.
- Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
- All entries must be grown by the exhibitor except in artistic arrangements. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
- The Floral Department will provide glass jars for entries in the Horticulture Section.
- The committee will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitor and will be given every possible care, but the committee assumes no responsibility for their safety.
- Flowering plants must be in bloom when entered.



**Best of Show
Julie Harris
Meadville, PA**

Premiums (unless otherwise noted): 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Section A: Flowering Houseplants (pots not to exceed 12", flowers in bloom)

- | | |
|---|--|
| 1. Sgl. African Violet, any color | 8. Dbl. Tuberous Begonia, rooted |
| 2. Dbl. African Violet, any color | 9. Hanging Basket, Tuberous Begonia, any color meritorious |
| 3. Trailing African Violet, any color | 10. Geranium, Pelargonium bedding or common |
| 4. Sgl. Wax Begonia, tuberous, rooted | 11. Fuschia |
| 5. Dbl. Wax Begonia, tuberous, rooted | 12. Gloxnia |
| 6. Any other Wax Begonia, rooted | 13. Any Other |
| 7. Sgl/Semi-dbl. Tuberous Begonia, rooted | |

Section B: Foliage Houseplants (only one species/pot, except in collection class; pots not to exceed 12")

- | | | |
|------------------------------|------------------------------------|----------------------------|
| 1. Begonia, foliage, large | 12. Sprenger fern | 23. Spider plant, hanging |
| 2. Begonia, foliage, small | 13. Boston Fern | 24. Bridal veil, hanging |
| 3. Cacti, one pot | 14. Any other fern | 25. Wandering Jew, hanging |
| 4. Cacti, 5 pot collection | 15. Ivy Geranium Pelargonium | 26. Swedish ivy, hanging |
| 5. Cactus garden | 16. Scented Geranium | 27. Ivy, hanging |
| 6. Succulents | 17. Geranium, variegated foliage | 28. Begonias, hanging |
| 7. Coleus, 1, any leaf color | 18. Potted Ivy | 29. Ferns, hanging |
| 8. Coleus planter, any leaf | 19. Dish garden (3 or more plants) | 30. Impatiens, hanging |
| 9. Episcia, any leaf color | 20. Terrarium or enclosed | 31. Other hanging |
| 10. Best planted fernery | 21. Other meritorious houseplant | |
| 11. Asparagus fern | 22. Philodendron | |

DEPT. 17: FLORAL

Section C: Specimen Flowers-Annuals (cut flowers conforming to number of blooms, spikes, or stems specified)

Guidelines for annual flower specimens:

- Uniformity of height, color, or size is an important factor in evaluating entries
- Normal foliage should be left on flower specimen.
- Flowers in each entry must be of one color and variety unless otherwise stated.

- | | | |
|-------------------------------|-------------------------------------|----------------------------------|
| 1. Ageratum, 3 stems | 17. Marigold-African, lemon, 3 | 33. Scabiosa, 3 blooms |
| 2. Asters, 3 blooms | 18. Marigold-African, gold, 3 | 34. Snapdragon, sgl. standard, 3 |
| 3. Bach Button, 3 blooms | 19. Marigold-French, single, 3 | 35. Snapdragon, petoric/bell, 3 |
| 4. Calendula, 3 blooms | 20. Marigold-Fr., dbl. yellow, 3 | 36. Snapdragons, dbl., 3 spikes |
| 5. Celosia, crested, 1 stem | 21. Marigold-Fr., dbl. orange, 3 | 37. Strawflowers, mixed |
| 6. Celosia, plumed, 3 stems | 22. Marigold-Fr, dbl, variegated, 3 | 38. Globe Amaranth |
| 7. Cleome-spider flower, 1 | 23. Marigold, white, 3 blooms | 39. Lunaria |
| 8. Cosmos, 1 spray | 24. Nasturtium, sgl., 3 blooms | 40. Statice |
| 9. Dahlia, cactus, 1 bloom | 25. Nasturtiums, dbl. 3 blooms | 41. Any other everlasting |
| 10. Dahlia, decorative, 1 bl. | 26. Pansy, 3 blooms | 42. Verbena |
| 11. Dahlia, pompom, 3 bl. | 27. Petunia, single, 3 sprays | 43. Sunflower, under 5", 3 |
| 12. Dahlia, single, 3 bl. | 28. Petunia, double, 3 sprays | 44. Zinnia, giant, 3 |
| 13. Dahlia, plumed, 3 stems | 29. Rudbeckia, 3 blooms | 45. Zinnia, cactus, 3 |
| 14. Dianthus, 3 blooms | 30. Salvia, red, 3 blooms | 46. Zinnia, pompom, 3 |
| 15. Gladiolus, Lg. 1 spike | 31. Salvia, blue, 3 blooms | 47. Zinnia, novelty, 3 |
| 16. Gladiolus, Sm. 1 spike | 32. Salvia, any other, 3 blooms | 48. Unlisted |

Section D: Specimen Flowers-Perennials (all roses are with foliage)

- | | | |
|---------------------------------|-------------------------------------|--------------------------------|
| 1. Ageratum, lg. leaf, 1 spray | 7. Chrysanthemums, quill type | 13. Roses, grandiflora, 1 stem |
| 2. Ageratum, sm. leaf, 1 spray | 8. Delphinium, 1 spike | 14. Roses, miniature |
| 3. Chrysanthemums, single/daisy | 9. Dianthus (hardy pinks), 3 blooms | 15. Sedum, 3 stems |
| 4. Chrysanthemums, spider/Japan | 10. Lilies, 1 stalk | 16. Unlisted perennial |
| 5. Chrysanthemums, spoon | 11. Roses, hybrid tea, 1 flower | |
| 6. Chrysanthemums, cushion | 12. Roses, floribunda, 1 stem | |

Hints to Making a Winning Flower Arrangement

Condition Plants: Cut foliage 24 hours before arranging. Take a full bucket of very warm water to the garden so cuttings are immediately immersed. Water should be to the neck of the foliage. Store cuttings in a cool dark place.

Selection of Foliage: Look over each cutting for any type of flaw. Remove just leaves with holes, spots, wilt, or poor color. Select only flowers that are new or young blooms. Remember, your arrangement will not be judged immediately and young buds will continue to fill out, where faded or old buds will quickly look wilted in an arrangement. Always check closely for any infestation of insects or signs of fungus. Before arranging, trim bottom stems.

Container Selection: When selecting your container, size is extremely important. A tall vase or container may detract from your arrangement. A rule of thumb: containers should take up less than half the height of your arrangement. Never use a clear container unless otherwise specified.

Keep in Mind: Making an arrangement is not the same as making a flower bouquet. Arrangements usually have interesting containers, follow the theme and category, and will likely have an oasis to hold the materials.

DEPT. 17: FLORAL

Section E: Artistic Arrangements

Guidelines for Artistic Arrangements:

- Not to exceed 24" in height
- For amateurs only and must be from any garden grown or local wild flowers found in this area
- Accessories may be used wherever needed

Premiums: 1st: \$6.00 2nd: \$5.00 3rd: \$4.00 4th: \$3.00 5th: \$2.00

Rocking and Rolling to the Beat of the Blooms: Back to the 1950s

1. **Purple People Eater** – An arrangement featuring the Jamestown Muskies colors-purple and gold.
2. **This Land Is Your Land** – An arrangement using red, white, and blue flowers in celebration of our nations 250th birthday.
3. **16 Candles** – An arrangement featuring a candle.
4. **Why Do Fools Fall In Love** – An arrangement using only red flowers, foliage permitted.
5. **Itsy Bitsy Teenie Weenie Yellow Polka Dot Bikini**
 - a. Miniature not to exceed 5 inches.
 - b. Miniature not to exceed 8 inches.
6. **Blue Suede Shoes** – An arrangement using shades of blue, designed in a shoe.
7. **Splish Splash** – An arrangement in a bathtub, pool, or water-themed container, no water may be used.
8. **See You Later, Alligator** – An arrangement composed entirely of green foliage, must feature an alligator.
9. **Earth Angel** – An arrangement featuring primarily white flowers, with additional accent colors, must include an angel..
10. **ATutti Fruity** – An arrangement composed of multiple colors, incorporating candy accents.
11. **Choice of a 1950s Song** - An arrangement of the exhibitor's choice and flowers. The title of the selected 1950s song must be visible in the design.



Celebrating
94 years
Organized in
1932

Westford Flower Club

Our Pledge: With God's help, I pledge myself to grow better flowers, help my fellow club member, to extend my hand of friendship in every way I can for a better living, better community and better country!

We meet the 1st Thursday of each month April through December at 6PM at the South Shenango Township Building

New Members
Welcome
814-573-3739

DEPT. 18: NEEDLE SKILLS

Chair: Betsy Laird, 8 years, (724) 588-3631; 101 Goetsch Rd. Greenville, PA 16125

Co-Chair: Jenn Artman, 3 years (814) 853-8429



**Best Group Quilt
Steeple Stitchers**

- If you are entering items to the fair and are physically limited and unable to carry items up the hill, please call the fair office (724-932-5257) for a golf cart to transport you to the door of the gym.
- Entries: Tuesday (gym) 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Wednesday – Department Closed 9:00 a.m. to 4:00 p.m.
- No exhibits or ribbons may be removed before 9:00p.m. Saturday. Exhibits left after 10:00 p.m. Saturday become the property of the Fair Association unless special permission is secured.

ALL PREMIUM CHECKS WILL BE MAILED

- All entries must have been finished by the exhibitor since the close of last year's fair.
- No article can compete as more than one entry. An entry can be judged only once.

If bringing more than ten items for entry you must pre-register.

- This Department reserves the right to refuse any unsuitable entry.
- There will be one Best of Show Ribbon in the Department in compliance with State Fair Associations regulations.
- Exhibits will be judged on: workmanship, worth of article, appropriateness of material and design.
- All items must be laundered and pressed, if applicable. Any exhibit that is stained, soiled, unsanitary, offensive smelling or covered with pet hair will not be judged.
- All pictures and wall hangings must be ready to hang. (Bring rod for wall hangings)
- Please cover any form of identification on entries with tape, etc. (such as name tags)
- "Other" categories is only for items that have no category, not for duplicating entries
- NO FOOD, DRINKS, PETS AND ABSOLUTELY NO SMOKING ALLOWED in gym by fair goers.
- Each Division will be judged in the listed section according to youth exhibitor's age. Also Special Needs people or people over age 75.

American 250 PA Apron Contest

Department 22 Section U

1. Half Apron
2. Bib Apron
3. Printed Apron



Additional information on this contest is on page 3.

Premiums (unless otherwise noted): 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Child's Clothes – Machine Sewing

Section A: Adult; Section AA: Ages 8 & under; Section AB: Ages 9-13; Section AC: Ages 14-18

- | | | | |
|--------------------------------------|-------------------------------|---------------|----------------------|
| 1. Child's shirt | 5. Child's party dress | 9. Other | 13. T-shirt / Onesie |
| 2. Child's pants | 6. Child's skirt/skort/shorts | 10. Nightgown | 14. Sweatsuit |
| 3. Child's coat | 7. Child's suit | 11. Sun suit | 15. Baby bib |
| 4. Child's jumper/2 pc./casual dress | 8. Child's pajamas | 12. Sun dress | |

Machine Sewing — Section B: Adult; Section BA: Ages 8 & under; Section BB: Ages 9-13; Section BC: Ages 14-18

- | | | | |
|---------------------|-----------------------|--------------------|-------------------------------------|
| 1. Coverall apron | 10. Other dress | 19. Sleeved blouse | 28. Vest |
| 2. Adult bib | 11. Hats | 20. Skirt | 29. Sweatsuit |
| 3. Other apron | 12. Bonnet | 21. Man's shirt | 30. Shorts |
| 4. Coat | 13. Nightgown | 22. Sweatshirt | 31. Bottoms, drawstring/
elastic |
| 5. Casual jacket | 14. Pajamas | 23. Other top | 32. T-shirt |
| 6. Casual dress | 15. Housecoat | 24. Cape | 33. Other |
| 7. Wool Dress | 16. Robe | 25. Jumper | 34. Child's Costume |
| 8. 2 pc. Dress | 17. Other lingerie | 26. Tie | 35. Adult Costume |
| 9. 2 pc. Wool Dress | 18. Sleeveless blouse | 27. Uniform | |

DEPT. 18: NEEDLE SKILLS

Tailoring — Premiums: 1st: \$7.00 2nd: \$5.00 3rd: \$4.00

Section C: Adult; Section CA: Ages 8 & under; Section CB: Ages 9-13; Section CC: Ages 14-18

- | | | | |
|-------------------|-------------------|------------------------------|------------------|
| 1. Woman's slacks | 3. Woman's blazer | 5. Woman's suit, pants/skirt | 7. Woman's other |
| 2. Man's slacks | 4. Man's blazer | 6. Man's Suit | 8. Man's other |

Special Occasion Wear — Premiums: 1st: \$7.00 2nd: \$5.00 3rd: \$4.00

Section D: Adult; Section DA: Ages 8 & under; Section DB: Ages 9-13; Section DC: Ages 14-18

- | | | |
|----------------------------|-----------------------------|---------------------------|
| 1. Wedding | 3. Christening/Confirmation | 5. Other special occasion |
| 2. Prom/Evening/Bridesmaid | 4. Party | |

Accessories — Section E: Adult; Section EA: Ages 8 & under; Section EB: Ages 9-13; Section EC: Ages 14-18

- | | | | |
|-----------------------|--------------------------|--------------------|----------------------------|
| 1. Fabric mittens | 6. Other accessory | 10. Purse, crochet | 13. Head Band / Scrunchies |
| 2. Fabric shawl/scarf | 8. Parent-child matching | 11. Purse, sewn | |
| 3. Collar | 9. Purse, knit | 12. Purse, other | |

WEARABLE ART (sewn) — Section F: Adult; Section FA: Ages 8 & under; Section FB: Ages 9-13; Section FC: Ages 14-18

- | | | |
|------------|-------------|--------------------|
| 1. Pieced | 3. Appliqué | 5. Mixed technique |
| 2. Quilted | 4. Novelty | 6. Other |

Centerpieces/Doily under 12 inches

Section G: Adult; Section GA: Ages 8 & under; Section GB: Ages 9-13; Section GC: Ages 14-18

- | | | | |
|--------------------|----------------|----------|---------|
| 1. Crocheted edge | 3. Embroidered | 5. Other | 7. Sewn |
| 2. Crocheted solid | 4. Quilted | 6. Knit | |

Centerpieces over 12 inches

Section H: Adult; Section HA: Ages 8 & under; Section HB: Ages 9-13; Section HC: Ages 14-18

- | | | | |
|--------------------|----------------|----------|---------|
| 1. Crocheted edge | 3. Embroidered | 5. Other | 7. Sewn |
| 2. Crocheted solid | 4. Quilted | 6. Knit | |

Table Covers — Section I: Adult; Section IA: Ages 8 & under; Section IB: Ages 9-13; Section IC: Ages 14-18

- | | | |
|---|-----------------------------------|-----------------------------|
| 1. Embroidered lunch cloth, under 48" | 5. Tablecloth, crochet edge | 11. Scarf/runner, crocheted |
| 2. Other luncheon cloth, under 48" | 6. Tablecloth, crocheted solid | 12. Scarf/runner, other |
| 3. Embroidered tablecloth & 4 napkins, over 48" | 7. Tablecloth, embroidered | 13. Scarf/runner, appliqué |
| 4. Other tablecloth & 4 napkins, over 48" | 8. Other tablecloth | |
| | 9. Scarf/runner, hand embroidered | |
| | 10. Scarf/runner, quilted | |

Useful Articles — Section J: Adult; Section JA: Ages 8 & under; Section JB: Ages 9-13; Section JC: Ages 14-18

- | | | | |
|----------------------------|--------------------------|---------------------------|------------------------------|
| 1. Pillowcase, croc. edge | 9. Potholders (2), other | 17. Hot pad, quilted | 25. Repurposed/Recycled |
| 2. Pillowcase, hand embro. | 10. Tote Bag, sewn | 18. Hot pad, other | 26. Stove towel, crochet end |
| 3. Pillowcase, other | 11. Tote Bag, other | 19. Dish cloth, crochet | 27. Stove towel, sewn end |
| 4. Towel, embroidered | 12. Tote bag, crochet | 20. Dish cloth, knit | 28. Coasters |
| 5. Towel, other | 13. Tote bag, knit | 21. Dish cloth, other | 29. Scrubbie - Knit |
| 6. Placemats (4), quilted | 14. Hot pad, crochet | 22. Stove Towel, knit end | 30. Scrubbie - Crochet |
| 7. Placemats (4), other | 15. Hot pad, knit | 23. Bookmark | |
| 8. Potholders (2), quilted | 16. Hot pad, cloth | 24. Other | |

Decorated Items — Section K: Adult; Section KA: Ages 8 & under; Section KB: Ages 9-13; Section KC: Ages 14-18

- | | | |
|--------------------------|---------------------------|----------------------|
| 1. Kitchen | 4. Embroidery, MACH. ONLY | 7. Smocking, ONLY |
| 2. Bath | 5. Needlepoint, ONLY | 8. Other |
| 3. Embroidery, HAND ONLY | 6. Counted X-Stitch, ONLY | 9. Flag/Banner, sewn |

Cushions / Pillows — Section L: Adult; Section LA: Ages 8 & under; Section LB: Ages 9-13; Section LC: Ages 14-18

- | | | | | | |
|----------------|------------|----------------|------------|---------------|-----------|
| 1. Appliqué | 3. Crochet | 5. Embroidered | 7. Novelty | 9. Latch Hook | 11. Other |
| 2. Crewel work | 4. Knit | 6. Needlepoint | 8. Woven | 10. Quilted | |

DEPT. 18: NEEDLE SKILLS

Rugs — Section M: Adult; Section MA: Ages 8 & under; Section MB: Ages 9-13; Section MC: Ages 14-18

- | | | | | |
|------------|------------|----------------------|-----------------|----------|
| 1. Braided | 3. Knit | 5. Woven | 7. Shag | 9. Other |
| 2. Crochet | 4. Knotted | 6. Hooked, not latch | 8. Wall Hanging | |

Toys — Section N: Adult; Section NA: Ages 8 & under; Section NB: Ages 9-13; Section NC: Ages 14-18

- | | | | |
|--------------------------|------------------------|-----------------------------|-----------|
| 1. Doll clothes, sewn | 4. Doll clothes, knit | 7. Stuffed Animal | 10. Other |
| 2. Doll, sewn | 5. Doll clothes, other | 8. Stuffed Animal & Clothes | |
| 3. Doll clothes, crochet | 6. Crocheted toy | 9. Knit Toy | |

Holiday Items — Section O: Adult Section; OA: Ages 8 & under; Section OB: Ages 9-13; Section OC: Ages 14-18

- | | | | | |
|---------------------|----------------|----------------|---------------------|--------------------|
| 1. Stocking | 4. Embroidered | 7. Quilted | 10. Other | 13. Centerpiece |
| 2. Tree skirt | 5. Crocheted | 8. Wallhanging | 11. Mixed Technique | 14. Scarf / Runner |
| 3. Counted X-stitch | 6. Knitted | 9. Ornament | 12. Sewn | |

Knit Wearables — Section P: Adult; Section PA: Ages 8 & under; Section PB: Ages 9-13; Section PC: Ages 14-18

- | | | | |
|-----------------------------|--------------------------------|-------------------------------|-------------------------------|
| 1. Child's hat/cap, hand | 17. Child gloves, hand | 31. Child's vest, hand | 46. Child's pullover, machine |
| 2. Child's hat/cap, machine | 18. Child gloves, machine | 32. Child's vest, machine | 47. Men's pullover, hand |
| 3. Adult hat/cap, hand | 19. Adult gloves, hand | 33. Adult vest, hand | 48. Men's pullover, machine |
| 4. Adult hat/cap, machine | 20. Adult gloves, machine | 34. Adult vest, machine | 49. Woman's pullover, hand |
| 5. Child's coat, hand | 21. Child's footwear, hand | 35. Child's skirt, hand | 50. Woman's pullover, machine |
| 6. Child's coat, machine | 22. Child's footwear, machine | 36. Child's skirt, machine | 51. Child's Other hand |
| 7. Adult coat, hand | 23. Adult footwear, hand | 37. Adult skirt, hand | 52. Child, Other machine |
| 8. Adult, coat, machine | 24. Adult footwear, machine | 38. Adult skirt, machine | 53. Adult, Other hand |
| 9. Child's dress, hand | 25. Suit, hand | 39. Child cardigan, hand | 54. Adult, Other machine |
| 10. Child's dress, machine | 26. Suit, machine | 40. Child cardigan, machine | 55. Infinity scarf hand |
| 11. Adult dress, hand | 27. Shawl/poncho/cape, hand | 41. Men's cardigan, hand | 56. Infinity scarf machine |
| 12. Adult dress, machine | 28. Shawl/poncho/cape, machine | 42. Men's cardigan, machine | 57. Cowl scarf hand |
| 13. Child's mittens, hand | 29. Scarf, hand | 43. Woman's cardigan, hand | 58. Cowl scarf machine |
| 14. Child mittens, machine | 30. Scarf, machine | 44. Woman's cardigan, machine | 59. Hand spun yarn |
| 15. Adult mittens, hand | | 45. Child's pullover, hand | |
| 16. Adult mittens, machine | | | |

Crochet Wearables — Section Q: Adult; Section QA: Ages 8 & under Section; QB: Ages 9-13 Section; QC: Ages 14-18

- | | | | | |
|--------------------|---------------------------------|-------------------------------|----------------------|--------------------|
| 1. Child's hat/cap | 9. Child's gloves | 15. Adult shawl, poncho, cape | 21. Adult skirt | 28. Infinity scarf |
| 2. Adult hat/cap | 10. Adult gloves | 16. Child's scarf | 22. Child's pullover | 29. Cowl scarf |
| 3. Child's coat | 11. Child's footwear | 17. Adult scarf | 23. Adult pullover | 30. Hand spun yarn |
| 4. Adult coat | 12. Adult footwear | 18. Child's vest | 24. Child cardigan | |
| 5. Child's dress | 13. Suit | 19. Adult vest | 25. Adult cardigan | |
| 6. Adult dress | 14. Child's shawl, poncho, cape | 20. Child's skirt | 26. Child Other | |
| 7. Child's mittens | | | 27. Adult Other | |
| 8. Adult mittens | | | | |

Baby Sets — Section S: Adult, Section SA: Ages 8 & under, Section SB: Ages 9-13, Section SC: Ages 14-18

- | | | |
|---|------------------------------|-----------------------------|
| 1. Sweater, cap, booties - crochet | 5. Two-piece, knit - machine | 9. Mittens - knit - machine |
| 2. Sweater, cap, booties - knit machine | 6. Two-piece, hand knit | 10. Mittens - hand knit |
| 3. Sweater, cap, booties - hand knit | 7. Booties | 11. Other |
| 4. Two-piece, crochet | 8. Mittens - crochet | |

Afghans — Section U: Adult; Section UA: Ages 8 & under; Section UB: Ages 9-13; Section UC: Ages 14-18

- | | | |
|-------------------------------|------------------------------|------------------------|
| 1. Under 48x60", crochet | 6. Over 48x60", crochet | 11. Baby, crochet |
| 2. Under 48x60", hand knit | 7. Over 48x60", hand knit | 12. Baby, hand knit |
| 3. Under 48x60", woven | 8. Over 48x60", woven | 13. Baby, woven |
| 4. Under 48x60", machine knit | 9. Over 48x60", machine knit | 14. Baby, machine knit |
| 5. Under 48x60", other | 10. Over 48x60", other | 15. Baby, other |

DEPT. 18: NEEDLE SKILLS

Picture — Section V: Adult; Section VA: Ages 8 & under; Section VB: Ages 9-13; Section VC: Ages 14-18

- | | | |
|--|--|---|
| 1. Crewel work | 10. Ct. stitch group, under 8x10", Sampler | 17. Ct. stitch group, under 8x10" |
| 2. Embroidery | 11. Ct. stitch (1), over 8x10" | 18. Ct. stitch group, under 8x10" Sampler |
| 3. Needlepoint | 12. Ct. stitch (1), over 8x10" Sampler | 19. Ct. stitch (1), over 8x10" |
| 4. Other | 13. Ct. stitch group, over 8x10" | 20. Ct. stitch (1), over 8x10" Sampler |
| Aida/Aida-like Fabric #7-14 | 14. Ct. stitch group, over 8x10" Sampler | 21. Ct. stitch group, over 8x10" |
| 7. Ct. stitch (1) under 8x10" | Linen/Even weave Fabric #15-22 | 22. Ct. stitch group, over 8x10" Sampler |
| 8. Ct. stitch (1) under 8x10", Sampler | 15. Ct. stitch (1) under 8x10" | 23. Combined stitches |
| 9. Ct. stitch group, under 8x10" | 16. Ct. stitch (1) under 8x10" Sampler | |

All hand and machine quilting must be done by the exhibitor. Commercially/professionally quilted wall hangings, quilts and table runners will be judged only on construction, difficulty of pattern and use of color. They are NOT being judged on quilting. Any quilt that is quilted using a long arm quilting machine, whether quilted by the exhibitor or another individual, will be judged in the commercially quilted division. No exception.

Bed Size Quilts — Premiums: 1st: \$6.00 2nd: \$5.00 3rd: \$4.00

Section W: Adult; Section WA: Ages 8 & under; Section WB: Ages 9-13; Section WC: Ages 14-18

- | | | |
|--|---|--|
| 1. Appliqué by hand, quilt by hand | 12. Embroider by hand, quilt by machine | 23. Whole Cloth, quilt by hand |
| 2. Appliqué by hand, quilt by machine | 13. Embroider by hand, quilt by long arm | 24. Whole Cloth, quilt by machine |
| 3. Appliqué by hand, quilt by long arm | 14. Embroider by machine, quilt by hand | 25. Whole Cloth, quilt by long arm |
| 4. Pieced by hand, quilt by hand | 15. Embroider by machine, quilt by machine | 26. Other, quilt by hand |
| 5. Pieced by machine, quilt by hand | 16. Embroider by machine, quilt by long arm | 27. Other, quilt by machine |
| 6. Pieced by machine, quilt by machine | 17. Novelty, quilt by hand | 28. Other, quilt by long arm |
| 7. Pieced by machine, quilt by long arm | 18. Novelty, quilt by machine | 29. Appliqué, Quilted by other |
| 8. Appliqué by machine, quilt by hand | 19. Novelty, quilt by long arm | 30. Pieced, Quilted by other |
| 9. Appliqué by machine, quilt by machine | 20. Mixed Technique, quilt by hand | 31. Embroidered, Quilted by others |
| 10. Appliqué by machine, quilt by long arm | 21. Mixed Technique, quilt by machine | 32. Novelty, Quilted by others |
| 11. Embroider by hand, quilt by hand | 22. Mixed Technique, quilt by long arm | 33. Mixed technique, Quilted by others |

Group Quilt - Bed Size — Section X: Adult; Section XA: Ages 8 & under; Section XB: Ages 9-13; Section XC: Ages 14-18

- | | | | |
|-----------------|--------------------|---------------------|----------|
| 1. Hand Quilted | 2. Machine Quilted | 3. Long Arm Quilted | 4. Other |
|-----------------|--------------------|---------------------|----------|

2025 Awards & Mentions

Adult Best of Show - Clara Liszka

Youth Best of Show - Sydne Balas

People's Choice Adult - Katie Forcier

People's Choice Youth - Madilynn Forcier

Judge's Choice

1st - Donna Adams - Best Hand Quilted Quilt

2nd - Marily Peterson - Best Child's Clothing by Adult

3rd - Roberta Pekar

Other Honorable Mentions

Best Machine Quilt - Barb Macri

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DEPT. 18: NEEDLE SKILLS

PREMIUMS: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00 (All Categories below)

Baby Quilts (36x36 – 42x54-60 approximately)

Section Y: Adult; Section YA: Ages 8 & under; Section YB: Ages 9-13; Section YC: Ages 14-18

- | | | |
|--|---|--|
| 1. Appliqué by hand, quilt by hand | 12. Embroider by hand, quilt by machine | 21. Mixed Technique, quilt by machine |
| 2. Appliqué by hand, quilt by machine | 13. Embroider by hand, quilt by long arm | 22. Mixed Technique, quilt by long arm |
| 3. Appliqué by hand, quilt by long arm | 14. Embroider by machine, quilt by hand | 23. Whole Cloth, quilt by hand |
| 4. Pieced by hand, quilt by hand | 15. Embroider by machine, quilt by machine | 24. Whole Cloth, quilt by machine |
| 5. Pieced by machine, quilt by hand | 16. Embroider by machine, quilt by long arm | 25. Whole Cloth, quilt by long arm |
| 6. Pieced by machine, quilt by machine | 17. Novelty, quilt by hand | 26. Other, quilt by hand |
| 7. Pieced by machine, quilt by long arm | 18. Novelty, quilt by machine | 27. Other, quilt by machine |
| 8. Appliqué by machine, quilt by hand | 19. Novelty, quilt by long arm | 28. Other, quilt by long arm |
| 9. Appliqué by machine, quilt by machine | 20. Mixed Technique, quilt by hand | 29. Pre-printed Panel, quilt by hand |
| 10. Appliqué by machine, quilt by long arm | | 30. Pre-printed Panel, quilt by machine |
| 11. Embroider by hand, quilt by hand | | 31. Pre-printed Panel, quilt by long arm |

Lap Quilts (36x45 to 46x60 approximately)

Section Z: Adult; Section ZA: Ages 8 & under; Section ZB: Ages 9-13; Section ZC: Ages 14-18

- | | | |
|--|---|--|
| 1. Appliqué by hand, quilt by hand | 11. Embroider by hand, quilt by hand | 21. Mixed Technique, quilt by machine |
| 2. Appliqué by hand, quilt by machine | 12. Embroider by hand, quilt by machine | 22. Mixed Technique, quilt by long arm |
| 3. Appliqué by hand, quilt by long arm | 13. Embroider by hand, quilt by long arm | 23. Whole Cloth, quilt by hand |
| 4. Pieced by hand, quilt by hand | 14. Embroider by machine, quilt by hand | 24. Whole Cloth, quilt by machine |
| 5. Pieced by machine, quilt by hand | 15. Embroider by machine, quilt by machine | 25. Whole Cloth, quilt by long arm |
| 6. Pieced by machine, quilt by machine | 16. Embroider by machine, quilt by long arm | 26. Other, quilt by hand |
| 7. Pieced by machine, quilt by long arm | 17. Novelty, quilt by hand | 27. Other, quilt by machine |
| 8. Appliqué by machine, quilt by hand | 18. Novelty, quilt by machine | 28. Other, quilt by long arm |
| 9. Appliqué by machine, quilt by machine | 19. Novelty, quilt by long arm | 29. Pre-printed Panel, quilt by hand |
| 10. Appliqué by machine, quilt by long arm | 20. Mixed Technique, quilt by hand | 30. Pre-printed Panel, quilt by machine |
| | | 31. Pre-printed Panel, quilt by long arm |

PREMIUMS: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00 (All Categories below)

Quilted Wall Hangings

Section DD: Adult; Section DDA: Ages 8 & under; Section DDB: Ages 9-13; Section DDC: Ages 14-18

- | | | |
|--|---|--|
| 1. Appliqué by hand, quilt by hand | 12. Embroider by hand, quilt by machine | 22. Mixed Technique, quilt by long arm |
| 2. Appliqué by hand, quilt by machine | 13. Embroider by hand, quilt by long arm | 23. Whole Cloth, quilt by hand |
| 3. Appliqué by hand, quilt by long arm | 14. Embroider by machine, quilt by hand | 24. Whole Cloth, quilt by machine |
| 4. Pieced by hand, quilt by hand | 15. Embroider by machine, quilt by machine | 25. Whole Cloth, quilt by long arm |
| 5. Pieced by machine, quilt by hand | 16. Embroider by machine, quilt by long arm | 26. Other, quilt by hand |
| 6. Pieced by machine, quilt by machine | 17. Novelty, quilt by hand | 27. Other, quilt by machine |
| 7. Pieced by machine, quilt by long arm | 18. Novelty, quilt by machine | 28. Other, quilt by long arm |
| 8. Appliqué by machine, quilt by hand | 19. Novelty, quilt by long arm | 29. Pre-printed Panel, quilt by hand |
| 9. Appliqué by machine, quilt by machine | 20. Mixed Technique, quilt by hand | 30. Pre-printed Panel, quilt by machine |
| 10. Appliqué by machine, quilt by long arm | 21. Mixed Technique, quilt by machine | 31. Pre-printed Panel, quilt by long arm |
| 11. Embroider by hand, quilt by hand | | |

Comforters/Tied Quilts

Section EE: Adult; Section EEA: Ages 8 & under

Section EEB: Ages 9-13; Section EEC: Ages 14-18

- | | |
|--------------|--------------------|
| 1. Pieced | 4. Mixed Technique |
| 2. Cathedral | 5. Other |
| 3. Novelty | |



2026 Sponsors & Special Awards

Best Picture - Section V - 1st place \$25 gift card - Anonymous donor

Best of Show - Marian Bennett Memorial Award donated by her family

People's Choice (adult) - gift card provided by PA Senator Michele Brooks

People's Choice (youth) - gift card provided by PA Senator Michele Brooks

MACHINE SEWING:

Best Adult Made Child's Clothing Item - Lynette Spencer Memorial Award donated by her family

Best Youth Made Item - Visa gift card provided by an anonymous donor

Best Group Quilts (made by 3 or more people):

Best Group Quilt (made by 3 or more people):

\$25 Gift Certificate from Sew Frannetastic,
20292 East Street, Sagertown, PA 16433

Best Quilt, hand quilted by exhibitor:

\$25.00 Gift Certificate by Fox's Sew & Vac Sales and Service
Downtown Mall, Meadville, PA

Best Baby Quilt, hand quilted by exhibitor:

Elythe King Memorial Award Donated by her Family

Best Machine quilted by exhibitor:

\$25.00 Gift Card for Fabric Outlet Barn, Findley Lake, NY

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will each receive a
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Thank You!**



People's Choice and Best of Show
Sydney Balas



DEPT. 19A: ART & PHOTOGRAPHY

Chair: Tammie McElhinny, (814) 547-4766, 2 years

Co-chair: Theresa Ceremuga, (814) 573-3113, 2 years

Co-chair: Mary Burchard, (814) 573-4566, 2 years

- Entries: Tuesday (gym) 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Wednesday – Department Closed 9:00 a.m. to 4:00 p.m..
- No exhibits or ribbons may be removed before 9:00 p.m. Saturday.
- Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.

ALL PREMIUM CHECKS WILL BE MAILED

- All entries must be the work of the exhibitor. No entries by teachers of art or photography or professionals.
- All photo exhibits must be 8" x 10" pictures matted or on foam board to 11" x 14" only.
- All art exhibits shall not be over 24" x 36" outside frame measurements. Nor under 8" x 10" canvas/paper. Framed art must be ready to hang.
- Only original work will be accepted.
- No commercial kits will be allowed.
- No computer or digitalized art or coloring
See Handcrafts 19B
- Only one entry per person is permitted in each category.
- There will be one Best of Show for adults.
- There will be an Outstanding Youth Award.

Premiums (unless noted otherwise):
Youth: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Adults/Sr. Citizens:
1st: \$12.00 2nd: \$8.00 3rd: \$5.00 4th: \$3.00

Section A: Youth Photography (all student work through senior year of high school)

- | | |
|----------------------------|--------------------|
| 1. Black & white landscape | 4. Color people |
| 2. Black & white other(s) | 5. Color animal(s) |
| 3. Color landscape | 6. Color other(s) |
| | 7. Sepia |

Section B: Adult Photography

- | | |
|----------------------------|--------------------------------|
| 1. Black & white landscape | 7. Sepia |
| 2. Black & white other(s) | 8. Sr. Citizen Color Landscape |
| 3. Color landscape | 9. Sr. Citizen Color People |
| 4. Color people | 10. Sr. Citizen Color Animals |
| 5. Color animal(s) | 11. Sr. Citizen Color Other |
| 6. Color other(s) | |

Section C: Youth Artwork

Grades K-3

- Oil/Acrylic landscape
- Oil/Acrylic other
- Watercolor landscape
- Watercolor other
- Drawing-Pen & Ink
- Drawing-Charcoal
- Drawing-Pastels
- Drawing-Lead Pencil
- Drawing-Color Pencil
- Drawing-Crayon
- Mixed Media

Grades 4-6

- Oil/Acrylic landscape
- Oil/Acrylic other
- Watercolor landscape
- Watercolor other
- Drawing-Pen & Ink
- Drawing-Charcoal
- Drawing-Pastels
- Drawing-Lead Pencil
- Drawing-Color Pencil
- Drawing-Crayon
- Mixed Media

Grades 7-9

- Oil/Acrylic landscape
- Oil/Acrylic other
- Watercolor landscape
- Watercolor other
- Drawing-Pen & Ink
- Drawing-Charcoal
- Drawing-Pastels
- Drawing-Lead Pencil
- Drawing-Color Pencil
- Drawing-Crayon
- Mixed Media

Grades 10-12

- Oil/Acrylic landscape
- Oil/Acrylic other
- Watercolor landscape
- Watercolor other
- Drawing-Pen & Ink
- Drawing-Charcoal
- Drawing-Pastels
- Drawing-Lead Pencil
- Drawing-Color Pencil
- Drawing-Crayon
- Mixed Media



Section D: Adult/Senior Citizen Artwork

- | | | |
|----------------------------------|------------------------------------|-----------------------------------|
| 1. Oil/Acrylic landscape (adult) | 8. Drawing-Lead Pencil (adult) | 15. Drawing-Pen & Ink (senior) |
| 2. Oil/Acrylic-other (adult) | 9. Drawing-Color Pencil (adult) | 16. Drawing-Charcoal (senior) |
| 3. Watercolor-landscape (adult) | 10. Mixed Media (adult) | 17. Drawing-Pastels (senior) |
| 4. Watercolor-other (adult) | 11. Oil/Acrylic-landscape (senior) | 18. Drawing-Lead Pencil (senior) |
| 5. Drawing-Pen & Ink (adult) | 12. Oil/Acrylic-other (senior) | 19. Drawing-Color Pencil (senior) |
| 6. Drawing-Charcoal (adult) | 13. Watercolor landscape (senior) | 20. Mixed Media (senior) |
| 7. Drawing-Pastels (adult) | 14. Watercolor-other (senior) | |

Celebrating America's 250th – “What Does America Look Like to You?”

In honor of the upcoming **250th anniversary of America**, we invite photographers of all ages and skill levels to share their unique perspective of our nation through the lens.

America is more than a place—it's a story, a spirit, and a collection of lived experiences. Whether found in quiet everyday moments or powerful scenes of resilience, we want to see your vision of what America looks like at the Jamestown Fair.

Suggested Themes for Inspiration:

- **Everyday America** – Life as it truly is: families, work, community
- **Resilience & Healing** – Strength, recovery, and compassion in action
- **Rural Roots** – Agriculture, tradition, and small-town life
- **Then & Now** – Honoring the past while capturing the present
- **Freedom in Motion** – Expressions of liberty, service, and celebration

Top 3 winners will be selected by Community Choice. Same premiums apply.

New this year-Art and Photography Department Silent Auction 2026

As part of our celebration of the *United States Semiquincentennial*, we are proud to feature a Silent Auction for the Art and Photography Department.

This auction is more than a showcase—it's an opportunity. Proceeds will benefit the Jamestown Community Fair. By bidding, you're not only taking home a meaningful piece of local talent—you're directly investing in the passion, growth, and future of our creative community.

Exhibitors can sign up to donate their artwork when you enter your exhibits on Tuesday of the fair.

In order to bid on a piece, download the **Givebutter** app to make purchases. For more information for bidders, go to the Art and Photography Department, located in the New Gym at the Jamestown High School during the week of the fair.

DEPT. 19B: HANDCRAFTS

Chair: Cindy Miller (814) 573-1047; 3 years

Pre-registrations may be mailed to the Jamestown Fair Office - P.O. Box 278 Jamestown, PA 16134

- Entries: Tuesday - 9:00 a.m. to 6:00 p.m. ONLY
- Judging: Wednesday - Department Closed 8:00 a.m. to 4:00 p.m.
- No exhibits or ribbons may be removed before 9:00 p.m. Saturday. Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.

ALL PREMIUM CHECKS WILL BE MAILED

- All entries must have been finished by the exhibitor since the close of last year's fair.
- Only one entry per person is permitted in each category. Items cannot be entered in other classes if there is a specific class already offered, i.e. if you have entered one Painting on glass in Section A. #36 you may not enter a second Painting on glass in Section A #40 in painting - "Other".
- Department is to showcase amateur talent. No professional work accepted (professional designated as one whose talent provides a major source of income.)
- Due to limited space, articles will be entered at the discretion of the chair and/or co-chair.
- **Exhibitors' entering more than 10 items must pre-register. Send to Handcraft Dept. Chair.**
- There will be one Best of Show Ribbon in the Department in compliance with State Fair Association regulations.
- Exhibits will be judged on: workmanship, design and appropriateness of material, complexity of work; also, hours spent on item, where deemed relevant.
- All items must be clean! All entries must be securely mounted, assembled, glued, etc.
- Department will not be responsible for any entry that falls apart when moved such as Legos, K'nex, models, etc.
- **Master Crafter Award:** \$10.00 will be awarded to Adult Section A, B & I exhibitor and \$10.00 will be awarded to Youth Section C-K exhibitor who accumulates the greatest total of points with a minimum of 5 entries. Points are earned on the basis of placing of various exhibits in judging classes.

General Rules for Individuals with Disabilities: Handicrafts, 19B Sections: I, J, K

All exhibits must have been done by the exhibitors; no commercial articles will be accepted.

All exhibitors must follow the same rules as listed for Dept 19B; Handcrafts.

No group entries will be accepted.

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Adult Best of Show
Martin Roberts

DEPT. 19B: HANDCRAFTS

Adults: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Section A: Adult Handcrafts (articles made of wax, leather, cone, bead, and shell)

Section I: Adult Individuals with Disabilities

Traditional means authentic reproduction marks. Ceramic articles should be ID-ed to indicate originality.

- | | | |
|--|---|---|
| 1. Beadwork, jewelry (1 item) | 34. Model, other | Base of (24" x 24") or less |
| 2. Jewelry (matching set) | 35. Mosaics | 69. Woodcraft, toys |
| 3. Beadwork, picture, etc. (glued) | 36. Painting on glass | Base of (24" x 24") or less |
| 4. Candle | 37. Painting on metal | 70. Woodcraft, whittling |
| 5. Cast plaster articles | 38. Painting on slate | Base of (24" x 24") or less |
| 6. Centerpieces, not Christmas | 39. Painting on wood | 71. Woodcraft, wood burning |
| 7. Ceramics | 40. Painting on other | Base of (24" x 24") or less |
| 8. Christmas centerpiece | 41. Painting, Tole | 72. Woodcraft, other |
| 9. Christmas ornament (must be hangable) | 42. Paper craft, origami | Base of (24" x 24") or less |
| 10. Christmas plastic canvas | 43. Paper craft, quilling | 73. Wreath, grapevine (decorated) (must be hangable) |
| 11. Christmas cards-handmade | 44. Paper craft, scissor-cut | 74. Wreath, pinecone (decorated) (must be hangable) |
| 12. Christmas wreath (must be hangable) | 45. Plastic canvas, toys | 75. Wreath, straw (decorated) (must be hangable) |
| 13. Collections (must be mounted) | 46. Plastic canvas, building | 76. Wreath, other (decorated) (must be hangable) |
| 14. Cone and nut work, and/or gourds | 47. Pottery | 77. Other |
| 15. Decoupage | 48. Sand Art | 78. Jewelry, wire wrap |
| 16. Doll | 49. Scrapbooking (1 page) | 79. Recycled: toy made from |
| 17. Etching | 50. Scrapbooking, mini | 80. Recycled: useful |
| 18. Fabric craft (no sewing) | 51. Scrapbooking, 2-page layout | 81. Recycled: decorative |
| 19. Fabric craft (wearable art) | 52. Scratch art | 82. Duct tape, creation |
| 20. Flowers, dried | 53. Seed work | 83. Holiday centerpiece (not Christmas) |
| 21. Hand-woven piece, basketry | 54. Shell craft | 84. Seasonal decoration (not Christmas) |
| 22. Hand-woven piece, other | 55. Stained glass, sun catcher | 85. Paper craft, handmade birthday card |
| 23. Jewelry, hand-wrought (not beaded) | 56. Stained glass, window hanging | 86. Paper craft, handmade card, other |
| 24. Latch hook | 57. Stained glass, 3 dimensional | 87. Molded jewelry; clay, cement, or plaster |
| 25. Leatherwork | 58. Stamping, note card | 88. Molded sculpture/figurine; clay, cement, or plaster |
| 26. Liquid embroidery | 59. String Art | 89. Mask, Decorated (masquerade, venetian original) |
| 27. Diamond Art | 60. Stenciling | 90. Coloring ink (matted) |
| A. Scenery | 61. Straw work | 91. Coloring color pencil (matted) |
| B. Flowers, Nature | 62. Wall hangings, not wreath (Must be hangable) | 92. Misc. mixed media artwork. Minimum of 2 media |
| C. Animals, Bugs | 63. Christmas Wall Hanging, not wreath (Must be hangable) | 93. Lego Kit |
| D. Portraits | 64. Woodcraft, carving | 94. Lego Custom Creation |
| E. Theme | Base of (24" x 24") or less | 95. Tie Dye |
| 28. Metal tooling, nail punch | 65. Woodcraft, kits | 96. Puppets |
| 29. Metal tooling, sculpture | Base of (24" x 24") or less | |
| Base of (24" x 24") or less | 66. Woodcraft, lamp | |
| 30. Metal tooling, other | Base of (24" x 24") or less | |
| 31. Model trucks | 67. Woodcraft, scrollwork | |
| 32. Model cars | Base of (24" x 24") or less | |
| 33. Model airplanes | 68. Woodcraft, structures | |

DEPT. 19B: HANDCRAFTS

Section B: Adult Household Furnishings

1. Caning
2. New inside furniture
3. New outside furniture
4. Lathe work

Youth Handcrafts

Premiums (unless noted otherwise): Youth: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Section C: Up to age 6 (P)

Section D: Ages 7-12 (Y)

Section E: Ages 13-18 (T)

Section J: Youth Individuals with Disabilities

1. Beadwork, jewelry
2. Beadwork, picture (glued)
3. Beadwork, other
4. Candles
5. Cast plaster articles
6. Centerpieces
7. Ceramics
8. Christmas ornament (must be hangable)
9. Christmas, other
10. Club entries
11. Collections, mounted
12. Cone and nut work
13. Dolls, creative
14. Fabric craft (no sewing)
15. Fabric craft, wearable art
16. Fabric painting
17. Hand-woven piece

18. Hand-woven potholder
19. Jewelry, handmade (no beading)
20. Decoupage
21. Latch Hook
22. Macramé
23. Metal tooling, nail punch
24. Miscellaneous, creative
25. Miscellaneous, difficult
26. Miscellaneous, funcraft
27. Mosaic
28. Paint by numbers
29. Painting on glass
30. Painting on metal
31. Painting on slate
32. Painting on wood
33. Painting on other
34. Paper craft, Paper Mache
35. Paper craft, origami
36. Pottery
37. Sand Art
38. Scrapbooking (1 page)
39. Scrapbooking, mini

40. Scrapbooking (2-page layout)
41. Scratch Art
42. Seed Work
43. Shell craft
44. Stained glass
45. Stamping
46. String Art
47. Suncatchers
48. Tie dye article
49. Wall hanging, not wreath
50. Woodcraft, building (24" x 24" or less)
51. Woodcraft, kit (24" x 24" or less)
52. Woodcraft, lamp (24" x 24" or less)
53. Woodcraft, toy (24" x 24" or less)
54. Woodcraft, woodburning (24" x 24" or less)
55. Woodcraft, other (24" x 24" or less)
56. Wreath

57. Jewelry, wire wrap
58. Recycled: toy made from
59. Recycled: useful
60. Recycled: decorative
61. Duct Tape creation
62. Diamond art
63. Paper craft, handmade birthday card
64. Papercraft, handmade Christmas card
65. Papercraft, handmade card, other
66. Molded jewelry; clay, cement, or plaster
67. Molded sculpture/figurine; clay, cement, or plaster
68. Mask, decorated (masquerade, venetian original)
69. Coloring ink (matted)
70. Coloring pencil (matted)
71. Puppets - handmade
72. Other

Youth Models, Legos, etc.

Premiums (unless noted otherwise): Youth: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

Section F: Up to age 6 (P)

Section G: Ages 7-12 (Y)

Section H: Ages 13-18, (T)

Section K: Youth Individuals with Disabilities

1. Model car, small (up to 6")
2. Model car, medium (7"-9")
3. Model car, large (10" & above)
4. Model truck, small (up to 6")
5. Model truck, medium (7"-9")
6. Model trucks, large (10" & above)

7. Model airplane
8. Model, other
9. K'nex
10. Lego Kits
 - A. Toys, Transportation
 - B. Animals
 - C. Figures, including robots
 - D. Architectural Structures
 - E. Scenes or Scapes
11. Lego Custom Creations
 - A. Toys, Transportation

- B. Animals
- C. Figures, including robots
- D. Architectural Structures
- E. Scenes or Scapes
12. Lego Layouts (12" x 24") multiple items are to be on a base
13. Zoids
14. Magnetic



Outstanding Youth Award and Youth People's Choice Award
Alexis Michaels



Youth Master Crafter Award
Madilynn Forcier



Adult Master Crafter Award
Tammy Hunt



People's Choice Award
Julie Harris

DEPT. 20: GRANGE EXHIBITS

Chair: Tom & Doris Sicignano, 52 Gardner Hill Road, Greenville, PA 16125
34 years; (724) 866-2799

Stony Point Grange #1694, Greenville, PA 2023

All Granges in this area are invited to participate. Refer to General Rules.

Please send entries to Chair or call (724) 866-2799 by August 30th.

All displays must be set up in the New Gym.



- Entries: Tuesday 9:00 a.m. to 6:00 p.m. ONLY
 - Judging - Wednesday 9:00 a.m. - 4 p.m. Room will be closed during judging.
 - Major exhibits by Granges or similar organizations should contribute to a better understanding of agriculture or agribusiness, either through their educational value or through their promotion of products.
 - A sale of items, in itself, shall not be considered a part of any exhibit.
 - The Fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
 - No exhibits or ribbons may be removed before 9:00 p.m. Saturday according to State Fair regulations. Exhibits must be removed between 9:00 p.m. & 10:00 p.m. Saturday. STATE REGULATION
 - Exhibits left after 10:00 p.m. Saturday become property of the Fair Association unless special permission is secured.
- ALL PREMIUM CHECKS WILL BE MAILED
- Theme will be the choice of the organization. General display must relate to the theme and may include farm products, canned and baked goods, handwork, etc.

Section A: Subordinate Grange (Adult) 1st: \$50.00 2nd: \$45.00 3rd: \$40.00 4th: \$35.00

Section B: Junior Granges 1st: \$50.00 2nd: \$45.00 3rd: \$40.00 4th: \$35.00 5th: Ribbon
(Youth under 14; display must be set up by members of the exhibiting junior grange)

DEPT. 10-20: YOUTH GROUP EXHIBITS

4-H Display First Place Winner Breaks and Buns 4-H Club

Chair: Tom & Doris Sicignano, 52 Gardner Hill Road, Greenville, PA 16125
33 years; (724) 866-2799

All 4-H Clubs in this area are invited to participate. All 4-H displays must be set up by club members in the new gym.

Section A: 4-H Group Exhibits

Section B: Cloverbuds

Premiums: 1st: \$50.00 2nd: \$45.00 3rd: \$40.00 4th: \$35.00 5th: Ribbon

1. Theme will be of club's choice.
 2. Exhibits should contribute to a better understanding of 4-H.
 3. A sale of an item, in itself, shall not be considered a part of any exhibit.
 4. The Fair reserves the right to reject an exhibit not in good taste or not of merit in promoting 4-H.
- All entries should be in to Chair by August 28.

ALL PREMIUM CHECKS WILL BE MAILED



DEPT. 22: DERBY DOG DEMOLITION DERBY

Chairman: Dan Dickey (724) 927-2298
Co-chair: Joe Nuhfer (724) 866-0758



This page
sponsored by
Ron Veadó

Saturday Only
Kids' Power Wheels
Derby

Tuesday, September 8, 2025
6:00 P.M.

General Admission: \$10.00
Pit gates open at 4:30 P.M.

Saturday, September 12, 2025
6:00 P.M.

General Admission: \$10.00
Pit gates open at 3:00 P.M.

Grandstand opens at 4:00 P.M. No refunds on grandstand admission. No refunds for drivers and pit people after the event starts.

Pit Fees: \$20.00 pit pass per person. No spectators under 18 allowed in pits unless accompanied by parents or guardian.

\$50.00 Driver and Car (First Car)

Please have all cars legal and ready to run prior to coming to the fair grounds. No stripping of cars or breaking of glass on the fair grounds.

No coolers or beer allowed on fair grounds! All alcoholic beverages will be confiscated and not returned.

All drivers must hold a valid learner's permit, driver's license, or state photo I.D. — that's the law.

For Driver Information: www.derbydog-productions.com

DEPT. 22: GARDEN TRACTOR PULL

Co-chair: Adam Roney, (814) 282-4281

Co-chair: Austin Smith, (724) 815-7041

Co-chair: Paul Keene, (724) 866-0582



Hunter's Pulling

Wednesday, September 8, 2026 at 6:30 PM

Gates open 4:00 PM • Weigh-In at 5:30 PM • Event start time 6:30 PM

ALL PULLER'S WILL PAY \$5 GATE FEE

Jamestown Community Fair will provide ribbons and purse money of \$20, \$15 & \$12 for 13 classes:

Pee Wee
Youth Cut
Youth Uncut

12hp Cut
12hp Uncut
16hp Cut

16hp Uncut
20hp Twin Cut
20hp Twin Uncut

25hp Twin Cut
25hp Twin Uncut
Modified Single

Modified Twin
Open
950 Belt Drive

Weight to be determined the night of the pull — light or heavy • There will be no hook fee

Keith Hunter, 167 Fredonia Road, Mercer, PA 16137, 724-974-9020



Marquette

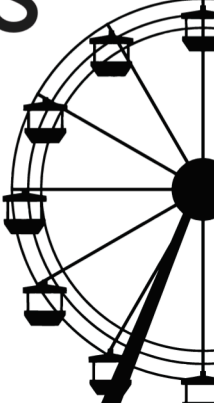
SAVINGS BANK

PROUDLY SUPPORTS

THE 82ND ANNUAL

JAMESTOWN

COMMUNITY FAIR



DEPT. 22: TRUCK-TRACTOR PULL

Co-chair: Adam Raney, (814) 282-4281

Co-chair: Austin Smith, (724) 815-7041

Co-chair: Paul Keene, (724) 866-0582

Sponsored by: Joy Cone Co.



Northwest PA Truck & Tractor Pullers Association

www.nwpapullers.com

Brian McConnell, (724) 944-4153

Thursday, September 10, 2026
start time 7:00 pm

Friday, September 11, 2026
start time 7:00 pm

Track Prep at 4:00 PM • Weigh-In at 6:00 PM

Thursday, September 10, 2026

8500 Open Diesel 4x4

Heavy TF 11,500

Light TF 7500

Hot Farm Tractor / SuperFarm

Pure Street Gas 4x4

Friday, September 11, 2026

Performance Street 4x4

V-8 Antique Tractor

Single Engine Mod Tractor

8000 Pro Street Diesel 4x4

Street Stock Semi

Bragging Rights Tractors

****If, for any reason, Hot Farm Tractors do not pull on Thursday night,
Jamestown Fair will reschedule the Hot Farm Tractor to pull on Friday.**

DEPT. 22: PEDAL TRACTOR PULL

Chairman: Kelly Burns, (724) 815-8281, 4 years

Wednesday,
September 9, 2026
at 5:30 P.M.
on Midway Beside
High School



Maverick Bowen, Paisley Walker, Emma Grace Spencer,
Vayda Doeberier

Class:	1st	2nd	3rd
1. Girls Ages 3-4	\$3	\$2	\$1
2. Boys Ages 3-4	\$3	\$2	\$1
3. Girls Ages 5-6	\$3	\$2	\$1
4. Boys Ages 5-6	\$3	\$2	\$1
5. Girls Ages 7-8	\$3	\$2	\$1
6. Boys Ages 7-8	\$3	\$2	\$1

Top finishers in each age group are eligible to participate at the Western PA Pedal Tractor Pull Championship. This event is hosted by the Ox Hill Community Fair and will be Saturday, October 10, 2026. Winners will receive more info after placing.



Door Prize Winner
Lexi McGranahan

Thank You

- Thank you to Jim Goodhart from Kinsman, Ohio for his 34 years of service in running the Pedal Tractor Pull.
- Thank you to all the participants and their parents.



ECO

A Covenant Order
of Evangelical
Presbyterians

**Jamestown
Presbyterian
Church**

411 Liberty Street | Jamestown, PA 16134

Pastor Tim Mayo

jpc16134@gmail.com | (724) 932-2101

*Home of "Wonderful Wednesdays"
and monthly "Free Fellowship Dinners"*

Worship Time: 11:00 a.m. Sunday

DEPT. 22: KIDS' GAMES

Chairman: Ruth Herrick (724) 456-3760, 2 Years

Free Games

Wednesday, September 9 at 6:30 P.M.
or after conclusion of Pedal Pull.

Ages 5 Years through 12 Years • On the Midway

Prizes will be ride tickets!

Report to the miniature horse barn at 3:00 P.M.

ALL CHILDREN MUST BE ACCOMPANIED BY AN ADULT



Maddi Forcier with Trixster - 1st place
Makenna Forcier

DEPT. 22: PET PARADE

Chairman: Kelly Burns (4 years), (724) 815-8281

Friday, September 11, 2026 at 10:00 A.M.
on Midway by the High School

Pets must be removed from fair grounds after event

CLASSES:

- | | | |
|--------------------|------------------------|----------------------|
| 1. Horses & Ponies | 7. Reptiles | 12. Most Unusual |
| 2. Rabbits | 8. Birds, Poultry | 13. Best Showmanship |
| 3. Goats | 9. Best Costume | 14. Overall Awards |
| 4. Sheep | 10. Decorated Vehicles | 15. Miscellaneous |
| 5. Dogs | | |
| 6. Cats | 11. Best Groomed | |

First place \$5.00

Children up to 12 years old. Cash Prizes of \$1.00 in each category & overall awards.
No more than two children per entry. Each entry receives a prize just for entering.



Kinze's Funny Farm
Best of Show / Most Precious

DEPT. 24: ANTIQUE FARM EQUIPMENT
DEPT. 24Y: ANTIQUE FARM EQUIPMENT (YOUTH EXHIBITORS)

Chair: Kirk Hunter (724) 932-3364 • Co-Chair: Josh Melvin (724) 866-2063

Antique Farm Equipment

Exhibits are to be authentic to be eligible for competition. **No reproductions allowed, must be original.**

Acceptable Entry Type: Section A

Farm implements - ie. tractors, tillage, harvesting equipment, etc.

Farm tools

CLASSES:

- | | |
|---|---|
| 1. Farm Tractors - Pre-1975 | 8. Wagons, sleds, carts |
| 2. Garden Tractors - Pre-1975 | 9. Steam Engines: stationary, portable |
| 3. Walking Tractors - Pre-1975 | 10. Gas Engines: Up to 1930 |
| 4. Power Units, Generators - Pre-1970 | 11. Gas Engines: 1931-1970 |
| 5. Tillage - Plows, cultivators | 12. Farm Tools - Pre-1960 |
| 6. Planting - Equipment used in planting | 13. Lawn Mowers - Reel, Rotary - Pre-1970 |
| 7. Processing of Crops - grinders, presses, mills | 14. Chain Saw - Pre-1970 |
| | 15. Miscellaneous Machines |

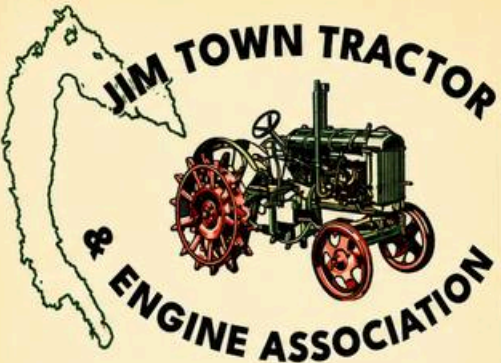
All Classes Ribbons

1st - \$12.00

2nd - \$8.00

3rd - \$5.00

ALL PREMIUM CHECKS
WILL BE MAILED



**JIM TOWN TRACTOR
& ENGINE ASSOCIATION**

JAMESTOWN, PA SHOW
Held the last full weekend in June







Annual Plow Day in April

Follow us on Facebook for
updates and events.

Special thanks to Briggs & Stratton,
and all our sponsors!



Mercer County, PA

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**We wish
JAMESTOWN COMMUNITY FAIR
a successful year!**



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GENERAL RULES

Campers & motor home fees (not related to livestock) are \$60.00 during fair week.

1. All exhibitors agree to be bound by the rules and regulations of the Jamestown Community Fair.
2. **THE FAIR RESERVES THE RIGHT TO REFUSE ANY OR ALL ENTRIES.**
3. The fair management reserves the right to amend or add to these rules and regulations as its judgment may determine.
4. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the fair is not, in anyway, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the case or extent of the damage or loss.
5. Entries will be made according to classification.
6. Premiums as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette.
7. **The Fair reserves the right to determine how many entries they will accept from any exhibitor in the same class, or, in the case of livestock, the same breed. THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES** except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of award, is proven. In such cases, the chairperson, manager, or secretary of the fair, may make the decision. The case may be appealed to the fair management from whose decision there can be no appeal. No judging on the Danish System.
All protests regarding judging must be made in writing, and must plainly state the cause of complaint or appeal. Such protests must be filed at the fair office within 24 hours of the occurrence.
8. Campers must be registered with the fair office at the beginning of fair week.
General Camping Pass: \$60
Livestock Camping Pass: \$30
Livestock campers must enter in livestock classes.
9. There will be only one Best of Show in each department. All entries must have been grown, produced, made, or finished since the last fair by the person whose name appears on the tag as exhibitor.
10. The chairperson can bar from competition animals, vegetables, flowers, poultry, products, and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. (The chairperson must notify exhibitors of any exhibits that have wilted or become unfit. After having done this, the chairperson may dispose of any exhibit at his discretion.)
11. The Fair Management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.
12. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which shall be supplied by the fair free of charge.
13. During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, Pennsylvania Fair Fund officials, and necessary attendants.
CHAIRPERSON MAY ENTER EXHIBITS IN THEIR OWN DEPARTMENTS, BUT neither they or any other exhibitor may communicate with the judges during the time determining the awards, except to answer questions proposed by the judges.
14. All livestock offered for premiums must have been the property of the owners thirty (30) days or longer. Livestock or poultry entered under a name other than the owner's shall be disqualified for premiums.
15. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if, in the opinion of the judges, the animals are worthy of such prizes.
16. When on exhibition in the ring, each animal must be under halter and in control by owner or employee.
17. Joint ownership considered to be as one owner in accordance with registration papers.
18. Recognizing the fact that it is not possible to list every desirable or worthwhile class in each section of each department and that fashion and fad - particularly in the areas of Needlecraft, Domestic Art, Fine Art - may change the norm, it is intended that each fair shall add or delete classes in what they perceive to be their own best interest. Such changes shall not in any way jeopardize the premium reimbursement up to the maximum set forth in each section of each department.
19. No Alcoholic Beverages; No Illegal Drugs; No Discharging of Firearms on the fair grounds except (when concerning firearms) as part of a fair event.
20. All horses must have Coggins test and Rabies vaccine.
21. The Board of Directors will not be held responsible for damage resulting from errors or omissions in this book.
22. There will be no self competition in any department, except livestock*.

GENERAL RULES

23. All concessionaires must be contracted with the Jamestown Community Fair for the privilege of selling on the fair grounds. Concessionaires must comply strictly with all Federal, State, Municipal and Fair Board's health rules which will be rigidly enforced. The fair reserves the right to cancel any contract for the violation of any rules of the fair or rules governing the fair.
24. There shall be NO laser pointers, potato guns, or knives sold or in one's possession anywhere on the fair grounds.
25. Pets of any kind (domestic or exotic) will not be allowed on the grounds except to aid the handicapped or to be part of an exhibit or scheduled entertainment. Owners of pets and or animals on the fair grounds will be responsible for any damages to persons or property.
26. Inside the school, school regulations prevail. Parents are responsible for the actions of their children. All children, patrons or those accompanying renters, will not be permitted to cause distress to others.
27. No vehicles on the fair grounds.

*In compliance with state regulations.

Note: Disclaimer - Full payment of premiums is subject to continued funding from the Pennsylvania legislature. If this funding is reduced, premiums will be reduced accordingly. — Jamestown Community Fair Association

SPECIAL NOTE: ALL PREMIUM CHECKS WILL BE MAILED

All animals and property of exhibitor are at the sole risk of the exhibitor and neither the Association nor any committee, officer or employee thereof shall be liable for any loss, damage, or injury to any animals or other property of any exhibitor or to any exhibitor, or to any employee of any exhibitor while on the Fair Grounds, and each exhibitor agrees to indemnify and save harmless the Association from and against any loss, damage or injury to him or to any employee of his or to his animals or other property while on the Fair Grounds, and each exhibitor agrees to assume all liability for and to indemnify and save harmless the Association from and against any and all claims, demands, expenses or liability whatsoever to or arising from any injury, or damage to any person or property caused by any animals entered by the exhibitor or any employee of his. Entries and exhibits are received upon these terms only.

It is the full intention and desire to pay all premiums as advertised in the Premium List. Should any contingency arise whereby the receipts of the Association are short, the Board will reserve the right to pay pro rata upon the gross receipts after deducting the expenses, and that sum shall discharge the obligation of the Association for the current year.

No persons having entered an exhibit for competition will be allowed to make a substitution of animals or otherwise change the entry after five days prior to the opening of the fair, except as noted in next paragraph. Prize ribbons and Commendation cards of Awards may be displayed during the exposition.

Exhibits that have been erroneously entered may, at the discretion of the management be transferred to their proper classes previous to the judging but if such classes shall have been judged they shall not be reopened.

Registration papers must accompany all animals going into the show ring.

To be eligible for competition whether singly or in groups, animals must be the bona fide property of the exhibitor at the time of showing, except where otherwise specified. Where animals were not bred by exhibitors, registration certificates and transfers must be produced showing that the animals were registered in the exhibitor's name on or before the date on which entries closed. All registration certificates will be checked by the management before the animals may enter the judging ring.

All animals must conform to the health rules and regulations.



Jamestown Community Fair OFFICIAL ENTRY FORM

Exhibitor Number _____

NAME _____ AGE _____

☐ Please check if no changes from previous year.

(*parent or guardian signature required if entrant is 18 or under)

ADDRESS _____ CITY _____ STATE _____ ZIP _____

TELEPHONE _____ EMAIL _____

Please use this form to enter exhibits in the respective department according to the rules and regulations contained in the fair book. To avoid any misunderstandings, be sure to thoroughly read and understand the rules and regulations prior to entering an exhibit. Use a separate form for each department that you are entering items and photocopies of this form are acceptable. Exhibitor numbers are required and can be found at the Registration Table, Jamestown High School. All entries will be accepted on Tuesday following Labor Day from 9am-6pm. Follow your department's recommendations on pre-registration.

For animal exhibitors: stall reservations are due 10 days prior to opening day of the fair. You may contact the appropriate department chair to place the reservation. ***PLEASE USE A SEPARATE FORM AND CHECK ONE DEPARTMENT PER ENTRY FORM***

☐ Horses #01
 ☐ Dairy Cattle #02
 ☐ Beef Cattle #03
 ☐ Sheep #04
 ☐ Goats #06
 ☐ Eggs #08
 ☐ Rabbits #09
 ☐ Youth #11
☐ Hay/Grain #12
☐ Vegetables #13
☐ Fruits/Nuts #14
☐ Baked/Canned Goods #15
☐ Floral #17
☐ Needle Skills #18
☐ Art/Photography #19A
☐ Handcrafts #19B
☐ Grange #20
☐ Special Contests #22
☐ Apiary/Maple #23
☐ Antique Engine#24

[illegible]

For SAFETY REASONS, no vehicles will be permitted on the fairgrounds.

Courtesy carts are available for hauling items to and from department areas.

- I attest and affirm that once exhibits are entered are not to be removed prior to 9:00pm on **Saturday** evening, at the conclusion of the fair, unless previous arrangements have been made with the corresponding department chair or Fair President, for safety reasons, or I could forfeit my premiums. I understand this is a PA fair state regulation.
- For animal exhibitors, I attest and affirm that I will follow the Animal Health Requirements and Recommendations for Animal Exhibition set forth by the Pennsylvania Department of Agriculture for PA Fairs and have provided the appropriate documentation and animal identification set forth by law.

I have read and agree to the Waiver and Release on the reverse side of this form. I hereby agree to be bound by the rules and regulations of the Jamestown Community Fair Association.

Signature _____ Date _____

* ☐ Please check here if entrant is 18 & under. Signature required by Parent or Guardian

WAIVER AND RELEASE AGREEMENT

Please read carefully before signing.
This is a release of liability and waiver of certain legal rights.

In consideration for my being permitted to participate in the activities of the **Jamestown Community Fair Association**, I agree to the following Waiver and Release:

I / We hereby KNOWINGLY AND INTENTIONALLY WAIVE AND RELEASE, INDEMNIFY AND HOLD HARMLESS the **Jamestown Community Fair Association** it's directors, officers, agents and volunteers from and against any and all claims, actions, causes of action, liabilities, suits, expenses (including reasonable attorneys' fees) which are related to, arise out of, or are in any way connected with my participation of this activity including, but not limited to NEGLIGENCE of any kind or nature, whether foreseen or unforeseen.

Exhibitor / Participant assumes entire responsibility and hereby agrees to protect, indemnify, and defend and hold the **Jamestown Community Fair Association** harmless against all claims, losses and damage to persons or property, governmental charges or fines and attorneys fee arising out of or caused by exhibitor's / participant's installation, removal, maintenance, etc.

I / We do hereby give **Jamestown Community Fair Association**, its assigns, licensees, and legal representatives the irrevocable right to use my name, picture, or photography in all forms and media and in all manners, including composite, for advertising, for publication or any other lawful purposes, and I waive any right to inspect or approve the finished product including written copy, which maybe created in connection therewith.

For Parents / guardians of participants under 18 at the time of registration:

This is to certify that I, as parent / guardian with legal responsibility for this participant, do consent and agree to his / her release as provided above, of all the Releases, and, for myself, my heirs, assigns and next of kin. I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law.

GIANT FAIR PARADE ENTRY FORM

82nd Jamestown Fair Parade

Saturday, September 12, 2026 • 1:00 p.m. SHARP

Name _____

Address _____

Phone _____

Unit Entered: ☐ Float & Tractor ☐ Float & Vehicle ☐ Car ☐ Truck

☐ Band ☐ Marching Unit ☐ Emergency Vehicle ☐ Tractor ☐ Walking Unit

☐ Queen or Alternate ☐ Other _____

Make checks payable to: _____

Registration table is at the JVFD on Rt. 322. The parade formation is on Water, Jackson and Main Streets. NO STICK CANDY

Please write all information on the back of this sheet regarding your entry. The rules will be enforced — make sure you read them.

Exhibitor/participant assumes entire responsibility and hereby agrees to protect, indemnify, defend and hold the Jamestown Community Fair Association harmless against all claims, losses and damage to persons or property, governmental charges or fines and attorney fees arising out of or caused by exhibitor's/participant's installation, removal, maintenance, etc.

I/we do hereby give Jamestown Community Fair Association, its assigns, licensees and legal representatives the irrevocable right to use my name, picture or photography in all forms and media and in all manners, including composite, for advertising, for publication or any other lawful purposes, and I waive any right to inspect or approve the finished product, including written copy, which may be created in connection therewith.

Signature _____ Age (if minor) _____

Parent/Guardian signature _____ Date _____

Please return entry form to Karen Floch (Parade Chairman)
3066 West County Line Road, Jamestown, PA 16134
Phone (724) 456-1445

Entries must be received by August 16, 2026

GIANT FAIR PARADE ENTRY FORM

Entry number _____

Name of group or organization

Participants (who is on the float, etc.)

Information (date organized, prior awards)

2026

JAMESTOWN COMMUNITY FAIR

KARAOKE CONTEST

SATURDAY – SEPTEMBER 12th at 7:30 PM

First Prize - \$100.00

Second Prize - \$50.00

Third Prize - \$30.00

There will be a \$10.00 entry fee to compete.

Please fill out the entry form below along with \$10.00 check and mail to:

Jamestown Community Fair

PO box 278

Jamestown, PA. 16134

Judging will be based on: Intonation, Tone Quality, Audience Appeal, Stage Presence and Appearance

Contestant's name:_____ **Phone:**_____

Home Town:_____ **Age:**_____ (not required)

Song choice:_____

Artist version_____

Entry forms with check must be received by August 31st, 2026

Refer questions to Ruth Herrick – 724-456-3760



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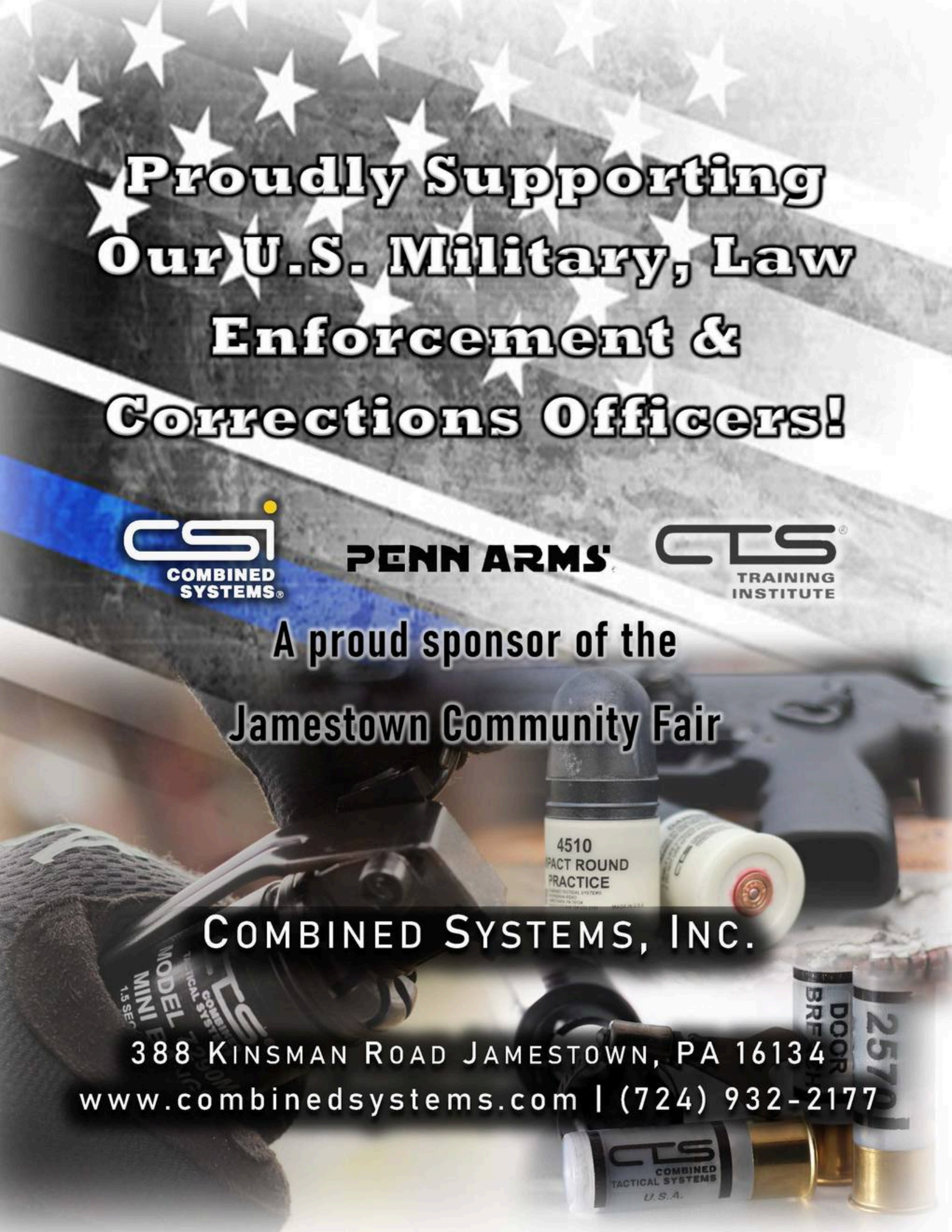
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